

City of Omaha, Nebraska  
1500 Dodge Street  
Omaha, Nebraska 68102

City of Omaha  
Amanda McGill Johnson  
Secretary

1500 Dodge Street  
Omaha, NE 68102

State of Nebraska  
County of Douglas  
City of Omaha



1500 Dodge Street  
Omaha, NE 68102

Changing daily covers, indexes and save that also

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Omaha, NE 68102

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# THE DAILY RECORD

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# NOTICE OF PUBLIC HEARINGS AND BUDGET SUMMARY

WEDNESDAY, AUGUST 13, 2008, 10:00 AM, Room 100, State Capitol Building, Lincoln, Nebraska

and, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 13th day of August, 2008, at the State Capitol Building, Room 100, Lincoln, Nebraska, at 10:00 AM for the purpose of hearing and

Item	Amount	Source
1. General Fund	1,000,000	State
2. State	500,000	State
3. Local	500,000	Local
4. Federal	1,000,000	Federal
5. Other	500,000	Other
6. Total	3,500,000	Total

PROOF OF PUBLICATION

UNITED STATES OF AMERICA

The District of Columbia, ss.

I, the undersigned, Clerk of the District of Columbia, do hereby certify that the following is a true and correct copy of the original as filed in my office on the 1st day of May, 1958.

Witness my hand and the seal of the District of Columbia at Washington, on the 1st day of May, 1958.

CLERK OF THE DISTRICT OF COLUMBIA

By: [Signature]

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 79-1401, that the governing board, meet

and

# COMMITTEE OF THE WHOLE MEETING MINUTES

August 13, 2018

5:00 PM

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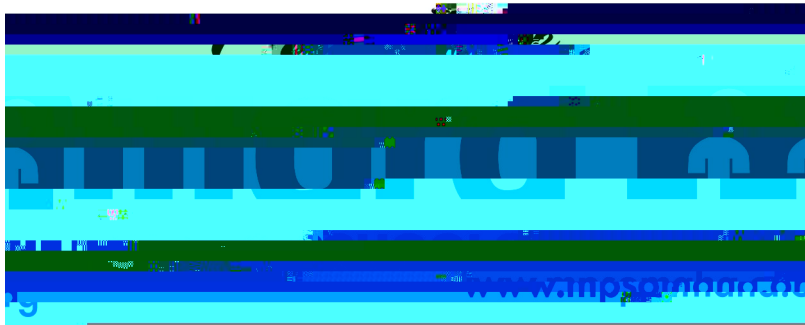
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MILLARD PUBLIC SCHOOLS  
BOARD COMMITTEE OF THEWHOLE

The Board of Education Committee of the Whole will meet on Monday, August 13, 2018 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 145th Street.

The Public Meeting Act is posted on ~~the~~ Wall and Available for Public Inspection

Public Comments on agenda items This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board Vice-President before the meeting begins.

AG E N D A

1. 6<sup>th</sup>-7<sup>th</sup> One-to-one RollOut Update
2. BudgetHearing
3. Executive Session Personnel & Litigation

Public Comments This is the proper time for public questions and comments on any ~~item~~ Please make sure a request form is given to the Board Vice President before the meeting begins