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Special Building Fund 1,285,550.0	0.0200	• • • • •		
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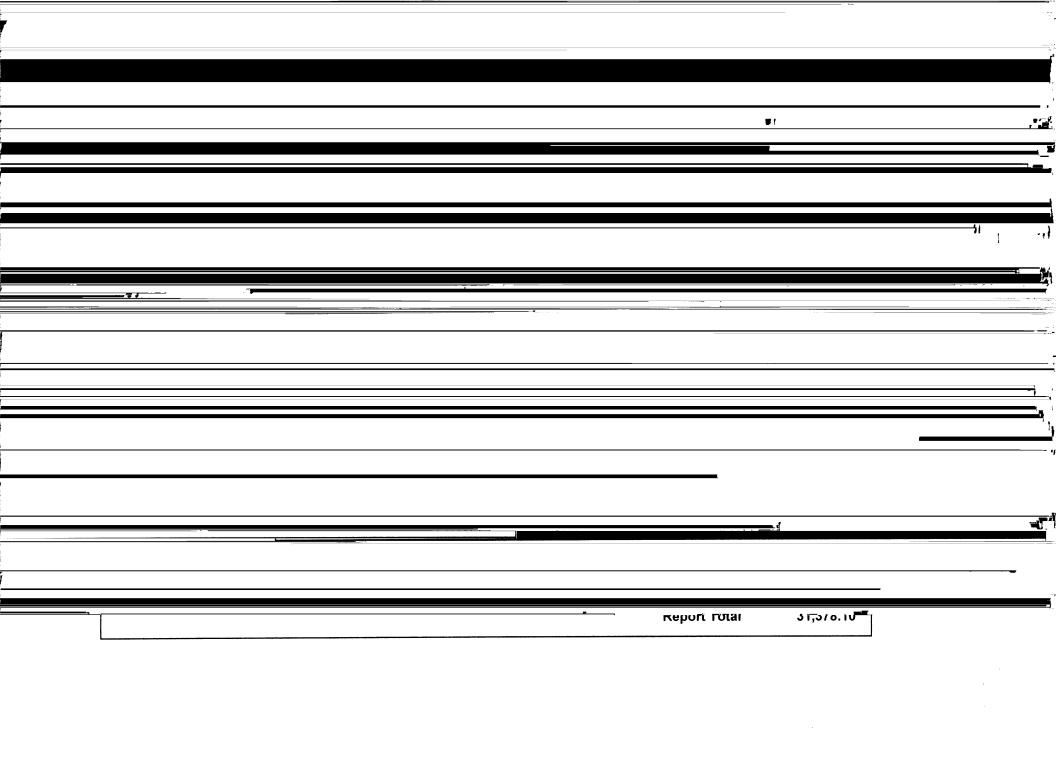
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Millard Public Schools

September 7, 2004



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	222984	8/19/04	106877	NORTH CENTRAL ASSOC COMMISSION	62.25	
	222985	8/19/04	071053	OMAHA WORLD HERALD (EDUC)	219.60	
	222986	8/19/04	071368	PETTY CASH/MILLARD NORTH	250.00	
	222987	8/19/04	132115	PETTY CASH/YAP	250.00	
	222988	8/19/04	078280	INDEPENDENCE MOTEL PROPERTIES LP	59.00	
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	ZZZ 33 U	0/40/04	000005	TDAY/FLEDS COMPANIES	0.00	
	222991	8/19/04	099005	TRAVELERS COMPANIES	506.00	
	222992	8/19/04	090900	UNIVERSITY PUB, INC.		
	222993	8/19/04	092323	VIRCO MANUFACTURING CORP	1,648.52	
	222995	8/19/04	132890	RICHARD E WITT	5,041.68	
	222996	8/19/04	107286	TRAVELERS - COMMERCIAL LINES	200,353.50	
				Total for GENERAL FUND	218,704.76	•
	222966	8/19/04	133503	ROBERT E BERRY	1,500.00	e e
	222968	8/19/04	026057	CONTROL MASTERS INC	3,128.00	
	222969	8/19/04	132170	CORMACI CONSTRUCTION INC.	21,980.00	

Page 1

3,100.00

RAY MARTIN CO.

