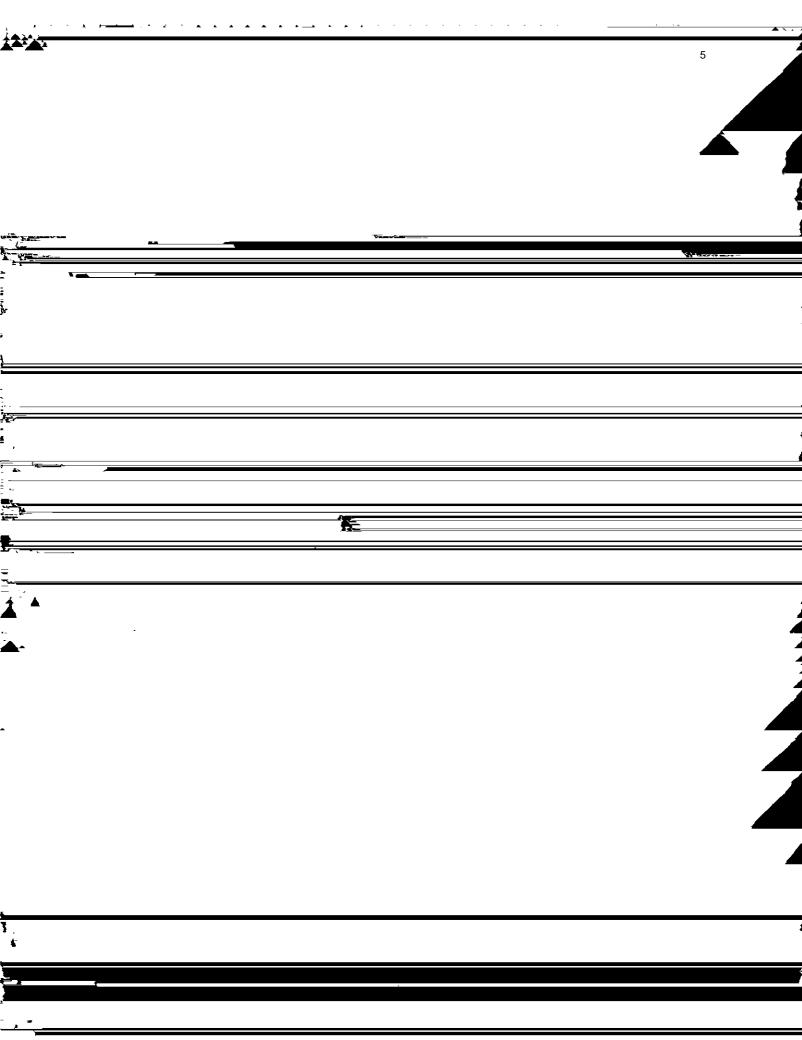
# ACKNOWLEDGMENT OF RECEIPT

# OF NOTICE OF MEETING

The undersi	gned members of the	Board of Education	of Millard, District	#017, Omaha,
Nebraska, hereby a	cknowledge receipt o	f advance notice of	a meeting of said Bo	oard of
Education and the	agenda for such meeti	ng held at	7:00	<u>P .M.</u> on
Oct	ober 20 <sup>th</sup>	2003, at _	Don Stroh Admi	inistrative Center
5606 South 147	th Street			•
Dated this	20th	day of	October	, 2003.
	Mi	m Stothert - President - Vice President	dent	
		Milly		
	<u>C</u> Lin	ke Kennedy-Treasunda Poole  Julie Johnson	arér Ole Mysov	
	<u>#</u> Jul	essuja K. Speed ia Beckwith – Milla	ternound (su rd North	(0)
	Sta	MUNUL LLL cey Schmid – Milla	TR (TUR STU rd South	ace senmid)
	Jan	Madam Willard  Jan Willard	<u>ll-gul</u> West	

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	<u>NAME:</u>	REPRESENTING:
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	NAME:	<u>REPRESENTING:</u>
	DONNA Kosiba Manina Wormich.	West High
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# BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

REGULAR MEETING 7:00 P.M.

STROH ADMINISTRATION CENTER 5606 SOUTH 147th STREET OCTOBER 20, 2003

#### **AGENDA**

#### Call to Order

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Public Comments on agenda items This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board

E. Routine Matters\*

- 1. \*Approval of Board of Education Minutes September 22, 2003
- 2. \*Approval of Special Board of Education Minutes October 13, 2003
- 3. \*Approval of Bills
- 4. \*Receive the Treasurer's Report and Place on File.

Agenda October 20, 2003 Page 2

### I. Reports

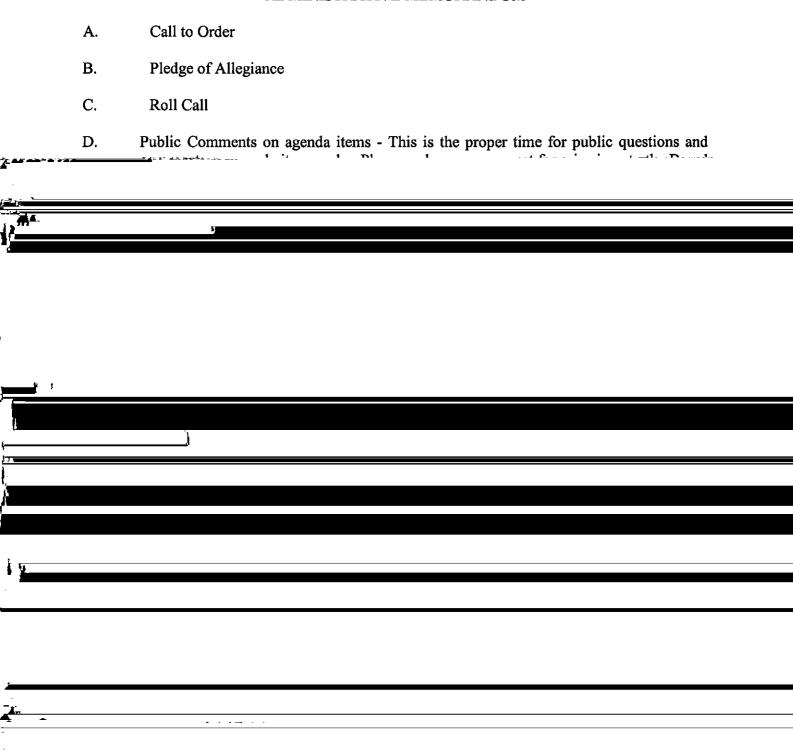
- 1. Enrollment Report
- 2. Quarterly Investment Report
- 3. New Frontier Evaluation
- 4. MSHS Information Technology Mini Magnet Evaluation
- 5. Middle School Montessori Evaluation
- 6. Middle School Alternative Program Evaluation
- 7. Option Enrollment Report
- - J. Future Agenda Items/Board Calendar
    - 1. Board of Education Meeting on Monday November 3, 2003 at 7 n m, at the Don

# BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

REGULAR MEETING 7:00 P.M.

STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET OCTOBER 20, 2003

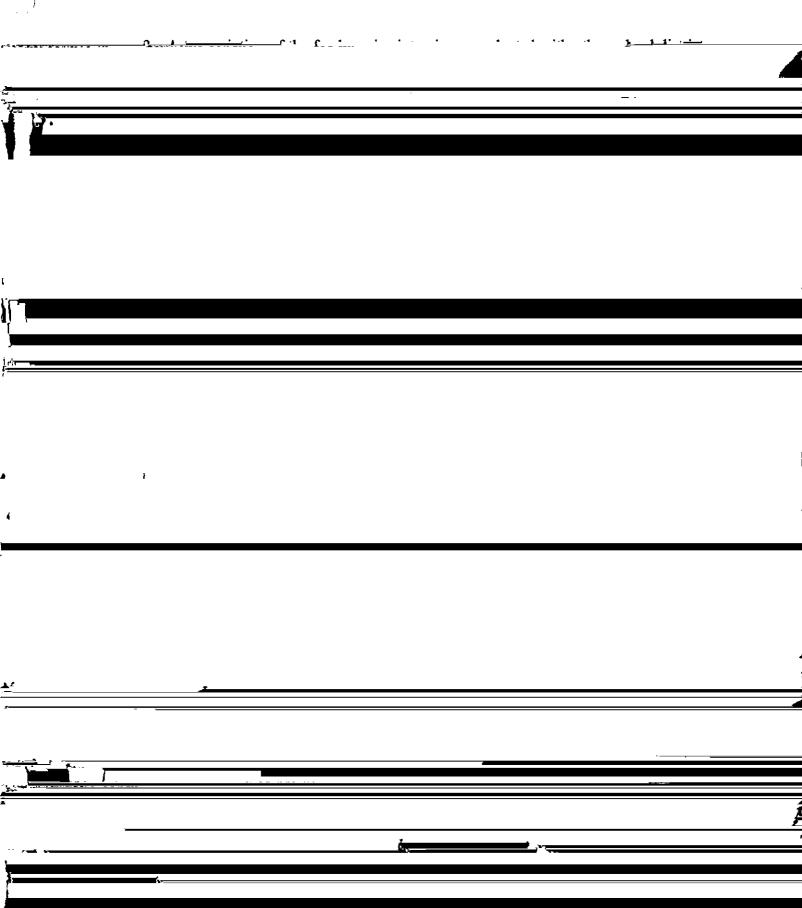
## ADMINISTRATIVE MEMORANDUM



- '		
	Н.3.	First Reading of Policy 3622 – Support Services – Construction – Professional Services – School Attorney. (See enclosure.)
	H.4.	Motion by, seconded by, to approve the Board of
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	TIME.	1.11 1 4 0 110 4 0 110 4 0 1 10 4 0 1 10 4 0 1 10 4 0 1 10 4 0 1 10 4 0 1 10 4 0 1 10 4 0 1 10 4 0 1 10 10 4 10 10 10 10 10 10 10 10 10 10 10 10 10
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	Please make sure a request form is given to the Board President before the meeting begins.
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A meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. This meeting was convened in open and public session at 7:00 p.m., Monday, September 22, 2003 Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. Kennedy



Board of Education Minutes September 22, 2003 Page 3

Linda Poole provided the first reading of Policy 4511 – Personnel – Voluntary Early Separation Program. This policy will be on the agenda for approval at the next Board of Education meeting.

Markey des Daniel Description of the Title Destrict of the Committee of th

for Hire: Angelique Gunderson. Upon roll call vote, all members voted aye. Motion carried.

Collective Bargaining Negotiations was delayed to the end of the agenda for Executive Session.

# MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO. 17

A special meeting was held of the Board of Education of the School District No. 17, in the Monday, October 13, 2003, at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street.

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<u> </u>	Board of Education October 13, 2003	
) 	The members of the Beard of Education met for a Committee Meeting on Manders October 13 2002	n+ 7
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**Millard Public Schools** October 20, 2003

	/20/03 - 10/20/03 INC	Date: 10/  Amount  88.20 144.90
	CE INC	12.50
		653.14
	VICES INC	117.00
		308.21
	THE CTION	371.00
		1,419.47
		3,364.00
	BIAL SUPPLY	955.22 100.00
	RIAL SUPPLY	190.00 653.00
	[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]	653.00 970.05
		970.05 30.50
		361.76
		760.91
		1,911.72
	3 INC	650.72
		2,493.00
		369.00
		2,887.66
		605.50
	KVIEW DR)	764.71
	KVIEW DR)	553.84
	KVIEW DR)	506.63
	KVIEW DR)	16.54
	Y CENTER	865.86
		2,451.92
	MPANY	450.00
		203.37
		489.24
	G, INC.	62.56

Check Register for 10/20/03 - 10/20/03		Date: 10/13/03
Idor Name	<b>Amount</b> 349.00	
TERMITE & PEST CONTROL INC	34.00	
/ELD INC	15.63	
E'S HOME CENTERS INC	54.83	
TALBOTT INC	867.64	
ARD DRYWALL SERVICES, INC.	61.10	
ARD LUMBER INC	121.68	
ONAL SAFETY COUNCIL	660.00	
RASKA PNEUMATICS INC	39.95	
RASKA TURF PRODUCTS	40.00	
G CHEMICAL & PAPER	72.00	
S & BOLTS, INC.	142.11	
CE DEPOT BUS. SVCS. DIV.	654.72	
RCO DISTRIBUTORS	222.56	
HA WINDUSTRIAL CO.	144.83	
ELEVATOR COMPANY	634.65	
NAM/BIST	575.00	
EBRASKA LLC	37.94	
CORPORATION	230.39	
FLEET ADVANTAGE	5,693.22	
SBURGH PAINT-5508	72.36	
IRIE MECHANICAL CORP	96.00	
CISION INDUSTRIES, INC.	55.52	
GROUP-OMAHA	10,000.00	
EST	44.73	
TAL CITY	52.49	
ENBAUM ELECTRIC INC	216.00	
URITY EQUIPMENT INC	841.00	
RWIN-WILLIAMS	208.05	18
FLER EQUIPMENT SALES, INC.	106.86	œ
NDARD STATIONERY SUPPLY CO	7,543.96	
LIVAN SEWER SERVICE INC	529.50	

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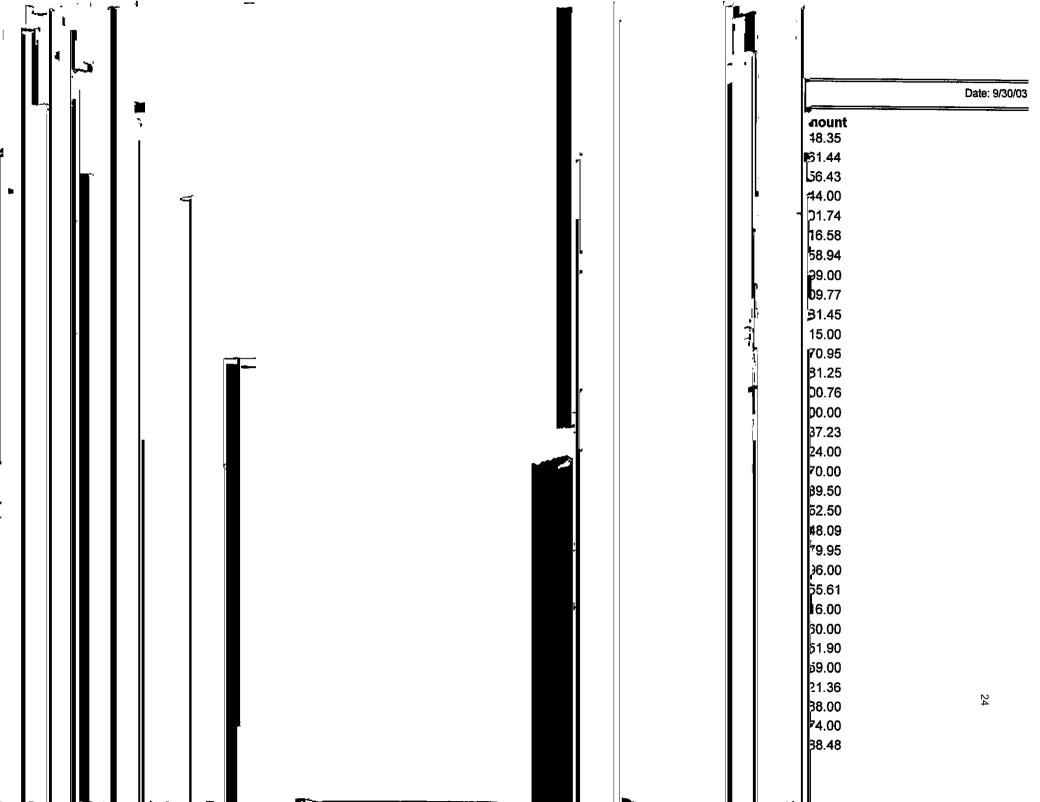
0/03 - 10/20/03		Date: 10
	Amount	
YNAPMC	266.64	
	82.65	
	31.50	
NC.	16.40	
ES	464.57	
	14,970.80	
O INC	313.99	
	200.43	
	2,330.00	
	19,945.91	
Y	10.00	
	246.51	
ERAL FUND	94,681.88	
/ICES	1,700.00	
INC.	32,466.00	
	2,045.75	
C.	26,485.00	
IY INC.	2,440.00	
INC	7,880.94	
MPANY	9,236.07	
	12,036.39	
	1,599.95	
CIAL BUILDING	95,890.10	
IEW DR)	50.56	
ING	36.74	
NT FUND	87.30	
IEW DR)	63.20	
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IVITY FUND	137.30	•
Report Total	190,796.58	

