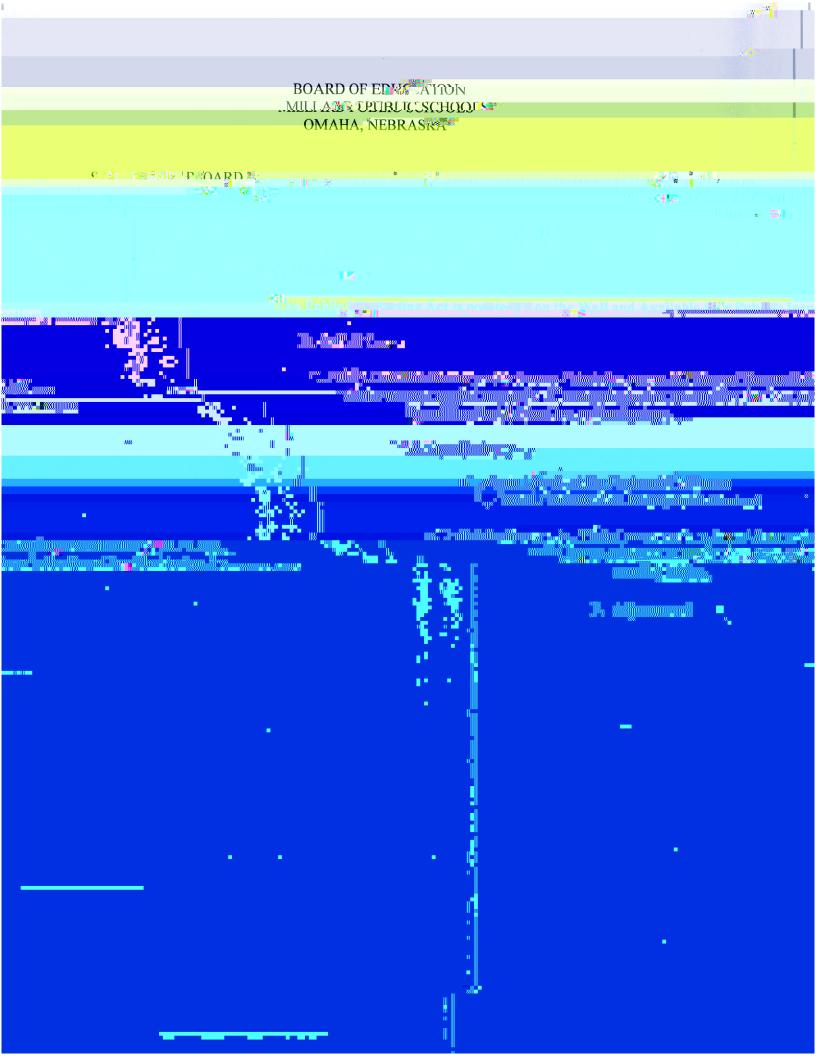
THE BILLYPREORIL Notice is here given a Board of Education mee Labool District No. 717, 110 FROOF OF FUDERUMEUN UNITED STATES OF AMERICA, Nebraska. THE SHALL STATES OF THE SHALL Michael Kennedy District of Nebraska Secretary 6-19-13 County of Douglas LEGAL EDITOR. 📲 👙 💆 wally in the English land a lage, having 🛸 Sha fide paid circulation in Douglas County in excess of 300 copies a mint 7-86 H - 11-ASPAILY RECUEÖR * .= ## # O * # # | | | | | | | | 2-11# III with the second of the sec 287 FBN State of Nebraska.







COMBINED CONTRACT	All Purpose Construction	DR Anderson	Fauss Construction	Lueder Construction	Prairie Construction
BID BOND	X	' X	Χ	X	X
ADDENDA: CC-1, CC-2, CC-3, CC-4, CC-5	Х	1-4	Х	Х	X
LUMP SUM BASE BID NO. 1: Substantial Completion Date of May 30, 2014	\$1,438,000	\$1,522,000	\$1,549,000	\$1,339,000	\$1,423,000
LUMP SUM BASE BID NO. 2: Substantial Completion Date of December 20,	No Bid 2013	-\$37,000 \$1,485,000	No Bid	\$1,339,000	\$1,408,000
Procurement Package No. 2 Procurement Package No. 3	\$89,455 \$41,517	\$89,455 \$41,517	\$89,455 \$41,517	\$89,455 \$41,517	\$89,455 \$41,517
TOT.		\$1,652,972 \$1,615,972	\$1,679,972 N/A	\$1,469,972 \$1,469,972	\$1,553,972 \$1,538,972
PRIME SUBCONTRACTORS: Mechanical Work: Electrical Work:	Will Advise Will Advise	Eyeman / Sol Lewis Schaefer Electric	Pitlor Atlas	Sol Lewis Schaefer Electric	Sol Lewis Schaefer Electric

BID TABULATION

Millard Public Schools Upchurch Elementary School Additions Omaha, Nebraska DLR Group Project No. 10-13124-00 June 19, 2013

Kenneth Fossen Associate Superintendent

contract being consistent with the provisions of the DisfreFP and the vend Response thereto; and, that the Associate Superintendent for General Administration be authorized and directed to executed any and all documents related to such contract.

STRATEGIC PLAN

REFERENCE: n/a

IMPLICATIONS OF

ADOPTION/REJECTION: n/a

TIMELINE: Immediate

RESPONSIBLE PERSON: Ken Fossen, Associate Superintendent (General Administration)