132369

8/19/04

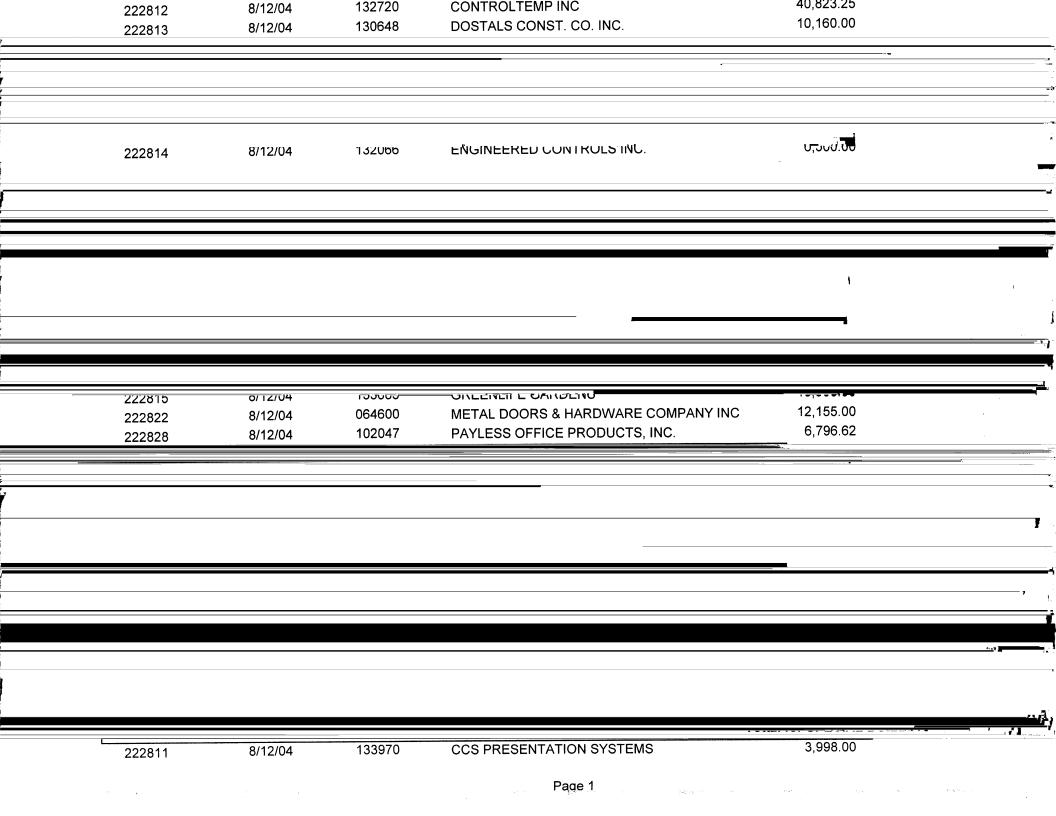
222989

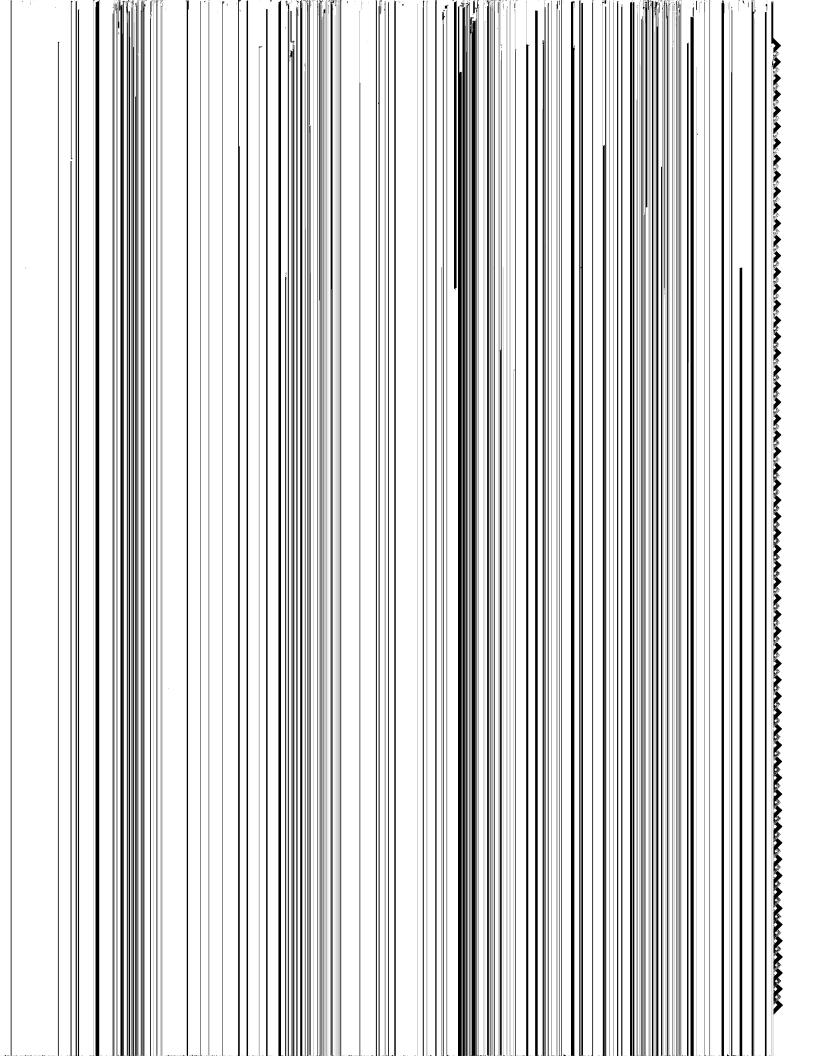
			Total for Special Building	76,007.50
222980	8/19/04	063349	MCGRAW-HILL COMPANIES	3,994.16
			Total for GRANT FUND	3,994.16
222974	8/19/04	132002	KATHLEEN A GROVE	255.00
222977	8/19/04	058800	LANOHA NURSERIES, INC.	2,929.28