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	Millard	Public Schools	Check Register for 10/2/03 - 10/2/03		Date: 10/2/0
Check Number 206164	<b>Date</b> 10/2/03	<b>Vendor No</b> 107432	Vendor Name GLENBROOK NORTH HIGH SCHOOL	<b>Amount</b> 254.00	
			Total for GENERAL FUND	254.00	
			Report Total	254.00	

	Millard	Public Schoo	Ols Check Register for 10/2/03 - 10/2/03		Date:
Check Number	Date	Vendor No	Vendor Name	Amount	
206149	10/2/03	133217	SALLY ALBRECHT	36.00	
206150	10/2/03	133216	RICK BELIK	85.00	
206151	10/2/03	107454	CHRISTOPHER COLLING	80.00	
206152	10/2/03	132826	DONOVAN ELECTRIC	818.00	
206153	10/2/03	108120	DOUGLAS COUNTY SHERIFF	32,403.00	
206154	10/2/03	132827	EDDY CONTRACTING	8,315.00	
206155	10/2/03	040490	PATRICE FELLER	773.63	
206156	10/2/03	133212	CRAIG L HOLZ	211.00	
206157	10/2/03	068393	NEBRASKA STATE PATROL	50.00	
206158	10/2/03	107732	BRIAN L. NELSON	360.00	
206159	10/2/03	132115	PETTY CASH/YAP	146.60	
206160	10/2/03	081495	LEONARD E SAGENBRECHT	185.00	
206161	10/2/03	133211	ELIZABETH K SMITH	85.00	
206162	10/2/03	132493	GREGORY E TIEMANN	210.27	
			Total for GENERAL FUND	43,758.50	
206163	10/2/03	131611	KELLY A ZEZULAK	156.33	
			Total for GRANT FUND	156.33	
	<del>-</del>		Report Total	43,914.83	

	Millard	<b>Public Schools</b>	Check Register for 10/1/03 - 10/1	/03		Date: 10/1/0
Check Number 206148	<b>Date</b> 10/1/03	<b>Vendor No</b> 090630	Vendor Name US POSTMASTER		<b>Amount</b> 4,000.00	
			Total for GENERAL F	UND	4,000.00	
			Re	port Total	4,000.00	

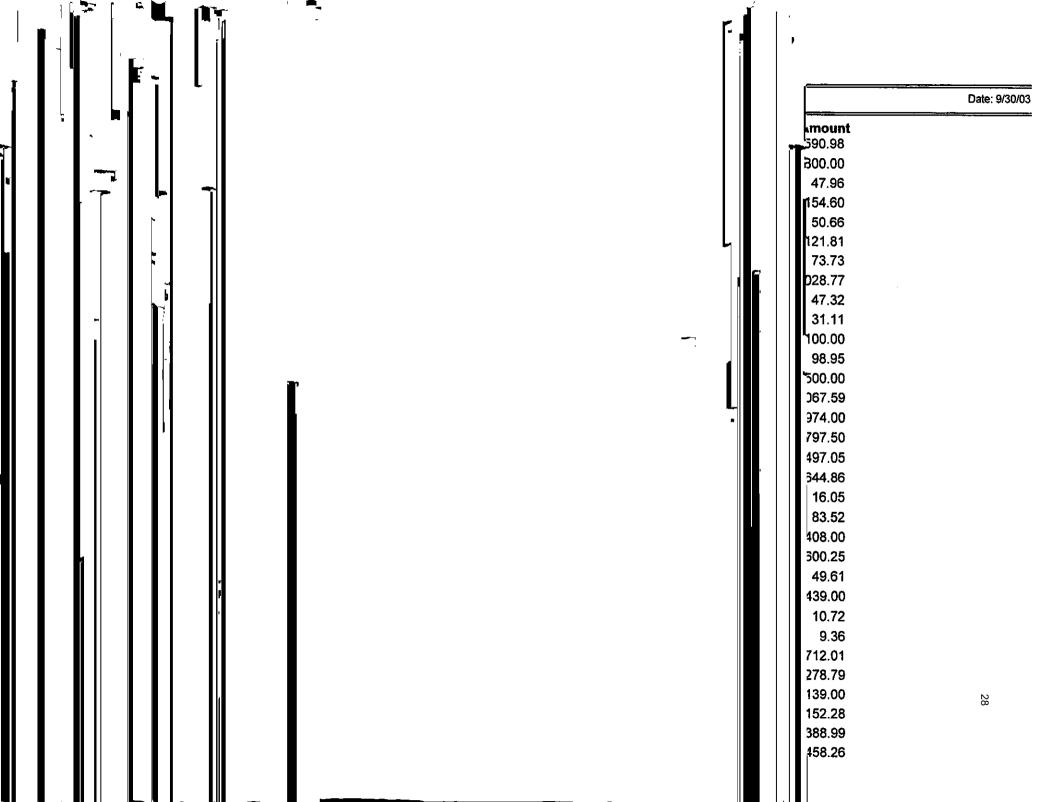


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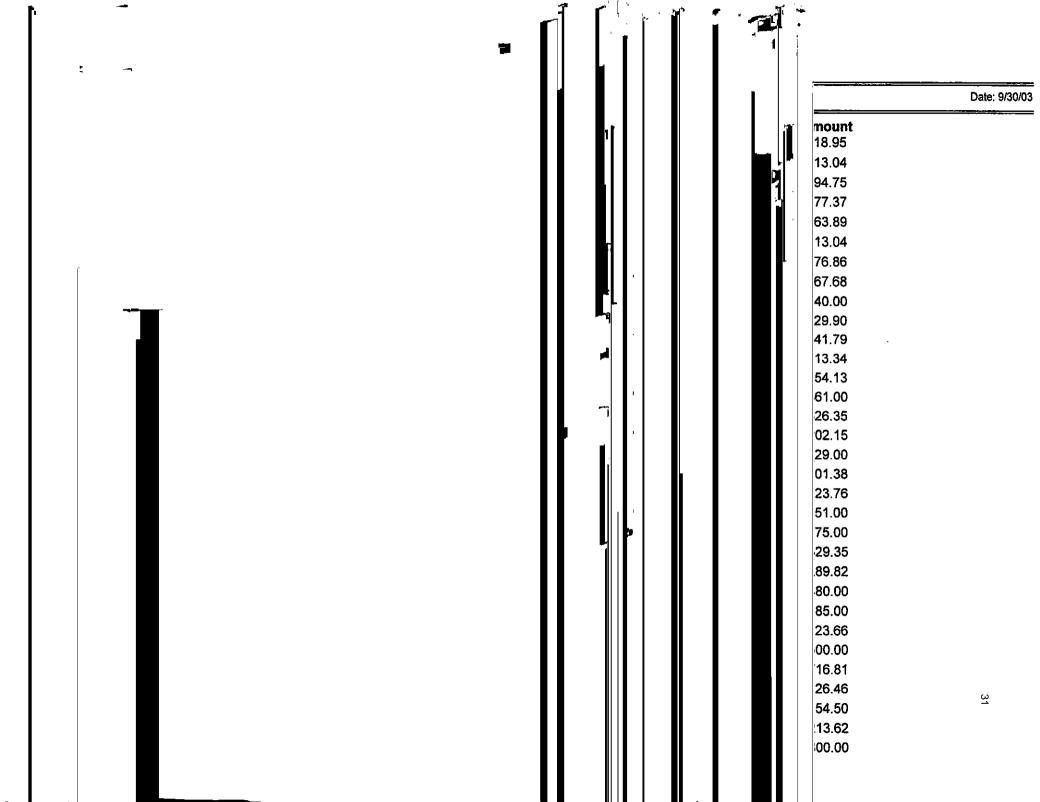
	Millard	Public Schoo	Ols Check Register for 10/6/03 - 10/6/03		Date: 9/30/03
nber	Date	Vendor No	Vendor Name	Amount	•
	10/6/03	023831	CALLOWAY HOUSE INC	156.35	
•	10/6/03	132772	TONI L CARAGIULO	20.30	
1	10/6/03	054237	CARL JARL LOCKSMITHS	44.40	
1	10/6/03	023970	CAROLINA BIOLOGICAL SUPPLY CO	2,063.99	
	10/6/03	024061	CARQUEST AUTO PARTS	16.00	
:	10/6/03	108026	CATHERINE U CARRINGTON	22.96	
1	10/6/03	024067	CARSON DELLOSA PUBLISHING	22.94	
j	10/6/03	131158	CURTIS R CASE	15.00	
<b>;</b>	10/6/03	130673	CDE	177.00	
•	10/6/03	024260	CENTER TROPHY COMPANY	199.50	
}	10/6/03	018865	CHANNING BETE COMPANY INC	190.46	
}	10/6/03	109138	CHARACTER COUNTS COALITION	146.51	
)	10/6/03	132271	ERIK P CHAUSSEE	25.00	
1	10/6/03	106851	CHILDREN'S HOME HEALTHCARE	1,680.00	
2	10/6/03	106251	CHILDRENS HEALTH MARKET INC	1,966.25	
;	10/6/03	132581	CLARITUS	83.96	
;	10/6/03	133152	CAROL L CLARK	11.74	
,	10/6/03	025208	CLARUS MUSIC, LTD.	455.65	
3	10/6/03	025222	DEBI CLATTERBUCK	13.34	
}	10/6/03	025235	DALE CLAUSEN	95.40	
}	10/6/03	066006	JANET S CLURE	57.11	
2	10/6/03	022701	SHARON R COMISAR-LANGDON	224.00	
1	10/6/03	025830	GEORGE R CONRAD	255.00	
5	10/6/03	026048	CONTINENTAL FIRE SPRINKLER CO.	120.00	
}	10/6/03	102862	CONTINENTAL MATHEMATICS LEAGUE	270.00	
3	10/6/03	108199	CONTRACT SERVICES GROUP INC	50.00	
•	10/6/03	026057	CONTROL MASTERS INC	2,231.55	
1	10/6/03	130793	CORNHUSKER STATE INDUSTRIES	10.75	
2	10/6/03	100300	CREATIVE TEACHING PRESS INC	20.21	26
3	10/6/03	026970	CRESCENT ELECTRIC SUPPLY CO	18.36	5,
1	10/6/03	109063	CRISIS PREVENTION INSTITUTE INC	530.00	
5	10/6/03	027300	CUMMINS GREAT PLAINS DIESEL	330.73	

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Page 4	SENAIRE	RECYCLING INC	K ELTISTE	<b>EDUCATIONAL</b>	NIC SOUND IN	NIC CONTRAC	C FIXTURE & SU	/E SCHOOLS PI	ORS OUTLET IN	ONAL SERVICE	ONAL SERVICE	RNING SYSTEM	ER SALES LLC	C PUBLISHING	S/SARPY COOP	ODD	RY CHANNEL S	CHOU	DVANTAGE	USIC HOUSE IN	K	VOGEL PAINTS	UPPLY COMPA	IC	UCATION LLC	KETING L.P.	REQ DELGADO	AUGH INDUSTR	AIGLE	MUNICATIONS	CUSTARD	i <mark>ame</mark> _UM ASSOCIAT		ck Register for 1	
				EQUIPMEN		TING COM	IPPLY	RODUCTS	C	UNIT #5	UNIT #3	3			ERATIVE E		CHOOL			C.		;	٧Y					IES			_0, 1140.	S INC	70/03 - 10/0	NEID3 1016	
				NT INC		PANY									XTENSION																		0/03	8/03	
	87.12	2,350.00	413.19	225.00	533.71	171.50	737.68	1,128.50	30.98	5,850.00	3,851.52	32.75	107.70	99.35	180.00	64.16	658.21	527.56	6.33	893.45	6,097.37	40.00	856.24	301.14	187.39	14.95	50.00	8,658.90	110.88	1,218.10	58.71	Amount 25.30		<del></del>	
			7	27																														Date: 9/3	
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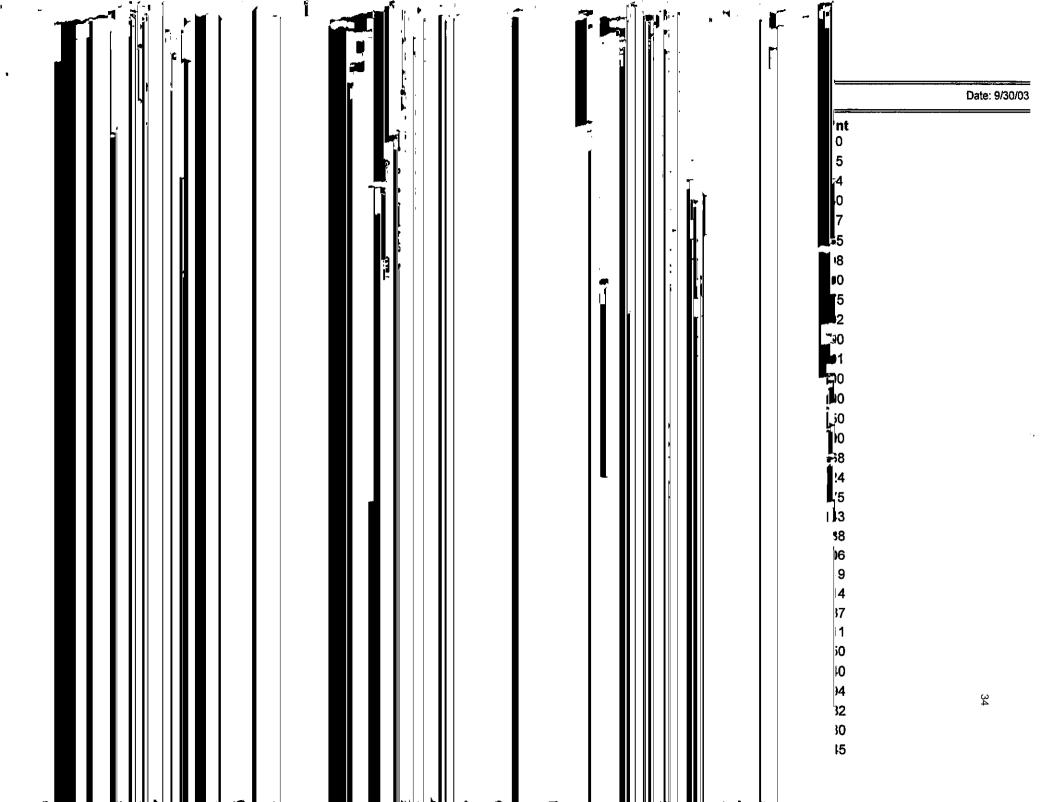
	Millard	Public Schoo	Check Register for 10/6/03 - 10/6/03		Date: 9/30/03
x Number	Date	Vendor No	Vendor Name	Amount	
5737	10/6/03	133078	ILES LEE HANNEL	25.95	
5739	10/6/03	047853	HAPPY CAB COMPANY INC	13,253.40	
5740	10/6/03	100077	HARCOURT BRACE EDUC. MSMT.	44.97	
5741	10/6/03	047855	HARCOURT INC	1,174.64	
5743	10/6/03	056820	HARRY A. KOCH COMPANY	21,926.00	
)5744	10/6/03	099396	HARRY K WONG PUBLICATIONS INC	807.00	
15745	10/6/03	048270	HAWTHORNE EDUCATIONAL SERVICES INC	55.00	
15746	10/6/03	048475	HEARTLAND FOUNDATION	810.00	
15747	10/6/03	108273	MARGARET HEBENSTREIT PT	36.90	
15748	10/6/03	132830	GN HELLODIRECT INC	435.98	
15749	10/6/03	133186	JENNIFER HERZOG	120.00	
15750	10/6/03	132423	HEWLETT PACKARD CO	2,760.00	
15751	10/6/03	048710	HIGHSMITH COMPANY INC	787.70	
15754	10/6/03	048840	SUZANNE J HINMAN	124.00	
15755	10/6/03	045329	HMS BROWN BAGGERS	1,499.00	
15756	10/6/03	048940	HOBBY LOBBY	330.60	
)5758	10/6/03	106801	CLARA G HOOVER	57.54	
15759	10/6/03	132872	HOPE FOUNDATION INC	1,049.40	
)5760	10/6/03	049440	HOSIER REFRIGERATION SUPPLY INC	362.26	
)5761	10/6/03	049650	HOUGHTON MIFFLIN COMPANY	362.04	
)5763	10/6/03	101032	HUSKER MIDWEST PRINTING	1,024.07	
)5764	10/6/03	130283	KARA L HUTTON	71.14	
15765	10/6/03	049851	HY-VEE FOOD STORE (132ND ST.)	749.65	
15766	10/6/03	049850	HY-VEE FOOD STORE (OAKVIEW DR)	12.35	
15767	10/6/03	049850	HY-VEE FOOD STORE (OAKVIEW DR)	469.70	
15768	10/6/03	049850	HY-VEE FOOD STORE (OAKVIEW DR)	381.78	
)5770	10/6/03	049844	HYDRONIC ENERGY, INC.	15.00	
)5771	10/6/03	133200	INDEPENDENCE PUBLIC SCHOOLS	360.00	
)5772	10/6/03	133176	INGERSOLL-RAND CO	66.00	
)5773	10/6/03	100016	INNOVATIVE LEARNING CONCEPTS	52.50	29
)5774	10/6/03	132618	INPATH DEVICES	492.60	
)5775	10/6/03	102826	INSTRUCTIVISION	5,403.75	

