

NOTICE OF HEARING
Notice is hereby given that a Board of
Education meeting of School District No. 17,

Nebraska,
at 5:00 p.m. on June 19, 2013, kept
open until 8:00 p.m. for public
comment. The report is available
for inspection at the office of the Superintendent
at 5500 South 147th Street, Omaha,
Nebraska.

Michael Kennedy
Secretary

6-19-13

THE DAILY RECORD

PROOF OF PUBLICATION

UNITED STATES OF AMERICA,
The State of Nebraska,
District of Douglas, }
County of Douglas, } ss.

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DAILY RECORD

Second State of Nebraska.

GENERAL MANAGER
CONNIE E. NOVACEK

BOARD OF EDUCATION
PUBLIC SCHOOLS
OMAHA, NEBRASKA

CONSENT BOARD

The Public Schools of Omaha, Nebraska

MEMORANDUM

TO: BOARD OF EDUCATION

FROM: [Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

MILLARD PUBLIC SCHOOLS
SCHOOL DISTRICT NO. 14

A special meeting was held of the Board of Education of the School District of Millard, Nebraska, on the 19th day of June, 2013, at the Don Stron Administration Center, 1306 South 147th Street, Omaha, Nebraska.

At 12:00 P.M., Pat Kjeser presided over the meeting.

Roll call was taken and the minutes of the meeting held on June 19, 2013, were read and approved. A copy of the minutes was given in advance of the meeting to the Daily Record on Wednesday, June 19, 2013; a copy of the minutes publication is being distributed to the members of the Board of Education and a copy of the minutes is being placed in the public library. The agenda for the meeting was read and approved. The meeting was opened to the attendance of the public.

Motion by Mike Kennedy to recommend that the construction contract for the Unchurch Elementary School Addition is subject to the approval of the Board of Education.

There being no further business, the meeting adjourned at 1:00 P.M.

Pat Kjeser, President
Mike Kennedy, Vice President
Don Stron, Treasurer
John Smith, Secretary

Handwritten signature and scribbles on a white background.

COMBINED CONTRACT	All Purpose Construction	DR Anderson	Fauss Construction	Lueder Construction	Prairie Construction
BID BOND	X	X	X	X	X
ADDENDA: CC-1, CC-2, CC-3, CC-4, CC-5	X	1-4	X	X	X
LUMP SUM BASE BID NO. 1: Substantial Completion Date of May 30, 2014	\$1,438,000	\$1,522,000	\$1,549,000	\$1,339,000	\$1,423,000
LUMP SUM BASE BID NO. 2: Substantial Completion Date of December 20, 2013	No Bid	-\$37,000 \$1,485,000	No Bid	\$1,339,000	\$1,408,000
Procurement Package No. 2	\$89,455	\$89,455	\$89,455	\$89,455	\$89,455
Procurement Package No. 3	\$41,517	\$41,517	\$41,517	\$41,517	\$41,517
TOTAL:	\$1,568,972	\$1,652,972	\$1,679,972	\$1,469,972	\$1,553,972
TOTAL:	N/A	\$1,615,972	N/A	\$1,469,972	\$1,538,972

PRIME SUBCONTRACTORS:

Mechanical Work:	Will Advise	Eyeman / Sol Lewis	Pitlor	Sol Lewis	Sol Lewis
Electrical Work:	Will Advise	Schaefer Electric	Atlas	Schaefer Electric	Schaefer Electric

BID TABULATION

June 19, 2013

Kenneth Fossen
Associate Superintendent

contract being consistent with the provisions of the District RFP and the vendor's Response thereto; and, that the Associate Superintendent for General Administration be authorized and directed to execute any and all documents related to such contract.

STRATEGIC PLAN
REFERENCE:

n/a

IMPLICATIONS OF
ADOPTION/REJECTION:

n/a

TIMELINE:

Immediate

RESPONSIBLE PERSON:

Ken Fossen, Associate Superintendent (General Administration)

A handwritten signature in black ink, appearing to read "Ken Fossen", is written over a redacted area. The signature is written in a cursive style. The redaction consists of a solid black rectangular box.