Total for ACTIVITY FUND

3,184.28

	Millard	Public Schoo	Check Register for 8/16/04 - 8/16/08		
Check Number 222838	Date 8/16/04	Vendor No 081695	Vendor Name SARGENT WELCH	Amount 8.93	
			Total for GENERAL FUND	8.93	
			Report Total	8.93	





)F EDUCATION UBLIC SCHOOLS , NEBRASKA OON STROH ADMINISTRATION CENTER 5606 SOUTH 147th STREET **SEPTEMBER 7, 2004** GENDA pplicable Allowable Growth Rate and 1% This is the proper time for public questions and se make sure a request form is given to the Board nutes - August 16, 2004 Plan on File end the NFUSSD Conference he Official Representative to ESU #3 esignation(s), Contract Amendments, New Hire(s), by Applicable Allowable Growth Rate and 1% Requests

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rion Center 47TH STREET MBER 7, 2004

stions and n to the Board

prove the Board of

lls. (See

eive the Treasurer's

to approve board

_, to approve the to ESU #3. (See

ssign the Springhill

approve Personnel :(s), and Contract

, to approve State Aid

____, to approve Increased %. (See enclosure.)

approve FYE 05 Budget.

approve FYE 05 Property

104 at 7 p.m. at the Don
17 p.m. at the Don Stroh
19 m. at the Don Stroh
10 at 5:30 p.m. at Offutt
10 m. at the Don Stroh
11 p.m. at the Don Stroh
12 at 7 p.m. at the Don
13 p.m. at the Don
14 p.m. at the Don
15 p.m. at the Don
16 p.m. at the Don
17 p.m. at the Don Stroh
18 comments on any topic.

a and may be acted on in by request of any board

ore the meeting begins.

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TNO 17

School District No. 17, in the County of rvened in open and public session at 7:00 lion Center, 5606 South 147th Street. At to the bond fund budget for FYE04.

and fund budget for FYE 04.

vas taken. Board members present were: and Mike Kennedy. Julie Johnson was

o excuse Julie Johnson from the meeting. ied.

amend the bond fund budget for FYE 04. efunded bonds during the year. This er \$1 million dollars. As a results of the needs to amend its budget by increasing

nment on the proposed amendment of the o address the board on the issue.

othert asked for a motion to adjourn.

adjourn the meeting. Upon roll call vote, s voted aye. Motion carried.

ole, Mike Pate, Julie Johnson, and Mike

by publication in the Daily Record on attached to these minutes. Notice of this 1 of Education and a copy of their genda are attached to these minutes. The notice and in the notice of the Board of shown were taken while the convened

and asked everyone to say the Pledge of

ation t and nday, , and h the ts is has ill be veeky for Her e. staff oards e was vould 1 Dr.

sure.

Board of nembers

iation of He asked

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cuss and, and the s been a olved in

nd Fund be rce as noted is reference, iye. Motion

ppoints the se appointed pants of the t submitted.