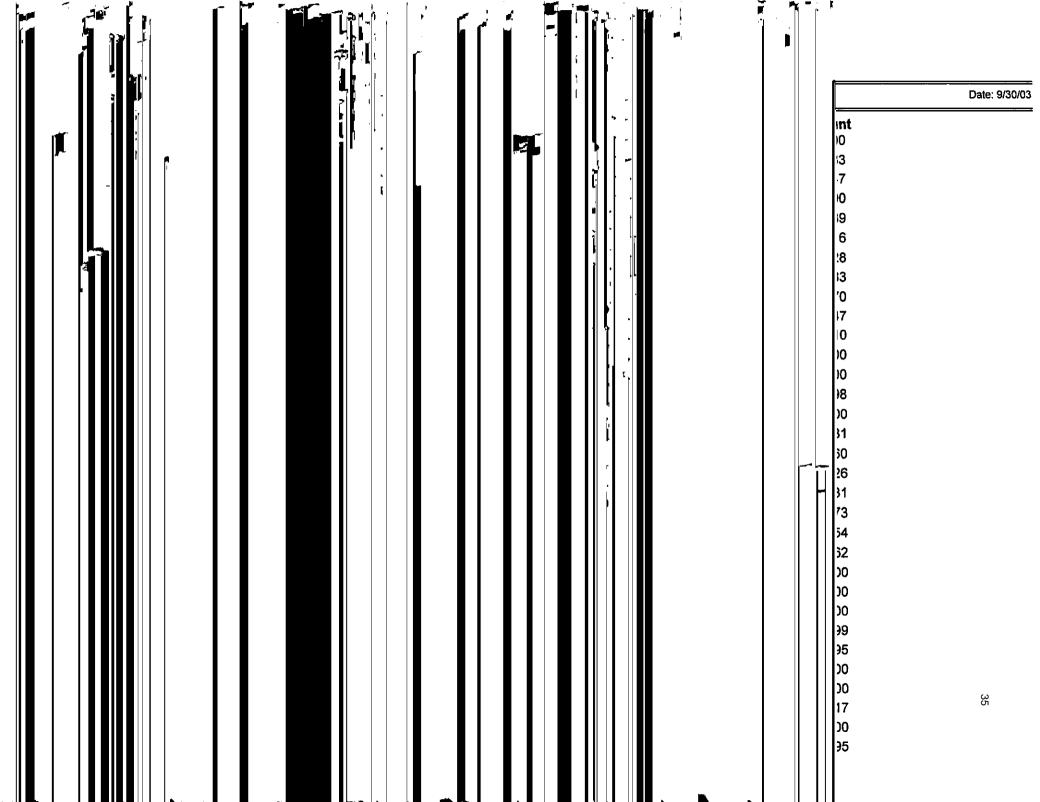
	Millard 1	Public Schoo	Ols Check Register for 10/6/03 - 10/6/03		Date: 9/30/03
Number	Date	Vendor No	Vendor Name	Amount	
776	10/6/03	107281	INTERNATIONAL CATERING INC	3,714.77	
777	10/6/03	102958	INTERSTATE ALL BATTERY CENTER	95.52	
778	10/6/03	052370	INTERSTATE ELECTRIC SUPPLY CO	147.40	
779	10/6/03	103110	INTERSTATE MUSIC SUPPLY	84.15	
780	10/6/03	131180	10WA NEBRASKA SALES, INC.	433.50	
782	10/6/03	101991	J.A. SEXAUER	31.60	
783	10/6/03	100928	J.W. PEPPER & SON INC.	258.56	
784	10/6/03	130409	JACKDAW PUBLICATIONS	68.50	
785	10/6/03	054240	HANNELORE W JASA	106.00	
786	10/6/03	133037	JENSEN TIRE COMPANY	303.03	
787	10/6/03	054110	JJE INC.	478.64	
788	10/6/03	132735	DAVE JOEKEL	23.66	
789	10/6/03	131367	AMANDA J JOHNSON	59.90	
790	10/6/03	054500	JOHNSON HARDWARE COMPANY	204.45	
1791	10/6/03	132264	MICHELLE M JOHNSON	111.91	
792	10/6/03	054492	JIMMIE L JOHNSON	100.00	
793	10/6/03	107053	JULIE A. JOHNSON	77.48	
794	10/6/03	054630	JOHNSTONE SUPPLY	191.46	
796	10/6/03	026300	JP COOKE COMPANY	11.06	
797	10/6/03	056111	K MART STORE #7493	164.71	
i801	10/6/03	056215	KAPLAN EARLY LEARNING CO	271.17	
802	10/6/03	101641	KAR PRODUCTS	195.84	
i803	10/6/03	056240	EDMUND J KAZMIERSKI	71.28	
804	10/6/03	056275	KEL-WELCO DISTRIBUTING, INC.	259.99	
805	10/6/03	056276	KELVIN ELECTRONICS	661.00	
806	10/6/03	131263	ROBERT W. KISLER	86.20	
i809	10/6/03	056770	BETTY H KLESITZ	78.66	
i810	10/6/03	133196	ALICIA KOLASINSKI	47.32	
i811	10/6/03	056913	RICHARD L KOLOWSKI	190.00	30
i812	10/6/03	131722	KROGER	169.28	0
i813	10/6/03	057683	JANET F KRUGER	74.44	
i814	10/6/03	109033	AMANDA J KUNES	138.38	



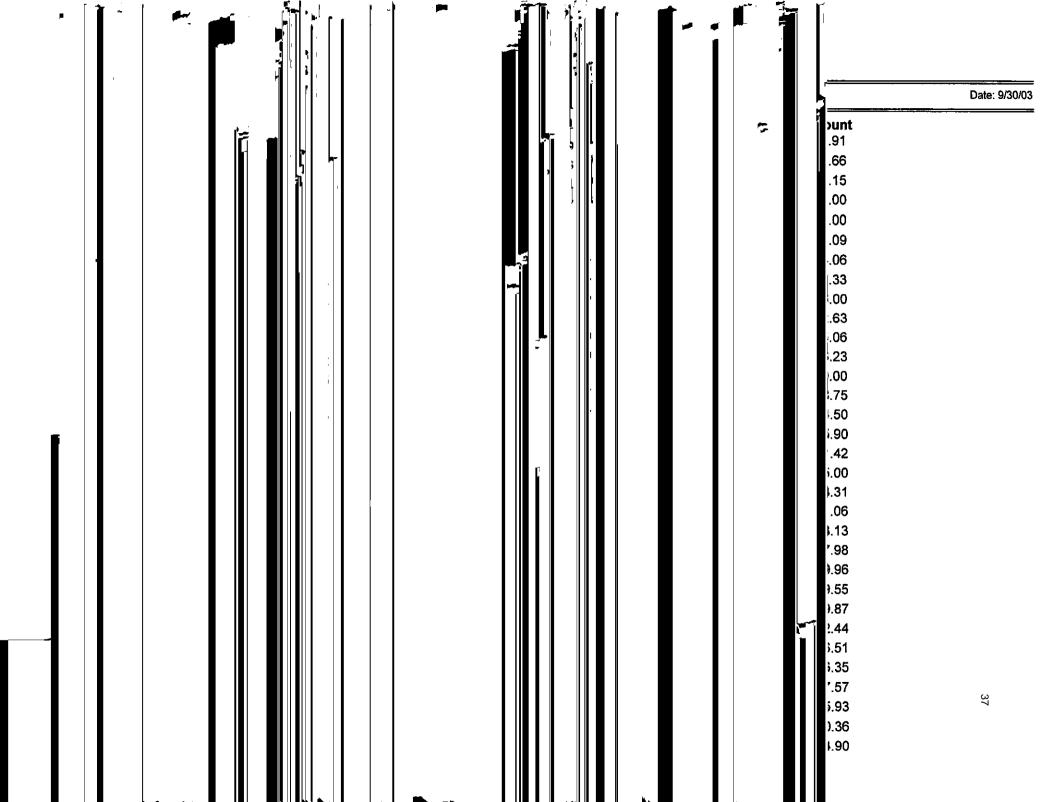
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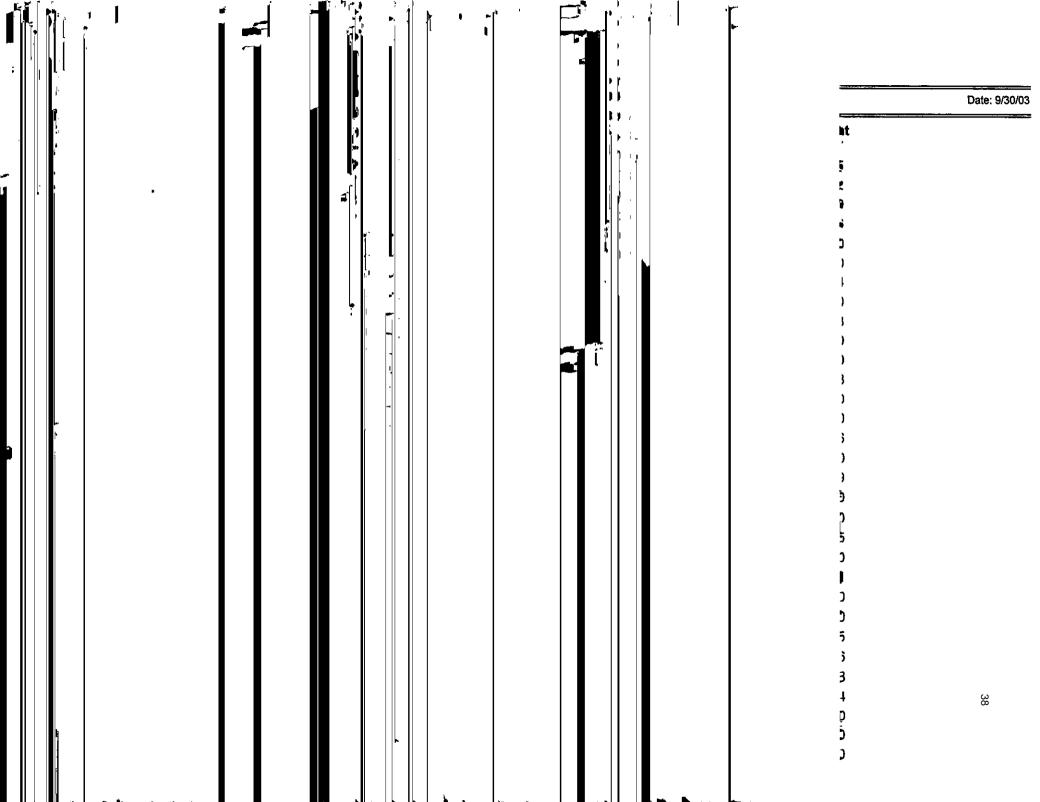
	Millard 1	Public Schoo	Ols Check Register for 10/6/03 - 10/6/03		Date: 9/30/
Number	Date	Vendor No	Vendor Name	Amount	
B87	10/6/03	099637	NATIONAL CURRENT EVENTS LEAGUE	200.00	
388	10/6/03	099928	NATIONAL FORENSIC LEAGUE	99.00	
889	10/6/03	099638	NATIONAL LANGUAGE ARTS OLYMPIAD	165.00	
890	10/6/03	068027	NATIONAL SCIENCE OLYMPIAD	165.00	
891	10/6/03	130548	NCS PEARSON INC	242.84	
892	10/6/03	068334	NEBRASKA AIR FILTER, INC.	1,184.67	
894	10/6/03	068415	NEBRASKA COUNCIL OF SCHOOL	515.00	
895	10/6/03	068440	NEBRASKA DEPARTMENT OF EDUCATION	125.00	
896	10/6/03	068445	NEBRASKA FURNITURE MART INC	2,069.94	
897	10/6/03	068463	NEBRASKA MUSIC EDUCATORS ASSOC	40.00	
898	10/6/03	068466	NEBRASKA PRINTING CENTER	454.59	
899	10/6/03	068684	NEBRASKA SCIENTIFIC	1,933.83	
900	10/6/03	131476	NEBRASKA TURF PRODUCTS	113.40	
901	10/6/03	068801	NEBRASKA WORKFORCE DEVELOPMENT	75.00	
902	10/6/03	131550	NANCY G NELSON	137.00	
903	10/6/03	132685	NEW ENGLAND EDUCATIONAL INSTITUTE	139.00	
905	10/6/03	109843	NEXTEL PARTNERS INC	1,061.23	
906	10/6/03	109843	NEXTEL PARTNERS INC	769.94	
907	10/6/03	109843	NEXTEL PARTNERS INC	718.85	
908	10/6/03	109843	NEXTEL PARTNERS INC	589.40	
909	10/6/03	133158	LANDON NGUYEN	43.20	
910	10/6/03	055399	JACQUELINE L NIELSEN	30.28	
911	10/6/03	099775	NJL ASSOCIATES INC	25.50	
912	10/6/03	107777	BRUCE J NOBLE	25.01	
913	10/6/03	069689	NOGG CHEMICAL & PAPER	1,024.03	
914	10/6/03	132121	LARRY NOLDER	47.32	
915	10/6/03	133094	NORTH AMERICAN MONTESSORI TEACHERS	49.50	
916	10/6/03	131190	NORTH CENTRAL ASSOCIATION	30.00	
917	10/6/03	069945	NUTS & BOLTS, INC.	139.67	33
919	10/6/03	099235	NYSTROM	2,814.68	ω
923	10/6/03	100013	OFFICE DEPOT BUS. SVCS. DIV.	19,783.50	
924	10/6/03	101147	OFFICE MAX #521	85.80	

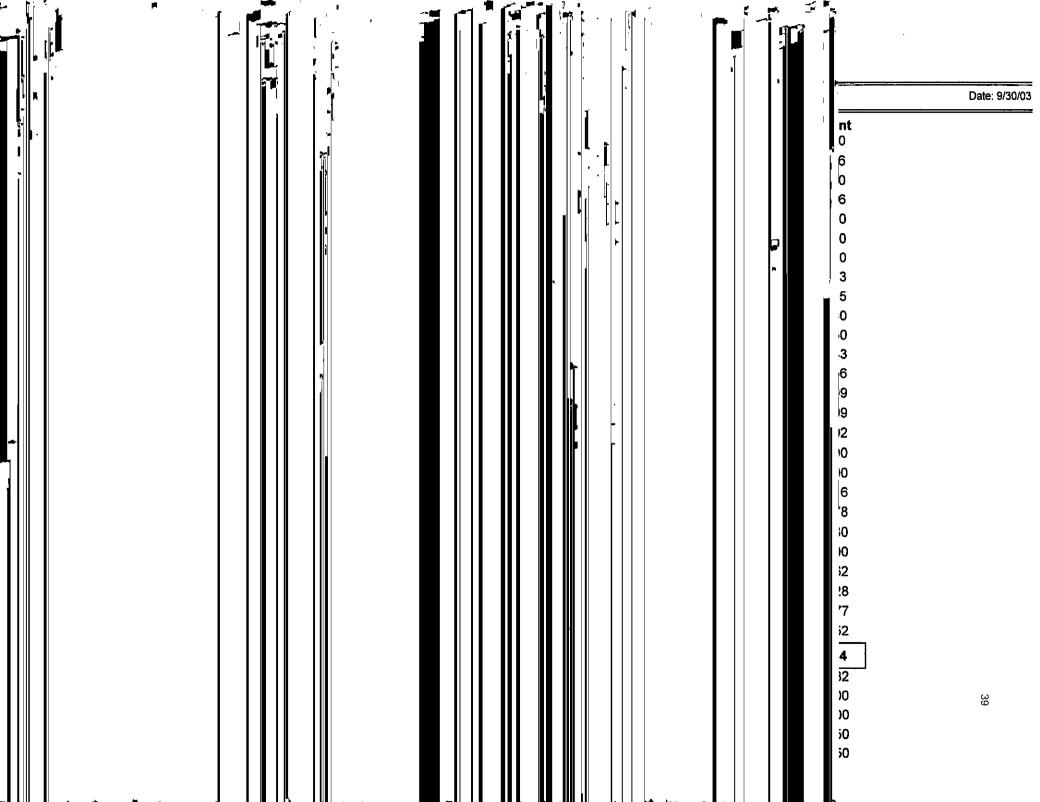




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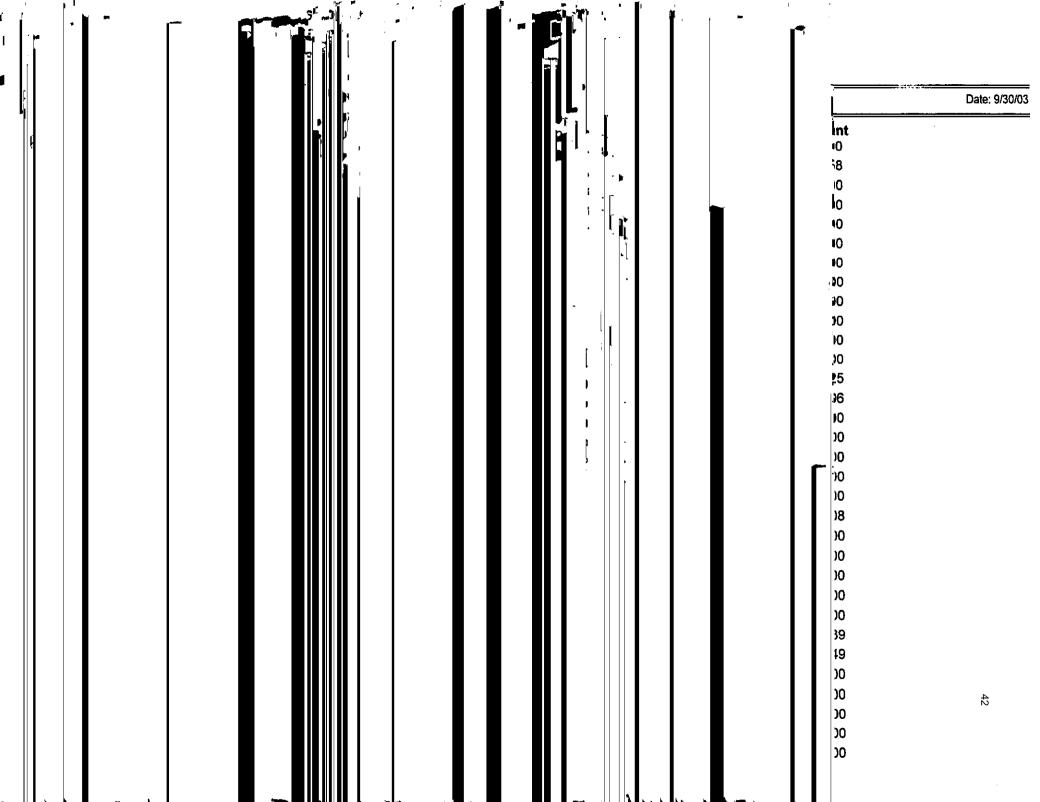






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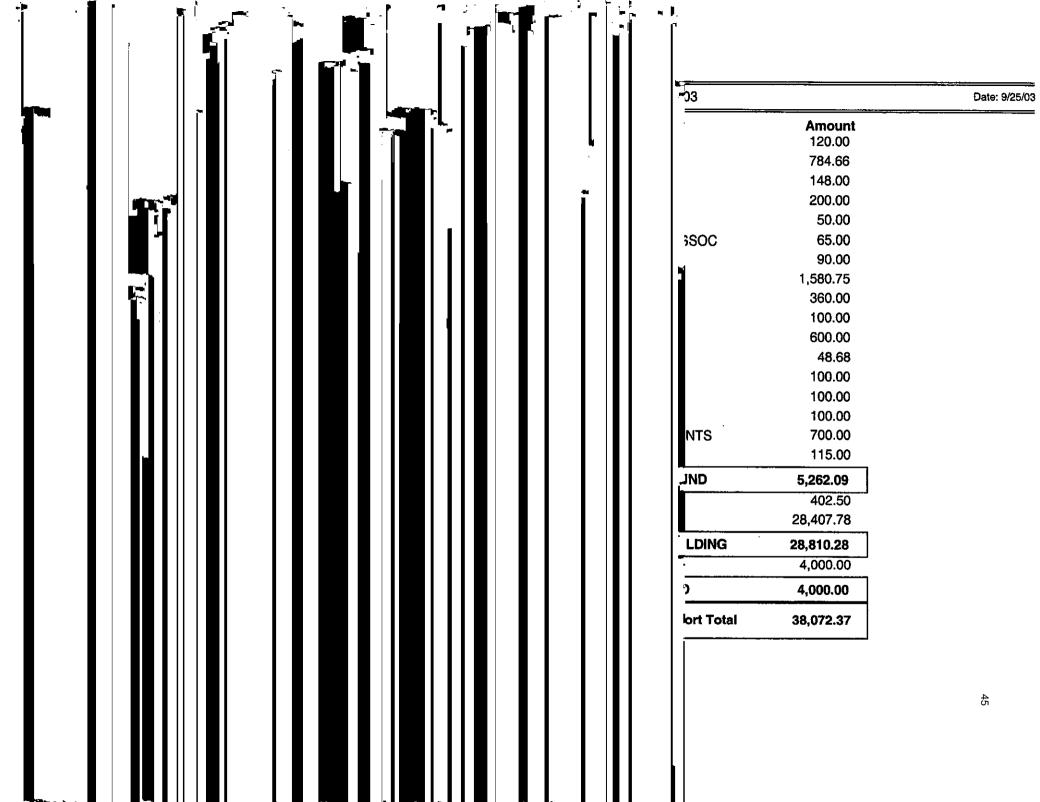
10/6/03		Date: 9/30/03
	Amount 1,507.32	
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IFTED	110.00	
C	349.99	
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	14.80	
YTHINGS	31.29	
	215.18	
	37.00	
FUND	35,633.80	
	594.51	
	253.65	
IATION	848.16	
T.28-0001	330,743.52	
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CAL FUND	423,474.61	
	72.00	
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eck Register for 10/6/03 - 10/6/03		Date: 9/30/03
Name	<b>Amount</b> 56.50	
ARSON	15.00	
DOORS & HARDWARE COMPANY INC ■D COMPUTER INC	2,537.85	
	24.69	
D LUMBER INC	72.00	
DEPOT BUS, SVCS. DIV.	248.37	
DEPOT BOS. SVCS. DIV.	48.00	
■ PFLUG	52.00	
LYLE PIGULA	72.00	
UANDT	96.00	
	150.00	
IIIIIIIIII	107.00	
ANIE REED	72.00	
RICA INC	852.39	
ER REINER	64.00	
TS DAIRY COMPANY	18.00	
EY ROGERS	100.00	
A SAKARIS	64.00	
NN SCHLENKER	72.00	
ER SCHREIBER	64.00	
HAFFER	64.00	
HALD	72.00	
ARE PLUS	235.50	
DRENSEN	72.00	
PAUL SOUSA JR.	106.50	
STAUFFER	36.00	
I STAUFFER	36.00	
TAUFFER	72.00	
STUNKARD	120.00	
VELCH	8.00	43
AS LEE WENNSTEDT	120.00	
Total for ACTIVITY FUND	17,734.04	
Page 20		

	Millard	<b>Public Schools</b>	Check Register for	10/6/03 - 10/6/03	
Check Number	Date	Vendor No	Vendor Name		Amount
				Report Total	1,258,270.07

Date: 9/30/03



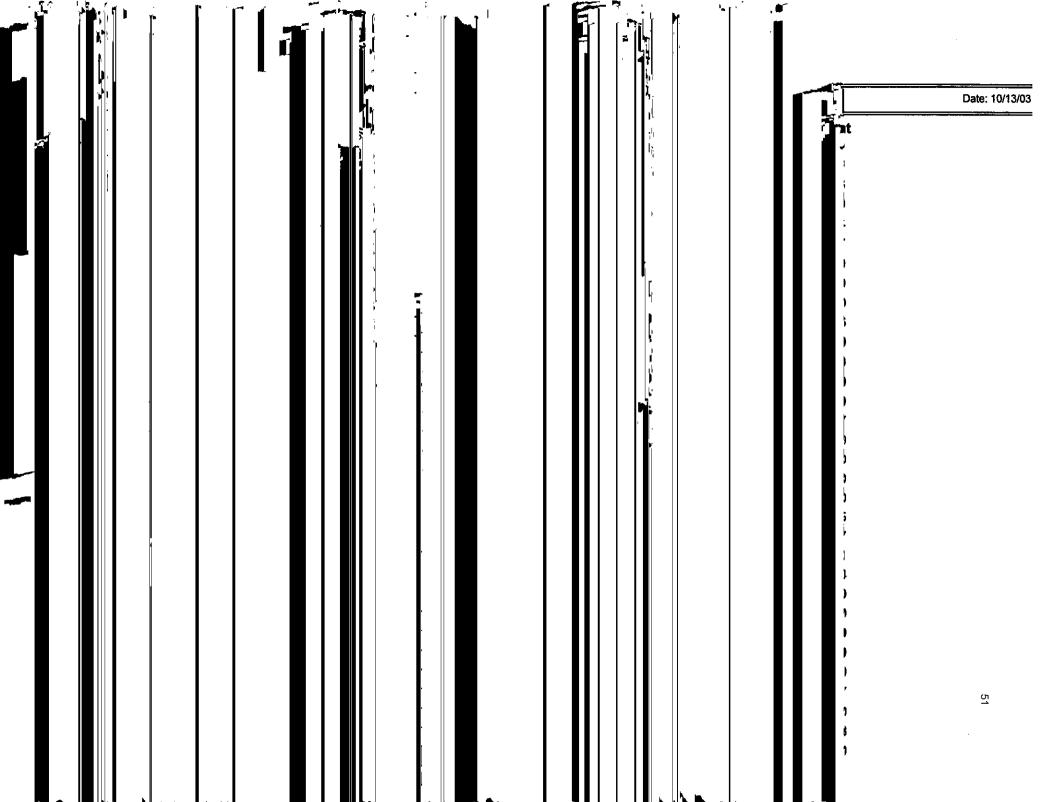


		Check Register for 9/25/03 - 9/25/03		Date: 9/25
	2	dor Name	Amount	
	1.	A-COLA BOTTLING OF OMAHA ERT G EVERETT	32,387.97 56.00	
		INE M HENDERSON	58.51	
1		JE DISTRIBUTING INC	331.60	
		IELE J. FOOTE	75.00	
		NDA L SPETHMAN	19.20	
		Total for FOOD SERVICE	32,928.28	
		Report Total	32,928.28	

	Millard :	Public School	S Check Register for 9/18/03 - 9/18/03		Date: 9
Check Number	Date	Vendor No	Vendor Name	Amount	
205042	9/18/03	133107	NICOLE M CHUDOMELKA	181.28	
205043	9/18/03	107454	CHRISTOPHER COLLING	120.00	
205044	9/18/03	032100	DAIRY COUNCIL OF NEBRASKA INC	100.00	
205045	9/18/03	133175	MIDLAND LUTHERAN COLLEGE	120.00	
205046	9/18/03	068393	NEBRASKA STATE PATROL	60.00	
205047	9/18/03	107732	BRIAN L. NELSON	360.00	
205048	9/18/03	132836	NSIAAA	65.00	
			ীotal for GENERAL FUND	1,006.28	
			Report Total	1,006.28	

	Date: 10/13/03  unt .75 .14 .00 .20 .34 .00 .45 .35 .00 .88 .15 .54 .82 .08 .30
	.00 .82 .40 .63 .78 .00 .36 .40 .00 .91 .00 .12 .20 .62

															<b>                                </b>							;	,						<b>       </b>			
300 2	PIZZA D LOCKETT			AN AN	TING INC				IAN	,NDS CORPORATION			NSON		(PPIUS		30N		NDS CORPORATION			EQUIP & SUPPLY CO INC	:N INC				JIT COMPANY	≣R GROUP	PSELL	HAR		ter for 10/20/03 - 10/20/03
64.18	10,094.25 25.60	75.00	42.31	65.41	667.52	64.00	188.36	65.41	64.00	5,994.80	63.08	38.77	20.80	64.79	75.00	16.35	102.40	72.09	2,791.30	66.92	32.09	783.36	499.10	32.71	75.00	32.71	9,190.09	1,470.48	73.45	<b>Amount</b> 11.03	Date: 10/13/03	D-1- 10/200



**ALL Data** 

Date: 08/01/2003 thru 08/31/2003

Arranged by: Group ID and Activity Numb

A	ctivity Number and Name		Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
Ā	Extra-Curricular Activities			· · · · · · · · · · · · · · · · · · ·			
	1000 Field Trips		0.00	0.00	0.00	0.00	0.00
	1010 First Grade		0.00	0.00	0.00	0.00	0.00
	1020 Second Grade		0.00	0.00	0.00	0.00	0.00
	1030 Third Grade		0.00	0.00	0.00	0.00	0.00
	1040 Fourth Grade		0.00	0.00	0.00	0.00	0.00
	1050 Fifth Grade		0.00	0.00	0.00	0.00	0.00
	1060 Kindergarten		0.00	0.00	0.00	0.00	0.00
	2000 Clubs		0.00	0.00	0.00	0.00	0.00
	2010 Choir		0.00	0.00	0.00	0.00	0.00
	2050 Student Council		0.00	0.00	0.00	0.00	0.00
Α	Extra-Curricular Activities Totals:		0.00	0.00	0.00	0.00	0.00
		Pagnt Intals:		በ በበ	Δ 00	0.00	0.00

Bess Streeter Aldrich August Reconciliation 10/7/2003

Cindi Alberico

Secretary -

Rich Pahls Principal

Current	Cash	<b>Balance</b>	Report
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**ALL Data** 

53 Arranged by: **Group ID and Activity Number** 

Date: 08/01/2003 thru 08/31/2003 Beginning Cash Receipts Disbursements Adjustments Cash Balance **Activity Number and Name** A ACTIVITY GENERAL FUND 1,492.15 2,763.06 657.83 0.00 3,597.38 100 GENERAL 1237