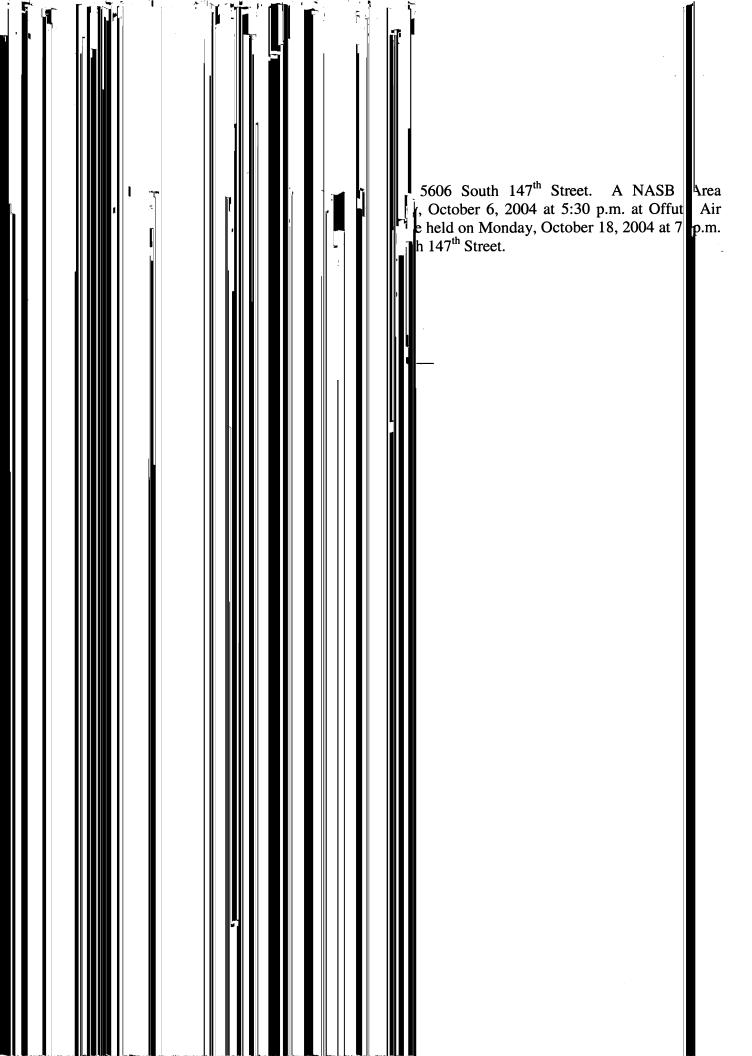
is goals for ing on Goal nd secure a ion by Brad ls for 2004-ell and Jean

ESU #3 for ye. Motion

is: Andrea of Leave of and Laurie ifer, Loretta Gough, and

eport on the he Board of

on Tuesday, 7th Street. A p.m. at the Meeting will Center, 5606 4, 2004 at 7



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' SHEET

to attend the NFUSSD Conference

ard members at the NFUSSD

S: NA

othert as delegate to the NFUSSD

ION: NA

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#3 Representative

board approves the dent as the Official tive to ESU #3

N/A

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1: N/A

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vision

Because of that status, it y" and, by default, e need to keep this f Rohwer.

Information Only ____

ed. Currently, 8 students are in Beadle, and 2 are

o Holling Heights, Allow students who are 04, to remain there.

h potential out of overcrowding during are school is built on the buld be given to d.

04.

1	1 li Li ir mai filli. Nee		
		res, (2) Cancellation o	f

er 7, 2004 t Sandoz Rohwer /er)92/2004)

AMENDMENT TO CONTINUING CONTRACTS

Recommend: amendment to the following contracts:

1. Christina Lebsack – READ Teacher at Sandoz Elementary School. Amend contract from 100% to 50%

September 7, 2004

CANCELLATION OF CONTRACT

Recommend: pllowing cancellation of contract be accepted:

1. Mari

er – Montessori Preschool Teacher at Norris Elementary School.

			recapture the lost state aid r	esulting
b			tion reduced state aid to sch brresponding increase in the n exclusion from the levy lie t of money.	property
			ed into subsequent years. The fed into feducation for FYE05 in y).	he s
			ıld require either reducing the	he budget
			ion in the FYE05 Budget of mount of \$1,635,918.81 as of	f the State certified
			nistration)	

h Rate Plus

h Rate Plus oposing a . §79-1026.

ch district's ons, growth, mitted for rowth rate" th if istrict has et by an e general