125 Interest Earned	445.68	-1.24	0.00	0.00	444.44
ACTIVITY GENERAL FUND Totals:	1,985.51	2,761.82	731.28	0.00	4,016.05
SCHOOL CUSTODIAL ACCT.					
200 OUTDOOR CLASSROOM	7,033.55	0.00	0.00	0.00	7,033.55
211 Mini Classes	0.00	0.00	0.00	0.00	0.00
300 ART SUPPLIES	2,140.23	0.00	0.00	0.00	2,140.23
400 Technology	963.10	0.00	0.00	0.00	963.10
401 "Read a thon" for Winnebago	155.53	0.00	0.00	0.00	155.53

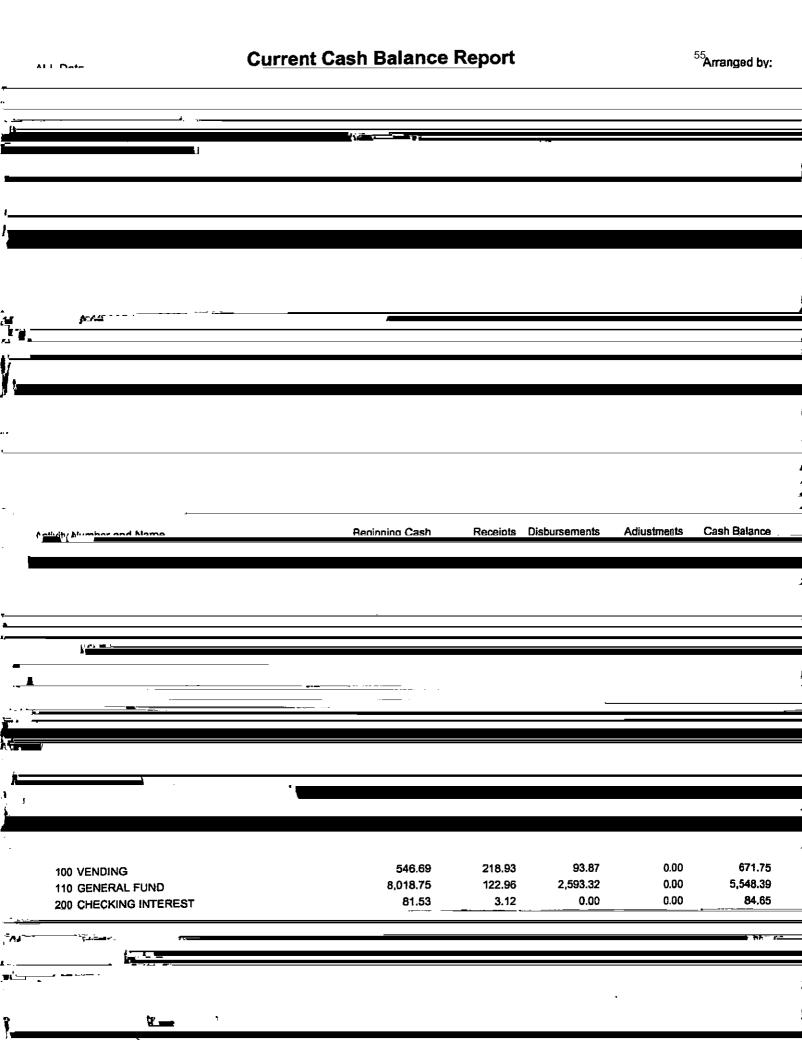
**D** CLUBS AND ORGANIZATIONS 851.48 0.00 0.00 0.00 851.48 **501 STUDENT COUNCIL** 0.00 851.48 851.48 0.00 0.00 D CLUBS AND ORGANIZATIONS Totals: E ADMINISTRATIVE CUSTODIAL 0.00 0.00 0.00 0.00 0.00 300 ART-do not use 89.30 0.00 49.17 0.00 40.13 602 HOSPITALITY 125 22 0.00 ^ ^^ 125 22 A 00 CO3\_444 CO4744CD

ALL Data

Current Cash Balance Report

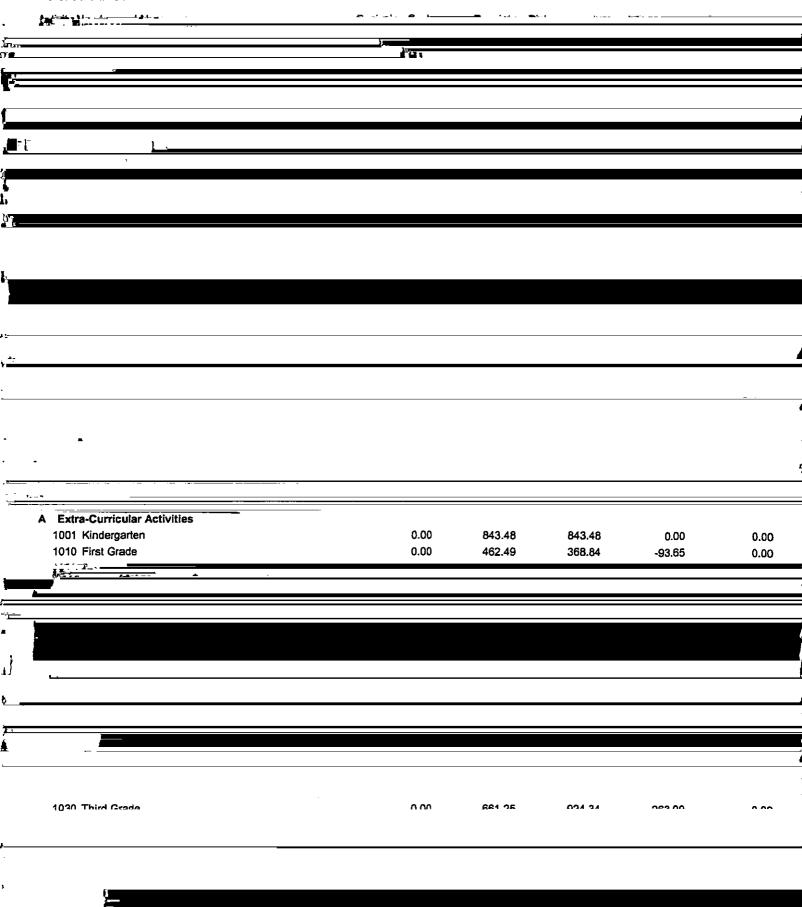
Arranged by:
Group ID and Activity Number

0.00 0.00 0.00 0.00 0.00 1 Kdg. Field Trip 101 First Grade Field Ţŗįo 0.00 0.00 0.00 0.00 20.0 0.00 0.00 201 Second Grade Field Trip 0.00 0.00 0.00 0.00 0.00 0.00 0.00 301 Third Grade Field Trip 0.00 0.00 0.00 0.00 0.00 401 Fourth Grade Field Trip 0.00 0.00 0.00 0.00 501 Fifth Grade Field Trip 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Totals: A Extra-curricular 0.00 2,520.00 2,520.00 210 Mini Classes 0.00 0.00 616 fees fund/field trips 0.00 7,421.39 7,419.39 -2.00 0.00 0.00 9,941.39 9,939.39 -2.00 0.00 A Extra-curricular Totals: Report Totals: 0.00 9,941.39 9,939.39 -2.00 0.00



ALL Data
Date: 08/01/2002 thru 08/31/2003

Arranged by: Group ID and Activity Numbr



57 Arranged by: Group ID and Activity Number

ALL	Data
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Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
0	0.00	0.00	0.00	0.00	0.00
Totals:	0.00	0.00	0.00	0.00	0.00
ACTIVITY GENERAL FUND					
100 VENDING	´ 2,650.35	177.73	54.71	0.00	2,773.37
110 GENERAL	11,112.50	388.00	614.52	0.00	10,885.98
THE TRANSPORT OF THE STATE OF T	10 sŁ	^ იი	0.00	0.00	10.35

711.41	4.68	0.00	0.00	716.09
14,454.91	570.41	669.23	0.00	14,356.09
2,706.78	0.00	341.28	0.00	2,365.50
77.23	0.00	0.00	0.00	77.23
2,784.01	0.00	341.28	0.00	2,442.73
	<b>4</b> 4 ***	sant in it.		
	14,454.91 2,706.78 77.23	14,454.91 570.41 2,706.78 0.00 77.23 0.00	14,454.91     570.41     669.23       2,706.78     0.00     341.28       77.23     0.00     0.00	14,454.91     570.41     669.23     0.00       2,706.78     0.00     341.28     0.00       77.23     0.00     0.00     0.00       2,784.01     0.00     341.28     0.00

605 TECHNOLOGY	0.00	0.00	0.00	0.00	0.00
610 LIBRARY	3,233.50	0.00	61.26	0.00	3,172.24
615 PAYBAC	415.47	0.00	0.00	0.00	415.47
620 PTO FUND	0.00	0.00	0.00	0.00	0.00
625 BOWLING	14.95	0.00	0.00	0.00	14.95
E ADMINISTRATIVE CUSTODIAL ACCT Totals:	4,144.18	0.00	61.26	0.00	4,082.92
F DISTRICT CUSTODIAL					
700 REIMBURSEMENT	0.00	0.00	0.00	0.00	0.00
720 CONVENTION	0.00	0.00	0.00	0.00	0.00

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## **Current Cash Balance Report**

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Group ID and Activity Number

Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balar
1000 EXTRA-CURRICULUM ACTIVITIES	0.00	0.00	0.00	0.00	0.
Totals:	0.00	0.00	0.00	0.00	0.
A EXTRA-CURRICULAR ACTIVITIES					==
1939 WINDERCARTEN	^ ^^	2.22			
	}				
	•				
1001 FIELD TRIP (MISC)	0.00	0.00	0.00	0.00	0.
1010 FIRST GRADE	0.00	0.00	0.00	0.00	0.
1020 SECOND GRADE	0.00	0.00	0.00	0.00	0.

Date: 08/01/2003 thru 08/31/2003				Group ID and A	Activity Num
Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Bala
A ACTIVITY GENERAL FUND		•			<u> </u>
		0.00	0.00	0.00	1,097
100 VENDING	1,097.67		0.00		1,001
110 GENERAL	1,097.67 5,445.93	0.00	221.97	• 0.00	
110 GENERAL	5,445.93				
110 GENERAL	5,445.93				5,223

Date: 08/01/2003 thru 08/31/2003

Group ID and Activity Numbr

Activity Alumber and Alama	Reginging Cosh	Deceinte	Dichurcamente	A divotence to	Cook Palessa

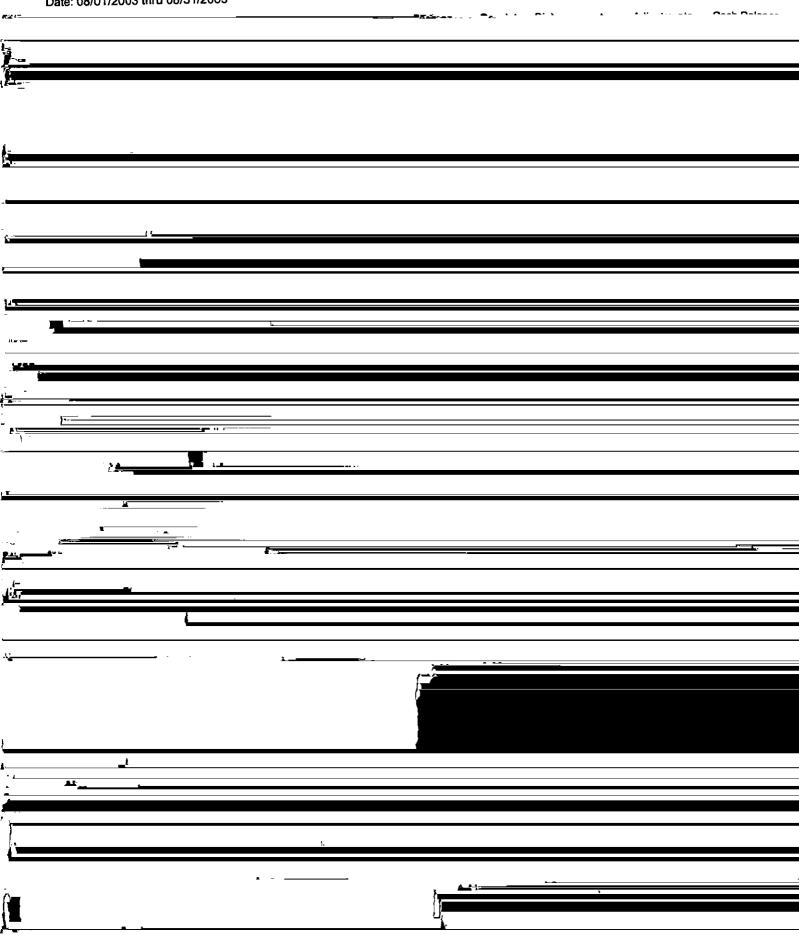
A Extra-Curricular Activities					
1000 Field Trips	0.00	0.00	0.00	0.00	0.00
1005 Kindergarten Field Trips	0.00	0.00	0.00	0.00	0.00
1010 First Grade Field Trips	0.00	0.00	0.00	0.00	0.00
1020 Second Grade Field Trips	0.00	0.00	0.00	0.00	0.00
1030 Third Grade Field Trips	0.00	0.00	0.00	0.00	0.00
1040 Fourth Grade Field Trips	0.00	0.00	0.00	0.00	0.00
1050 Fifth Grade Field Trips	0.00	0.00	0.00	0.00	0.00
2000 Clubs	0.00	0.00	0.00	0.00	0.00
2010 Choir	0.00	0.00	0.00	0.00	0.00
2050 Student Council	0.00	0.00	0.00	0.00	0.00
A Extra-Curricular Activities Totals:	0.00	0.00	0.00	0.00	0.00
Report Totals:	0.00	0.00	0.00	0.00	0.00

Lynn Dethloss Secretary Date: 08/01/2003 thru 08/31/2003

Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
A ACTIVITY GENERAL FUND  100 VENDING	516.12	0.00	0.00	0.00	516.12
110 GENERAL FUND	46.96 236.81	3,659.88 0.73	1,841.92 0.00	0.00 0.00	1,864.92 237.54
120 INTEREST EARNED CHECKING A ACTIVITY GENERAL FUND Totals:	799.89	3,660.61	1,841.92	0.00	2,618.58
D CLUBS AND ORGANIZATIONS 501 STUDENT COUNCIL	179.57	0.00	0.00	0.00	179.57
D CLUBS AND ORGANIZATIONS Totals:	179.57	0.00	0.00	0.00	179.57
E ADMINISTRATIVE CUSTODIAL ACCT			_ ^9_4^	0.50	<u> </u>

ALL Data

Date: 08/01/2003 thru 08/31/2003



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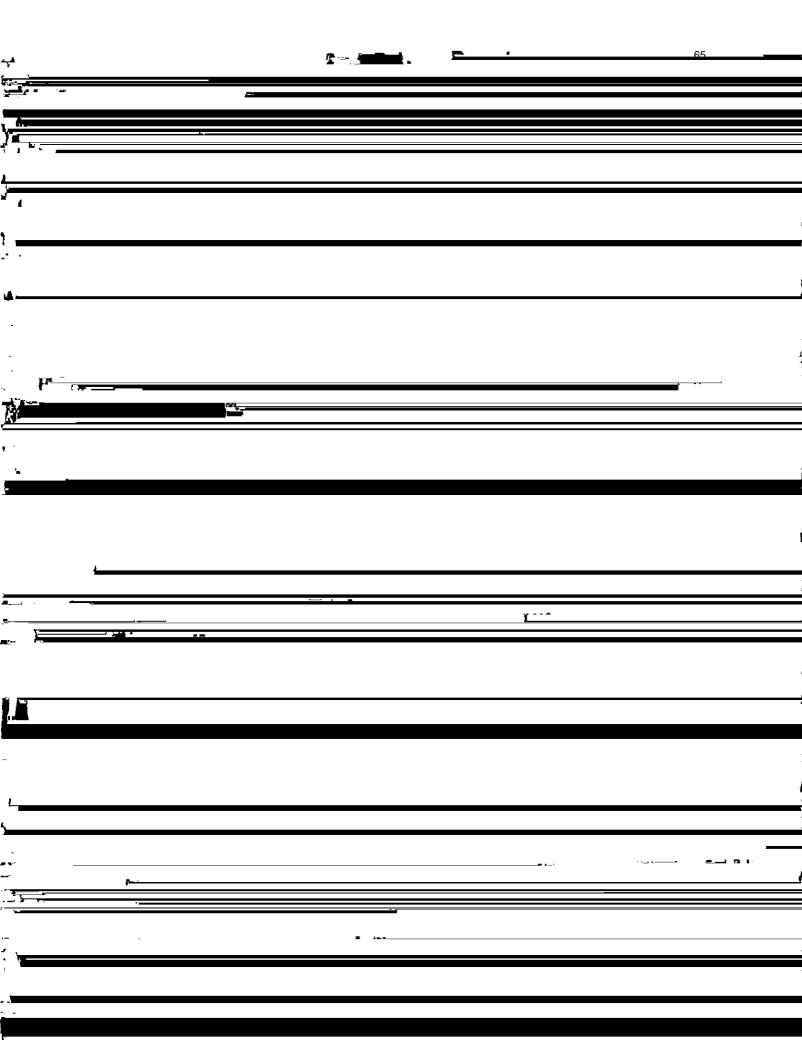
Arranged by: Group ID and Activity Number

**ALL Data** 

Date: 08/01/2002 thru 08/31/2003

Cash Balance Receipts Disbursements **Adjustments** 

6.4	with thembor and Mama		Beginning Cash	Receipts	Dispursements	Adjustifierts	Qualit Edition
7							
					1		-
				0.00	0.00	0.00	0.00
	1 Kdg. Field Trip		0.00 0.00	0.00	0.00	0.00	0.00
	101 First Grade Field Trip 201 Second Grade Field Trip		0.00	0.00	0.00	0.00	0.00
	301 Third Grade Field Trip		0.00	0.00	0.00 0.00	0.00 0.00	0.00 0.00
	401 Fourth Grade Field Trip		0.00 0.00	0.00 0.00	0.00	0.00	0.00
	501 Fifth Grade Field Trip		0.00	0.00	0.00	0.00	0.00
A	Totals: Extra-curricular			0 500 00	2,520.00	0.00	0.00
	210 Mini Classes		0.00 0.00	2,520.00 7,421.39	7,419.39	-2.00	0.00
	616 fees fund/field trips		0.00	9,941.39	9,939.39	-2.00	0.00
Α	Extra-curricular Totals:	Report Totals:	0.00	9,941.39	9,939.39	-2.00	0.00



66

## **Current Cash Balance Report**

ALL Data

Date: 08/01/2002 thru 08/31/2003

Arranged by:
Group ID and Activity Number

Activity Number and Name Beginning Cash Receints Dishursomente Adjustmosts A Extra-Curricular Activities 1001 Kindergarten 0.00 843.48 843.48 0.00 0.00 1010 First Grade 0.00 462.49 368.84 -93.65 0.00 1020 Second Grade 0.00871 36 774 Ω4 1030 Third Grade 0.00 661.25 924.34 263.09 0.00 1040 Fourth Grade 0.00 1,175.30 1,175.30 0.00 0.00 1050 Fifth Grade 0.00 1,278.00 1,278.00 0.00 0.00 Extra-Curricular Activities Totals: 0.00 5,291.88 5,361.90 70.02 0.00

0.00

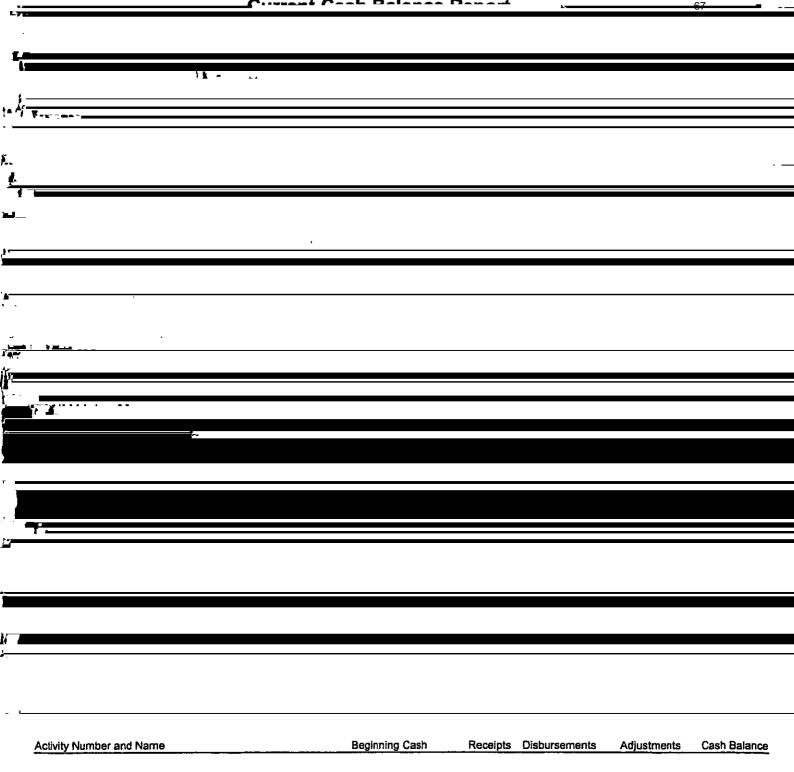
5,291.88

5,361.90

70.02

0.00

Report Totals:



Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash balance
0	0.00	0.00	0.00	0.00	0.00
Totals:	0.00	0.00	0.00	0.00	0.00
A ACTIVITY GENERAL FUND					
100 VENDING	2,650.35	177.73	54.71	0.00	2,773.37
Comment of the commen	<u></u> ;	· <del></del>			

All Data

ALL Data Pate: 08/01/2003 thru 08/31/2003		· ouch Bulanes (topol)			Arranged by: Group ID and Activity Number		
ctivity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance		
1000 EXTRA-CURRICULUM ACTIVITIES	0.00	0.00	0.00	0.00	0.00		
Totals:	0.00	0.00	0.00	0.00	0.00		
EXTRA-CURRICULAR ACTIVITIES							
1000 KINDERGARTEN	0.00	0.00	0.00	0.00	0.00		
1001 FIELD TRIP (MISC)	0.00	0.00	0.00	0.00	0.00		
1010 FIRST GRADE	0.00	0.00	0.00	0.00	0.00		
1020 SECOND GRADE	0.00	0.00	0.00	0.00	0.00		
1030 THIRD GRADE	0.00	0.00	0.00	0.00	0.00		
1040 FOURTH GRADE	0.00	0.00	0.00	0.00	0.00		
<b>1.</b>				<u> </u>	ŗ		

<u>(                                    </u>					
2000 CLUBS	0.00 	0.00	0.00 -	0.00	0.00
į.					

	· -					
A EXTRA-CURRICULAR ACTIVITIES Totals:	Report Totals:	0.00	0.00	0.00	0.00	0.00

**ALL Data** 

Date: 08/01/2003 thru 08/31/2003

Arranged by: Group ID and Activity Numbr

A	ctivity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
A	Extra-Curricular Activities					
	1000 Field Trips	0.00	0.00	0.00	0.00	0.00
	1005 Kindergarten Field Trips	0.00	0.00	0.00	0.00	0.00
	1010 First Grade Field Trips	0.00	0.00	0.00	0.00	0.00
	1020 Second Grade Field Trips	0.00	0.00	0.00	0.00	0.00
	1030 Third Grade Field Trips	0.00	0.00	0.00	0.00	0.00
	1040 Fourth Grade Field Trips	0.00	0.00	0.00	0.00	0.00
	1050 Fifth Grade Field Trips	0.00	0.00	0.00	0.00	0.00
	2000 Clubs	0.00	0.00	0.00	0.00	0.00
	2010 Choir	0.00	0.00	0.00	0.00	0.00
	2050 Student Council	0.00	0.00	0.00	0.00	0.00
Α	Extra-Curricular Activities Totals:	0.00	0.00	0.00	0.00	0.00

Lynn Dethloff Secretary Mich Mayeally

ALL Data

Date: 08/01/2003 thru 08/31/2003

71 Arranged by: Group ID and Activity Number

Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
100 VENDING	1,612.47	0.00	0.00	0.00	1,612.47
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500 MILLARD FOUNDATION REIMB.	2,976.78	0.00	0.00	0.00	2,976.78
	/07 70	4 90	0 00	6.00	400.64
~= <u>,</u>					
					4

**ALL Data** 

Date: 08/01/2003 thru 08/31/2003

Arranged by:
Group ID and Activity Numb

muity Number and Name Reginging Cash Receints Dishursements Adjustments Cash Ralance 1000 KDG FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1010 1ST GRADE FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1020 2ND GRADE FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1040 4TH GRADE FIELD TRIP 0.00 0.00 0.00 0.00 0.00 1050 5TH GRADE FIELD TRIP 0.00 0.00 0.00 0.00 0.00 A EXTRA CURRICULAR ACTIVITIES Totals: 0.00 0.00 0.00 0.00 0.00 Report Totals: 0.00 0.00 0.00 0.00 0.00

13-	nt Cash Dalanca	D			73
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<i>c.</i>					
<u> </u>			· -		
#2 7					
3-					
<i>h-</i>					
- ₄te: 08/01/2003 thru 08/31/2003				Group ID and A	ctivity Number
Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
A ACTIVITY GENERAL FUND			<del></del>	•	
100 VENDING	3,351.94	0.00	0.00	0.00	3,351.94
110 GENERAL FUND	4,675.96	0.00	706.63	0.00	3,969.33
200 INTEREST EARNED CHECKING	639.46	2.58	0.00	0.00	642.04
A ACTIVITY GENERAL FUND Totals:	8,667.36	2.58	706.63	0.00	7,963.31
D CLUBS AND ORGANIZATIONS	•••			3.33	7,000.01
501 STUDENT COUNCIL	437.44	0.00	0.00	0.00	437.44
D CLUBS AND ORGANIZATIONS Totals:	437.44	0.00	0.00	0.00	437.44
E ADMINISTRATIVE CUSTODIAL ACCT			2.00	2.00	191177
602 HOSPITALITY	400.04				
OUZ DIJATHALITI	190.91	0.00	34.09	0.00	156.82

1,116.74

1,307.65

1,888.72

0.00

0.00

0.00

610 LIBRARY

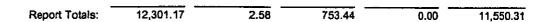
620 PTO

615 FIELD TRIPS

DISTRICT CUSTODIAL
700 REIMBURSEMENT

720 CONVENTION

E ADMINISTRATIVE CUSTODIAL ACCT Totals:



0.00

0.00

0.00

0.00

0.00

0.00

12.72

0.00

0.00

46.81

0.00

0.00

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0.00

1,104.02

1,260.84

1,888.72

0.00

0.00

0.00

Date: 08/01/2003 thru 08/30/2003

**ALL Data** 

Arranged by: Group ID and Activity Number

Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
A EXTRA-CURRICULAR ACTIVITIES				· · · · · · · · · · · · · · · · · · ·	
1010 Kdgn Field Trips	0.00	0.00	0.00	0.00	0.00
1011 FIRST GRADE FIELD TRIP	0.00	0.00	0.00	0.00	0.00
1012 SECOND GRADE FIELD TRIP	0.00	0.00	0.00	0.00	0.00
1013 THIRD GRADE FIELD TRIP	0.00	0.00	0.00	0.00	0.00
1014 FOURTH GRADE FIELD TRIPS	0.00	0.00	0.00	0.00	0.00
1015 FIFTH GRADE FIELD TRIPS	0.00	0.00	0.00	0.00	0.00
1016 K-5 SPED FIELD TRIPS	0.00	0.00	0.00	0.00	0.00
A EXTRA-CURRICULAR ACTIVITIES Totals:	0.00	0.00	0.00	0.00	0.00
Report Tota	ls: 0.00	0.00	0.00	0.00	0.00

75 Arranged by: Group ID and Activity Number **ALL Data** Date: 08/01/2003 thru 08/31/2003 100 VENDING 0.00 420.36 0.00 0.00 420.36 110 GENERAL FUND 9,015.32 158.58 538.38 0.00 8,635.52

Date: 08/01/2003 thru 08/31/2003

**ALL Data** 

Arranged by: Group ID and Activity Numby

Activity Number and Name Beginning Cash Receipts Disbursements Adjustments Cash Balance **Extra-Curricular Activities** 1010 1st Grade - field trips 0.00 0.00 0.00 0.00 0.00 1020 2nd Grade - field trips 0.00 0.00 0.00 0.00 0.00 1030 3rd Grade - field trips 0.00 0.00 0.00 0.00 0.00 1040 4th Grade - field trips 0.00 0.00 0.00 0.00 0.00 1050 5th Grade - field trips 0.00 0.00 0.00 0.00 0.00 1090 SPED - field trips 0.00 0.00 0.00 0.00 0.00

,	Current	Cash Balance R	leport	77	Arrosond him.
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	00.004.00000	1.50		Group ID and Ad	tivit <u>y Numbe</u> r
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78

### **Current Cash Balance Report**

**ALL Data** 

Date: 08/01/2003 thru 08/31/2003

Arranged by: Group ID and Activity Nurr

**Activity Number and Name** Beginning Cash Receipts Disbursements Adjustments Cash Balance 1100 1st Grade-Field Trips 409.30 0.00 0.00 -409.30 0.00 1200 2nd Grade-Field Trips 314.40 0.00 0.00 -314.40 0.00 1300 3rd Grade-Field Trips 577.25 0.00 0.00 -577.25 0.00 1400 4th Grade-Field Trips 780.90 0.00 0.00 -780.90 0.00 120 40 Report Totals: 0.00 0.00 0.00 0.00 0.00

ALL Data

Date: 08/01/2003 thru 08/31/2003

502 YEARBOOK

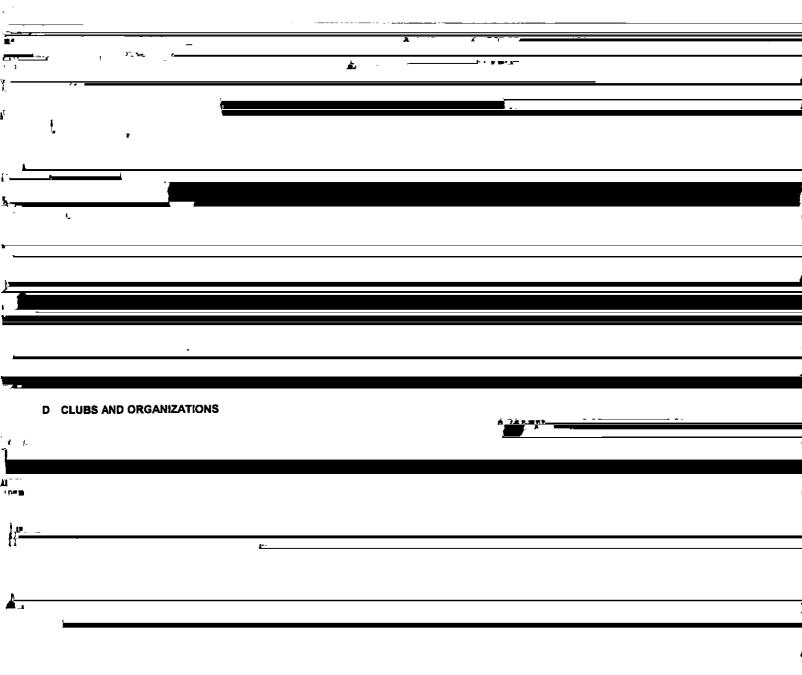
611 Hitchcock Clothing

D CLUBS AND ORGANIZATIONS Totals:

E ADMINISTRATIVE CUSTODIAL ACCT

Arranged by: Group ID and Activity Number

Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
A ACTIVITY GENERAL FUND					
100 Vending	476.40	170.22	0.00	0.00	646.62
110 General	2,871.96	36.00	131.23	0.00	2,776.73
112 Bank Charnes and Interest	11,36	1.73	0.00	0.00	13.09