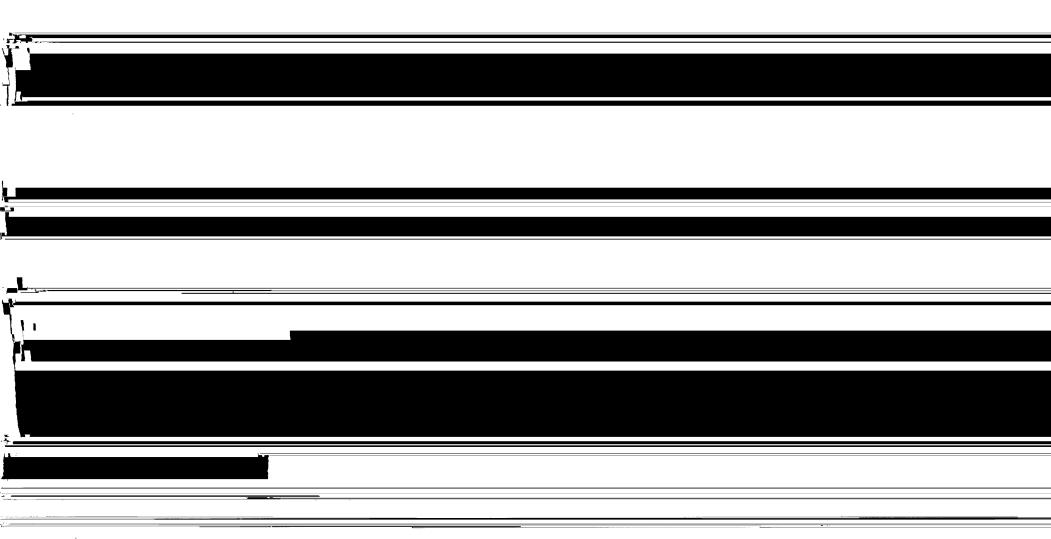
on the with rate. rowth rate sed budget

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ority for v. Stat. §79-

ntutes before wen to the eting.

e of Budget ed herein in



State of Nebraska **Budget Form - NBH-School District**Statement of Publication

Millard Public Schools in Douglas County, Nebraska

y Nebraska law if perty tax

prior year shall of the school e, a resolution

d, bond fund, and

FYE05 <u>Tax Levy</u>

\$1.0500 0.1989 <u>0.0500</u> **\$1.2989**

the FYE05 Special Hearing

E05 Property entirety into this

uests

istrict 017 (a/k/a the Millard

nd determines that, in order to I fund, bond fund, and building ws:

	FYE05 <u>Tax Levy</u>
85	\$1.0500
89	0.1989
87	_0.0500
	\$1.2989

rty tax levies for the Millard

Notice of Special Hearing To Set Final Tax Request

Millard Public School School District # 17 in Douglas County

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 7th day of September, 2004 at 6:30 o'clock p.m., at the Don Stroh Administration Center (5606 S. 147th Street, Omaha, NE 68137) for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request at a different amount than the prior year tax request.

	2003/04 Budget Information	2004/05 Budget Information
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BOARD OF EDUCATION MEETING - SEPTEMBER 7, 2004

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BOARD OF EDUCATION MEETING – SEPTEMBER 7, 2004

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3rd Day count - August 18, 2004 August, 2004 Total 2003 Total Difference 439 463 -24 Self Cont Abbott