67.62

46.11

600.48

0.00

0.00

0.00

0.00

0.00

0.00

0. 00

0.00

0.00

67.62

46.11

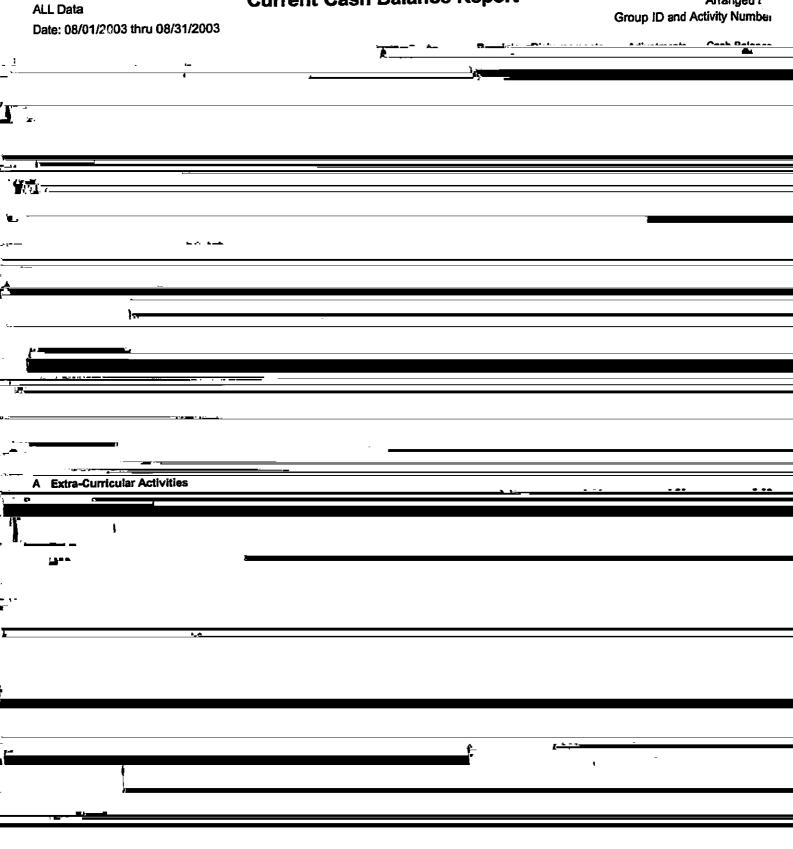
600.48

= ARTICLE					
<u> </u>					
Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balan
1001 Kindergarten	0.00	0.00	0.00		_
Totals:	0.00	0.00	0.00	0.00	0.
A Extra-Curricular Activities				0.00	0.
<b>( A.</b> )					
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Jate: 08/01/2003 thru 08/31/2003				Group ID and	Activity Number
				Cloup to aic.	JONAICA MAINING!
Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
A ACTIVITY GENERAL FUND 100 VENDING	- 470 -			- · ·	
	2,279.72	242.81	0.00	0.00	2,522.53
110 GENERAL FUND 200 INTEREST EARNED CHECKING	5,143.07	0.00	111.88	0.00	5,031.19
NIII INTERPET PARIETY CHECKING	EE7 26				
- <del>                                     </del>					
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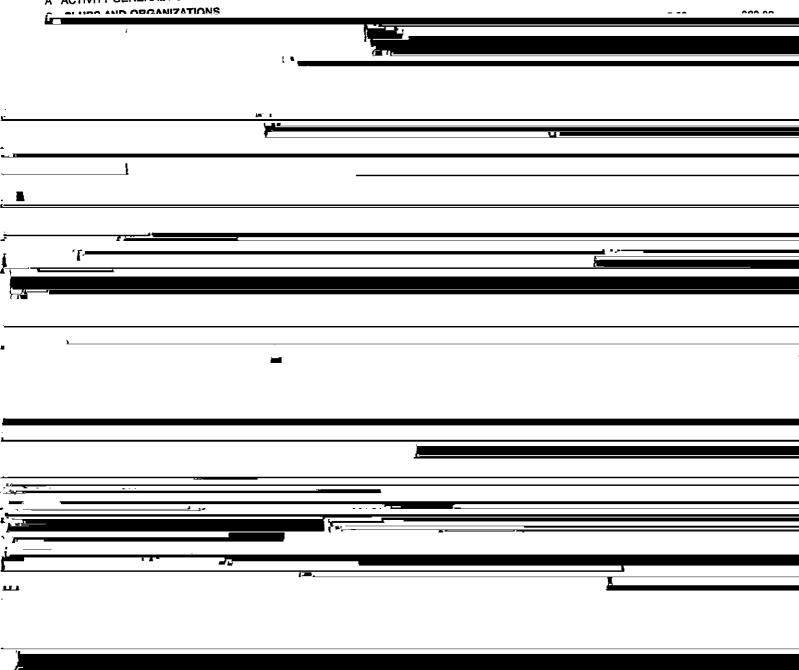
Arranged t Group ID and Activity Number

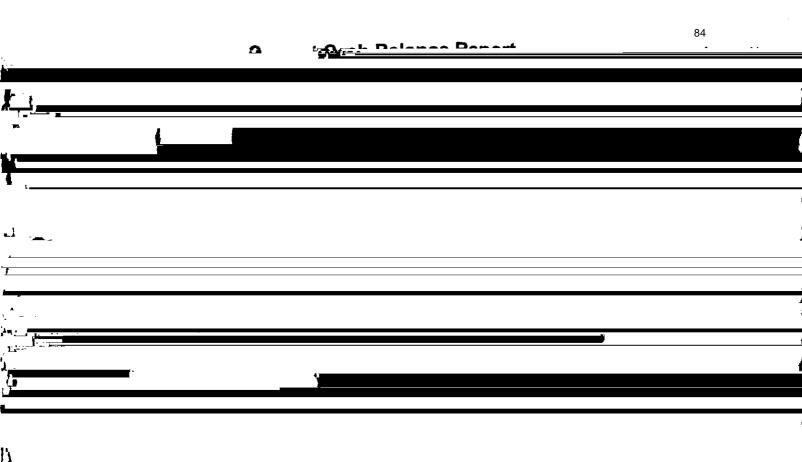


Arranged by: Group ID and Activity Number

ALL Data
Date: 08/01/2003 thru 08/31/2003

	ate: 08/01/2003 tilla 08/01/2003	Beginning Cash_	Receipts	Disbursements	Adjustments	Cash Balance
Ac	tivity Number and Name	Degining Cook	1,550,550			
Α	ACTIVITY GENERAL FUND	59.53	0.00	120.00	0.00	-60.47
	100 VENDING	3,818.80	0.00	215.25	0.00	3,603.55
	110 GENERAL 120 RETIREMENT	0.00	0.00	0.00	0.00	· 0.00 <b>82</b> .56
	125 INTEREST EARNED	80.49	2.07	0.00	0.00	3,625.64
Α	ACTIVITY GENERAL FUND Totals:	3,958.82	2.07	335.25	0.00	3,023.04
£	AL USO AND ODGANIZATIONS					200.00





Date: 08/01/2002 thru 09/18/2003

Antivity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
Activity Number and Name  1000 Kindergarten 1010 First Grade 1020 Second Grade 1030 Third Grade	0.00 0.00 0.00 0.00	179.50 699.25 305.40 865.44	179.50 699.25 305.40 865.44	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00
				ł	

85 Arranged by: Group ID and Activity Number

LL Data Date: 08/01/2003 thru 08/31/2003 Cash Balance Adjustments Deceints Dishursements

Arranged by:

Group ID and Activity Numb ALL Data Date: 08/01/2002 thru 08/31/2003 Cash Balance Adjustments Receipts Disbursements

**ALL Data** 

## **Current Cash Balance Report**

Arranged by: Group ID and Activity Numbr

ate: 08/01/2003 thru 08/31/2003

Date: 08/01/2003 till d 00/01/2003	Beginning Cash	Receipts Di	sbursements	Adjustments	Cash Balance
Activity Number and Name	Beginning Court				
A Extra Curriculars	1,365.25	0.00	1,365.25	0.00	0.00
1000 Kindergarten Field Trips		0.00	1.623.55	0.00	0.00
1010 First Grade Field Trips	1,623.55	*	682.25	0.00	0.00
1010 First Glade Field Trine	682.25	0.00	4 544 20	0.00	0.00

89 Arranged by: Group ID and Activity Number

LL Data

Date: 08/01/2003 thru 08/31/2003 Cash Balance Adjustments Receipts Disbursements **I**. .

90 Arranged by: Group ID and Activity Number

ALL Data

Date: 08/01/2003 thru 08/31/2003

Date, 00/01/2000 till 05/01/2000	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
Activity Number and Name  A Extra-Curricular Activities  1000 Kindergarten Field Trips  1010 First Grade Field Trips  1020 Second Grade Field Trips	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00
1030 Third Grade Field Trips	0.00	0.00	0.00	0.00	0.00



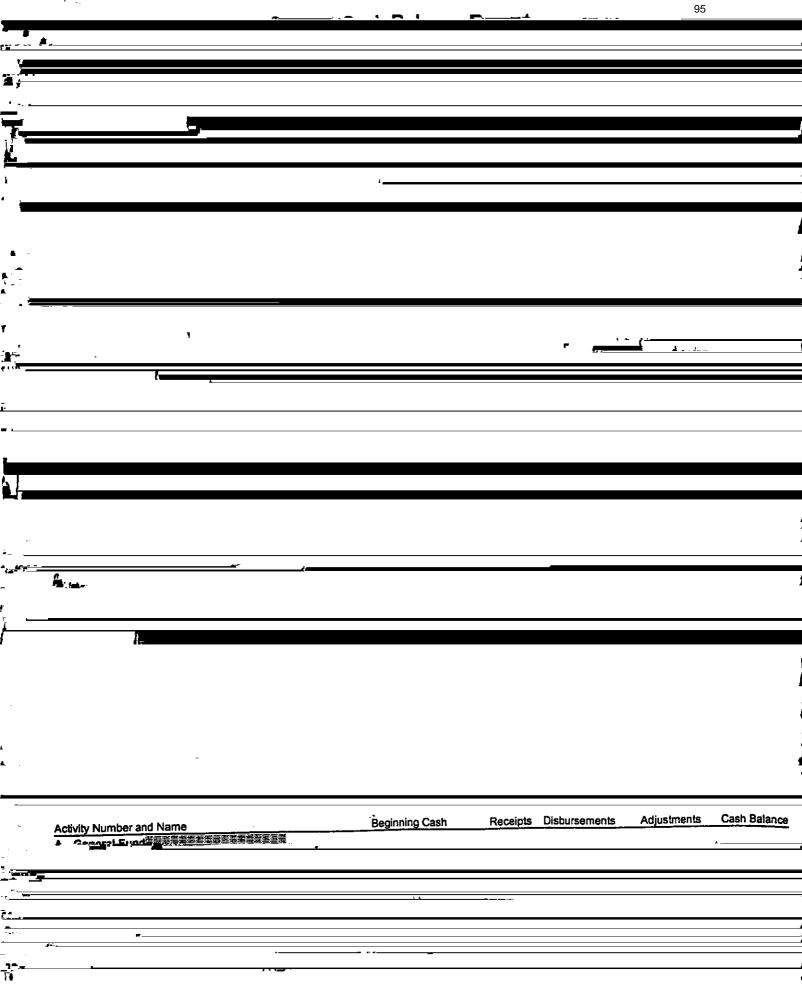
**Current Cash Balance Report** Arranged by: Casua ID and Activity Number Date: 08/01/2003 thru 08/31/2003 Cash Balance Adjustments\_\_\_ Receints Disbursements

93 Arranged by: Group ID and Activity Number

ALL Data
Date: 08/01/2003 thru 08/31/2003

Date. 00/01/2000 that sales	Beginning Cash	Receipts	Disbursements _	Adjustments	Cash Balance
Activity Number and Name  A ACTIVITY GENERAL FUND  100 GENERAL FUND  110 VENDING  120 INTEREST EARNED CHECKING	11,325.18 2,729.79 298.34	0.00 0.00 4.16	200.12 0.00 0.00	0.00 -227.71 0.00	11,125.06 2,502.08 302.50
	34.1				

	DIAMES AND ODC ANIZATIONS				*	
В	CLUBS AND ORGANIZATIONS	325.82	0.00	0.00	0.00	325.82
	201 STUDENT COUNCIL	25.00	0.00	0.00	0.00	25.00
	211 SAFETY PATROL CLUBS AND ORGANIZATIONS Totals:	350.82	0.00	0.00	0.00	350.82
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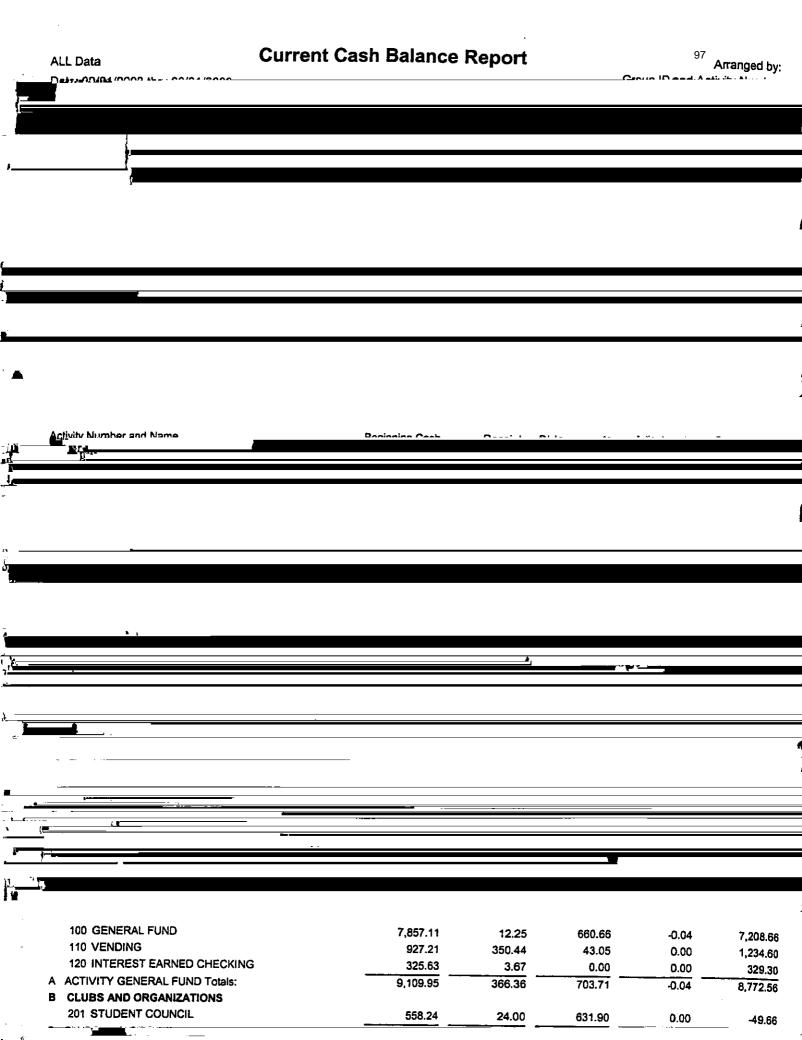


**ALL Data** 

Date: 08/01/2003 thru 08/31/2003

Arranged by Group ID and Activity Nu

Activity Number and Name Beginning Cash Receints Dishursements Adinetmante Cash Balana 0.00 0.00 10001 1st Grade Field Trip 0.00 ن0.0 0.00 10000 and Goods Sield Ten, 0.00 10004 4th Grade Field Trip 0.00 0.00 0.00 0.0