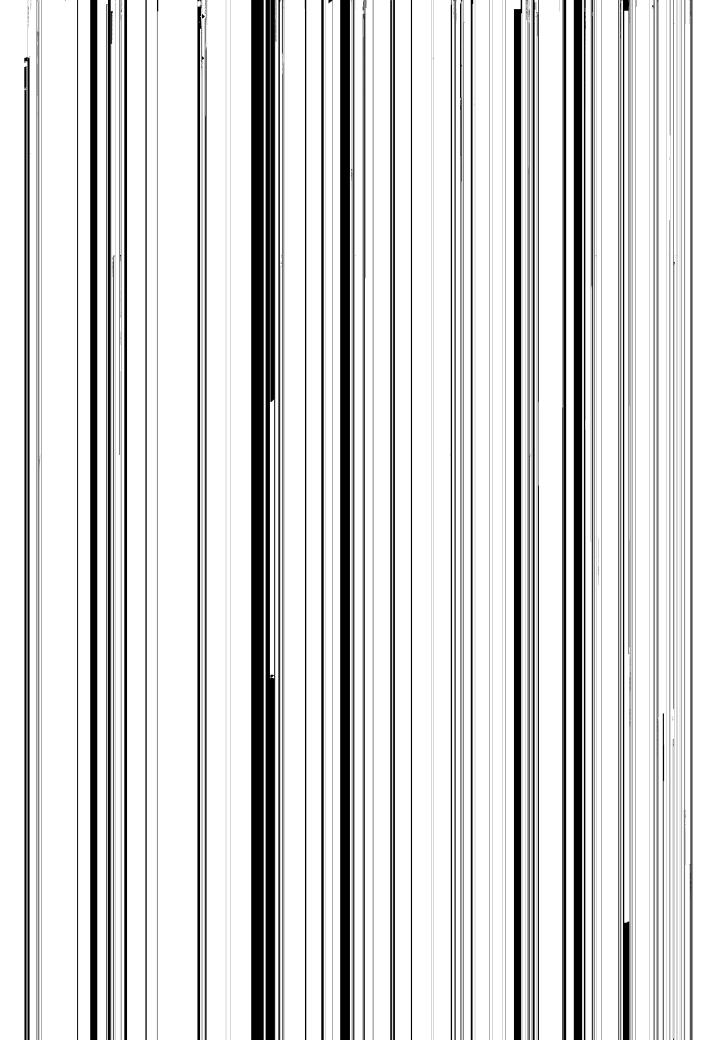
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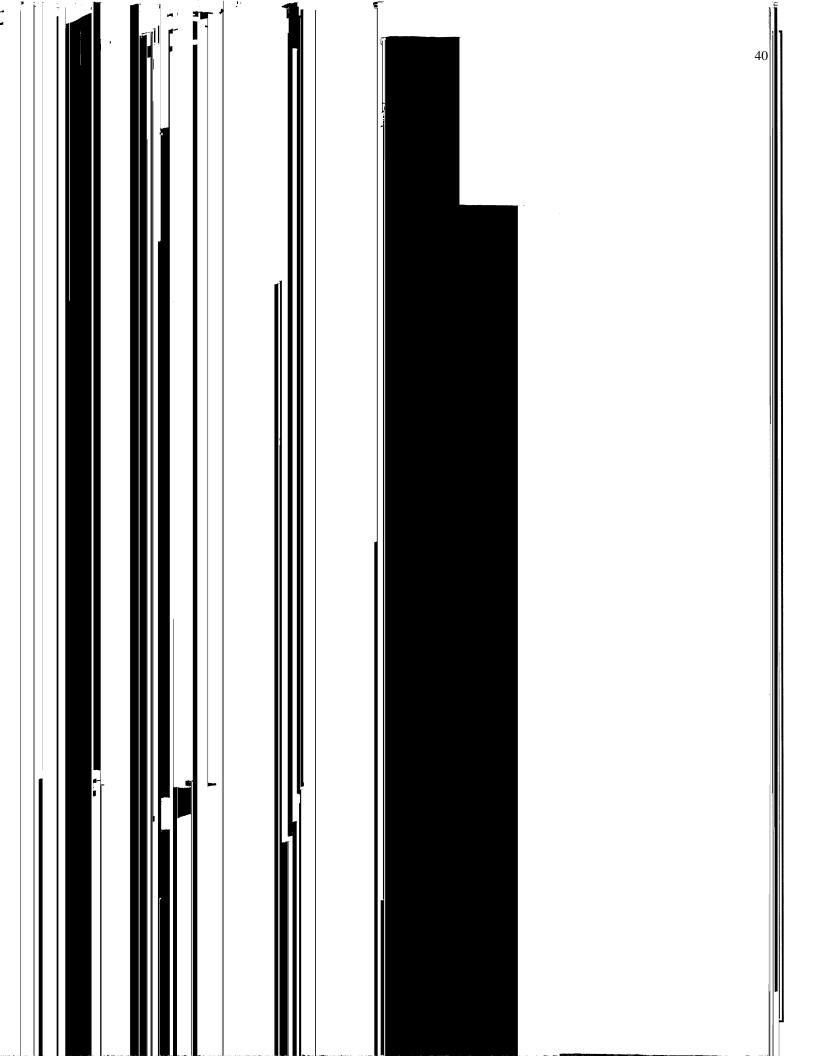
mposite score on the The percent of seniors to the percent in prior nes from 2002-03 to g varied from 33 to

ı Only ____

ort. In the ACT ing subtests, with h scores are higher

ines as the "core" the state percentage. work and their ACT curriculum scored ans than core scored ars of English, 3 years natural sciences. of English, 3 years of rs of science.

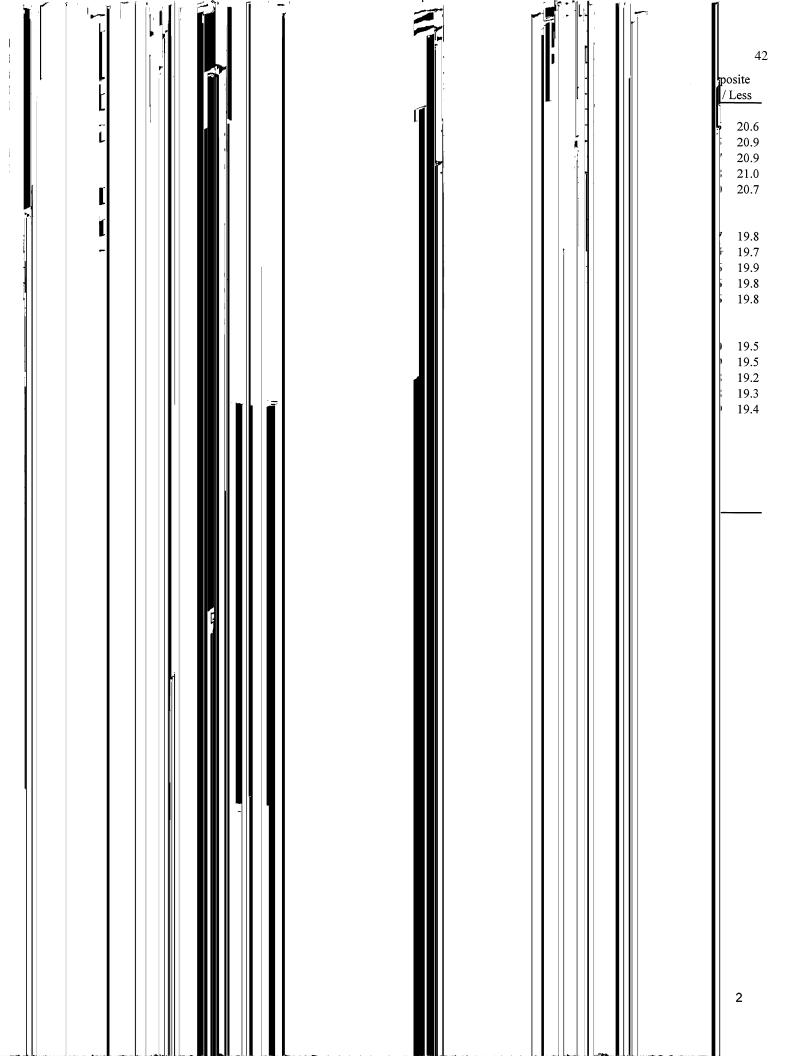
truction in 2004-05



*) are used for college entrance test in

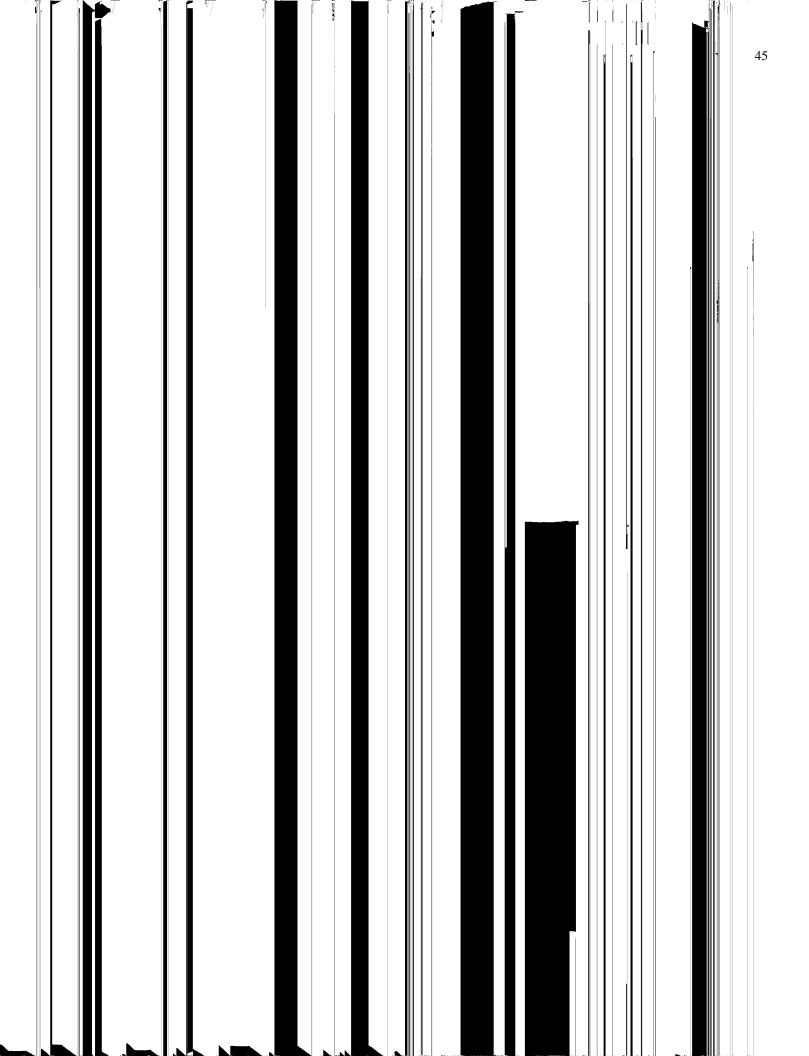
989 a revised version of ulum. The old test al science. The new

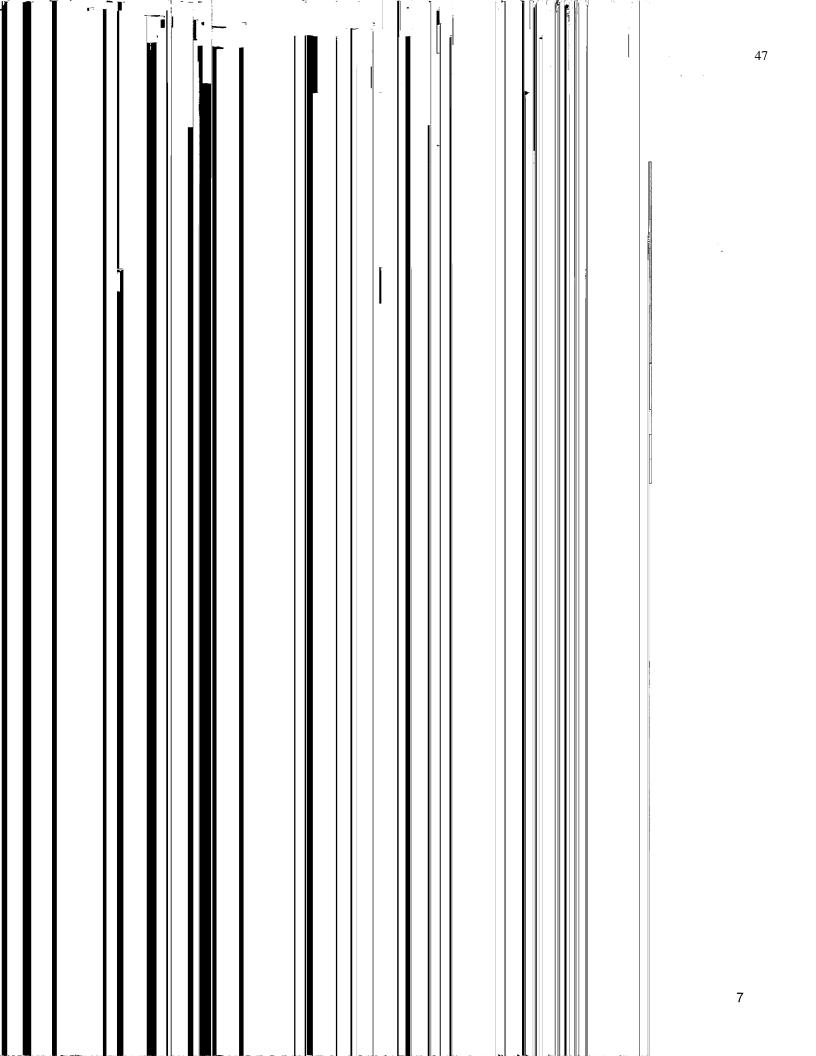
I and mathematical pres are intended to student in assessing ported on a scale of 200

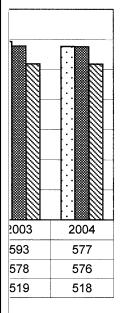


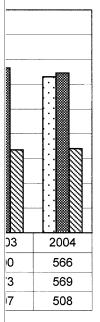
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59	t resp	·) 13	52	13
71			,	3 11	44	11
50				1 9	56	9
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34				1 4 3 5	55 45	5
56					62	6
52				. 4		
41 62 44	7			12	45	9
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Report

_ INFORMATION ONLY \underline{X}

itional school offerings during the ts. Special attention was given in urses were offered for the incoming continue to develop competency in 3. Science and social studies courses ents attended the general education any level.

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one.

arol Newton, Dr. Judy Porter and

(Signature)

(Signature)

mmer School Data rentheses denote 2003 data)

	Elem.	Middle	Middle	High	High
	Sp.	Level	Level	School	School
	Ed.		Sp.		Sp.
			Ed.		Ed.
)	4 (4)	8 (8)	1 (1)	48 (39)	1 (1)
	16	89 (69)	8 (7)	554	9 (6)
	(15)			(541)	
	28	138	8 (7)	828	9 (6)
	(30)	(106)		(796)	
	\$67	\$70	\$105	\$125	\$105
	NA	\$105	NA	\$187.50	NA
	NA	9 (7)	NA	30 (45)	NA
	1	14 (5)	0	52 (47)	0
	2	14 (10)	0	94 (75)	0
	NA	NA	NA	12 (17)	0

Summer School Report

in kindergarten readiness, reading, math, art, science, 0 two-week class sections of 1.5 hours were held at 1s with 282 students enrolling in 434 class seats. (This 258 fewer class seat enrollments.) The resident tuition lents paid \$60. Based on free/reduced lunch status, 28 asses at the reduced rate.

ion sessions were offered in June and July at Montclair severe disabilities. Twelve students attended the June session. Parents paid \$67 per session.

sed early childhood special education sessions were elve children attended both sessions. Parents paid \$54

lergarten readiness ents were in reading and math d new skills using computers

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2004. Tuition for the ition was \$187.50 for a funded by the three

ents took two classes.
%) were from Millard urning Center; and 45 uced (8) tuition based eted requirements for-

ram for students with paid \$105 for a three

e high school

and pre-algebra (for

the summer.

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