98

**ALL Data** 

# **Current Cash Balance Report**

Date: 08/01/2003 thru 08/31/2003

Arranged by Group ID and Activity Nur

And to be a con-					- 1- 1- 0.00	county (40)
Activity Number and Name		Beginning Cash	Receipts	Disbursements	A.0.	_
A EXTRA CURRICULAR ACTIVITIES			710061013	Disbuisements	Adjustments	Cash Balance
1000 KINDERGARTEN FIELD TRIPS		0.00				
1001 GRADE 1 FIELD TRIPS		<del>-</del>	0.00	0.00	0.00	0.00
1002 GRADE 2 FIELD TRIPS		0.00	0.00	0.00	0.00	= =
<del>-</del>		0.00	0.00	0.00		0.00
1003 GRADE 3 FIELD TRIPS		0.00	0.00		0.00	0.00
1004 GRADE 4 FIELD TRIPS				0.00	0.00	0.00
1005 GRADE 5 FIELD TRIPS		0.00	0.00	0.00	0.00	0.00
		0.00	0.00	0.00	0.00	
A EXTRA CURRICULAR ACTIVITIES Totals:		0.00	0.00			0.00
	Report Totals	0.00	0.00	0.00	0.00	0.00
	37-3-4	21.1.1.				_

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Date: 08/01/2003 thru 08/30/2003

**ALL Data** 

Arranged by: Group ID and Activity Number

Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
0	0.00	0.00	0.00	0.00	0.00
Totals:	0.00	0.00	0.00	0.00	0.00
A ACTIVITY GENERAL FUND					
100 STAFF VENDING	1,601.09	205.26	0.00	0.00	1,806,35
2 ×					
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					
· · · · · · · · · · · · · · · · · · ·					

110 GENERAL FUND	5,225.18	-256.81	0.00	0.00	4,968.37
115 INTEREST EARNED CHECKING	295.66	4.18	0.00	0.00	299.84
A ACTIVITY GENERAL FUND Totals:	9,926.35	358.17	0.00	0.00	10,284.52
D. CLUDE AND ORGANIZATIONS	3 =				

Date: 08/01/2003 thru / /				Group ID and A	activity 1
Activity Number and Name	Beginning Cash	Receipts	Disbursements '	Adjustments	Cash i
	¥ <u> </u>				<u>==</u>
_				<b>=</b> -	
	<u> </u>				
1000 CHOIR	0.00	0.00	0.00	0.00	
2000 KINDERGARTEN	0.00	0.00	0.00	0.00	
2001 GRADE 1	0.00	0.00	0.00	0.00	
2002 GRADE 2	0.00	0.00	0.00	0.00	
2003 GRADE 3	0.00	0.00	0.00	0.00	
2004 GRADE 4	0.00	0.00	0.00	0.00	
2005 GRADE 5	400.00	0.00	0.00	0.00	
C STI IDENT SEES Totales	400.00				
F					

Sur Kelley:

Arranged by: Group ID and Activity Number

ALL Data

Data:	<b>08/01</b>	リクのの3	thru OS/3	R1/2003

Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
350	0.00	0.00	0.00	0.00	0.00
555	0.00	0.00	0.00	0.00	0.00
565	0.00	0.00	0.00	0.00	0.00
17	<u> </u>	2 22	A 6.0	=	=

PA L	ዓ.በስ.	662	^ ne —		
630	0.00	0.00	0.00	0.00	0.00
620	0.00	0.00	0.00	0.00	0.00

Α	General Funds					
	100 VENDING MACHINES	1,723.01	1,734.84	744.50	0.00	2,713.35
	110 OTHER GENERAL	12,061.02	0.00	663.96	183.99	11,581.05
	112	0.00	0.00	0.00	0.00	0.00
	115 FEES AND FINES	3,800.46	70.00	456.35	0.00	3,414.11
	TAN ENVIO BAIRING ACCOUNT	16 9AF 27	ባ.ሰ	2 267 N7	9 374.3 <u>0</u>	F 000 g+

102

**Current Cash Balance Report** 

ALL Data

Date: 08/01/2003 thru 08/31/2003

Arranged by Group ID and Activity Nur

**Activity Number and Name** Beginning Cash Receipts Disbursements Adjustments Cash Balance 4 540 INDUSTRIAL ARTS 4,255,47 89.00 0.00 0.00 4,344.47 542 FAMILY CONSUMER SCIENCE 2 312 03  $\Lambda$   $\Lambda\Lambda$ 205 65 **544 PLANES & ROCKETS** 284.13 0.00 0.00 -284.13 0.00 545 LIBRARY 946.39 0.00 84.51 0.00 861.88 550 SCIENCE OLYMPIAD 274.12 0.00 0.00 -274.12 0.00 555 FITNESS ROOM 47.00 0.00 7.77 130.00 169.23 570 TECHNOLOGY AND ENGINEERING -14.36 0.00 0.00 14.36 0.00 580 OTHER SCHOOL CUSTODIAL 0.00 0.00 0.00 0.00 0.00 **582 PRIME TIME** 202.65 0.00 289.00 86.35 0.00 **585 TEAMMATES** 17.89 0.00 0.00 -17.89 0.00 590 TEAM 6A 59.16 0.00 0.00 240.84 300.00 591 TEAM 6B 77.25 0.00 0.00 222,75 300.00 **592 TEAM 6C** 113.34 0.00 0.00 186.66 300.00 **593 TEAM 7A** -63.57 0.00 0.00 363.57 300.00 594 TEAM 7B 167.59 0.00 0.00 132.41 300.00 595 TEAM 7C 300.00 0.00 መስ ያስስ በስድ 0.00 596 TEAM 8A 300.00 0.00 0.00 0.00 300.00 597 TEAM 8B 69.11 0.00 0.00 230.89 300.00 **598 TEAM 8C** 0.00 0.00 0.00 150.00 150.00 E School Custodial Accounts Totals: 12,549.66 594.38 911.11 2,983.45 15,216.38

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Date: 08/01/2003 thru 08/31/2003  Group ID and Activity Number					
Date: 08/01/2003 thru 08/31/2003  Group ID and Activity Number	433				
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					Group ID and Activity Numb

**ALL Data** 

Arranged by:
Group ID and Activity Numb

Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balan
0.00	0.00	0.00	0.00	0.
0.00	0.00	0.00	0.00	0.
1,719.24	0.00	751.26	0.00	967
637.60	728.97	95.20	0.00	1,271.
-69.78	408.93	90.78	84.92	333
	1,719.24 637.60	1,719.24 0.00 637.60 728.97	1,719.24 0.00 751.26 637.60 728.97 95.20	1,719.24 0.00 751.26 0.00 637.60 728.97 95.20 0.00

D	SCHOOL CUSTODIAL ACCOUNTS
	400 Library

400 Library	306.47	0.00	0.00	0.00	306.47
405 FCS - Family Consumer Science	208.98	0.00	138.35	0.00	70.63
Na Or Bilatin Zuinn	2 17	E4E 110	0.00	0.00	E40 7E

**ALL Data** 

Date: 08/01/2003 thru 08/31/2003

Arranged by:
Group ID and Activity Number

Beginning Cash Receipts Disbursements **Activity Number and Name** Adjustments Cash Balance EXTRACURRICULAR ACTIVITIES 2000 Clubs/Activities 0.00 0.00 0.00 0.00 0.00 6.66 0.00 6.66 0.00 0.00 2610 Student Council -23.66 23.66 0.00 2615 Youth-to-Youth 0.00 0.00 2625 FCS Club -9.36 9.36 0.00 0.00 0.00 0.00 77.00 0.00 2635 Environmental Club 0.00 77.00 1.97 0.00 1.97 0.00 2645 Art Club 0.00 314.50 0.00 314.50 2650 HAL 0.00 0.00 2655 Dance Club 0.00 0.00 0.00 0.00 0.00 3000 Athletics 3,341.18 22.00 783.49 0.00 2,579.69 A EXTRACURRICULAR ACTIVITIES Totals: 4,146.37 132.02 1,621.70 0.00 2,656.69 Report Totals: 4,146.37 132.02 1,621.70 0.00 2,656.69

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<del>- 1</del>	A TREMBING NOOMINES	1 <u>4 745 7</u> 20 <u>0</u> 0	0.000.00

ALL Data ate: 08/01/2003 thru 08/31/2003

### **Current Cash Balance Report**

107
Arranged by:
Group ID and Activity Number

Activity Number and Name Beginning Cash Receipts Disbursements Adjustments Cash Balance 530 FUNDRAISER 97-98, COCURRICULAR 0.00 0.00 0.00 0.00 0.00 535 VOCAL MUSIC 102.33 126.50 0.00 0.00 228.83

i <sub>y</sub>					
•					
545 ORCHESTRA	7.86	0.00	0.00	0.00	7.8
550 SUMMER SCHOOL	0.00	0.00	0.00	0.00	0.0
555 FUNDRAISER 99-00, PRODUCTIVITY &	0.00	0.00	0.00	0.00	0.0
560 PHYSICAL EDUCATION	266.91	0.00	0.00	0.00	266.9
565 FUNDRAISER '00-'01, (SIGNS, SCHOLARSHIPS,	18.78	0.00	0.00	0.00	18.78
570 P.I.V.O.T.	0.00	0.00	0.00	0.00	0.00
575 ART FEES	270.61	0.00	0.00	0.00	270.61
580 SEWING (HAAN CRAFT KITS)	223.70	0.00	0.00	0.00	223.70
585 ENVIRONMENTAL EDUCATION	600.00	0.00	600.00	0.00	0.00
590 TECHNOLOGY EDUCATION	2,851.59	0.00	0.00	0.00	2,851.59
595 FUNDRAISER '01-'02 (COMMONS, CAMPUS, SIGN,	5,713.27	0.00	119.25	0.00	5,594.02
SCHOOL CUSTODIAL ACCOUNTS Totals:	24,098.63	3,949.79	6,377.38	0.00	21,671.04
DISTRICT CUSTODIAL ACCOUNTS	•	•	•		
620 CONFERENCE ACCOUNT	1,028.93	0.00	0.00	0.00	1,028.93
***************************************	1 555 55				

ALL Data
Date: 08/01/2003 thru 08/31/2003

108 Arranged by: Group ID and Activity Numb<sub>€</sub>

Activity Number and Name Beginning Cash Receipts Dishursements Adjustments Coch Rolesses

		•			
A EXTRACURRICULAR					
1005 7A FIELD TRIP	459.90	0.00	459.90	0.00	0.0
1010 7B FIELD TRIP	480.00	0.00	480.00	0.00	0.0
1015 7C FIELD TRIP	445.00	0.00	445.00	0.00	0.0
1020 7TH GRADE FIELD TRIP	2,275.00	0.00	2.275.00	0.00	0.0
1030 6A FIELD TRIP	379.00	0.00	379.00	0.00	0.0
1035 6B FIELD TRIP	539.00	0.00	539.00	0.00	0.0
1040 6C FIELD TRIP	487.00	0.00	487.00	0.00	0.0
1050 8A FIELD TRIP	146.90	0.00	146.90	0.00	0.0
1055 88 FIELD TRIP	156.50	0.00	156.50	0.00	0.0
1065 H. A. L. FIELD TRIP	0.00	0.00	0.00	0.00	0.0
1075 FRENCH FIELD TRIP	645.00	0.00	645.00	0.00	0.0
1080 GERMAN FIELD TRIP	126.0Ò	0.00	126.00	0.00	0.0
1506 MONTESSORI (6TH)	161.50	0.00	161.50	0.00	0.0
1508 MONTESSORI (7,8)	3,924.00	0.00	3,575.79	0.00	348.2
A EXTRACURRICULAR Totals:	10,224.80	0.00	9,876.59	0.00	348.2
A EXTRACURRICULAR	·				0-10.2
2305 ART CLUB	10.00	0.00	10.00	0.00	0.00
A EXTRACURRICULAR Totals:	10.00	0.00	10.00	0.00	0.00
A EXTRACURRICULAR				2,00	0.00

A EXTRACURRICULAR Totals:		0.00		0.00	0.00
A EXTRACURRICUI AR					
2320 FAMILY CONSUMER SCIENCE CLUB	20.00	0.00	20.00	0.00	0.00
2330 DRAMA CLUB	0.00	0.00	0.00	0.00	0.00
2340 TENNIS CLUB	198.00	0.00	198.00	0.00	0.00
2350 SKI CLUB	3,382.00	0.00	3,382.00	0.00	0.00
2425 YOUTH TO YOUTH CLUB	0.00	0.00	0.00	0.00	0.00
2500 BAND	86.00	0.00	86.00	0.00	0.00
2535 VOCAL MUSIC	126.50	0.00	126.50	0.00	0.00
2545 ORCHESTRA	0.00	0.00	0.00	0.00	0.00
A EYTDACHDDICHIAD Totale:	2 942 50	0.00	2042.52		

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tivity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balanc
GENERAL FUNDS				2.22	19,469.6
100 VENDING	20,075.76	0.00	606.12	0.00	<del>-</del>
105 STAFF VENDING	2,257.71	0.00	684.50	. 0.00	1,573.2
110 GENERAL FUND	9,146.15	0.00	731.53	0.00	8,414.6
115 T-SHIRTS	3,079.15	13,015.00	0.00	0.00	16,094.1
117 BOOK ORDERS	0.00	0.00	0.00	0.00	0.0
119 SITE IMPROVEMENT	14,737.15	0.00	0.00	0.00	14,737.
120 SCHOOL IMPROVEMENT TEAM	23,932.33	0.00	30.00	0.00	23,902.
130 BUS	12,904.50	0.00	0.00	0.00	12,904.
140 RETIREMENT	884.33	0.00	39.61	0.00	844.
150 PARENT/TEACHER RESOURCE LIB	<b>775.9</b> 3	0.00	00:00	0.00	775.9
155 TECHNOLOGY	0.00	0.00	0.00	0.00	0.6
165 ROTARY	621.91	0.00	0.00	0.00	621.9
170 SCHOLARSHIP	150.56	0.00	0.00	0.00	150.
180 SPECIAL PROJECTS	3,381.98	0.00	97.31	0.00	3,284.0
185 LEARNING CENTER	500.00	0.00	0.00	0.00	500.0
190 STAFF DEVELOPMENT	4,664.72	0.00	9.36	0.00	4,655.3
195 STUDENT ACTIVITIES	8,743.90	0.00	0.00	0.00	8,743.9
196 PARENTS FOR TEACHER APPRECIATION	0.00	0.00	0.00	0.00	0.0
GENERAL FUNDS Totals:	105,856.08	13,015.00	2,198.43	0.00	116,672.6

**Current Cash Balance Report** <sup>1</sup>Arranged by: **ALL Data** Group ID and Activity Number Date: 08/01/2003 thru 08/31/2003 0.00 0.00 0.00 0.00 0.00 588 8B FIELD TRIP 71.75 0.00 0.00 71.75 0.00 589 8C FIELD TRIP 0.00 0.00 0.00 0.00 0.00 590 FRENCH FIELD TRIP 0.00 0.00 0.00 0.00 0.00 591 GERMAN FIELD TRIP 0.00 0.00 0.00 0.00 0.00 592 SPANISH FIELD TRIP 0.00 0.00 0.00 0.00 0.00 593 HAL FIELD TRIPS 0.00 0.00 0.00 29.60 29.60 594 AFTER SCHOOL PROGRAM 0.00 0.00 0.00 0.00 0.00 595 SUMMER SCHOOL PROGRAM 0.00 0.00 0.00 0.00 0.00 596 BAND FIELD TRIPS 0.00 4,469.70 0.00 6,117.94 10,587.64 E SCHOOL CUSTODIAL ACCOUNTS Totals: DISTRICT CUSTODIAL ACCOUNTS 0.00 0.00 214.96 0.00 214.96 620 CONVENTION 0.00 0.00 0.00 214.96 214.96 DISTRICT CUSTODIAL ACCOUNTS Totals:

-50,541.66

0.00

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-50,541.66

**Current Cash Balance Report** 

<sup>1</sup> Arranged by: Group ID and Activity Number

ALL Data

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Cash Balance Adjustments Disbursements Receipts **Beginning Cash** ctivity Number and Name A EXTRACURRICULAR 0.00 1,236.00 0.00 0.00 1,236.00 1581 6A FIELD TRIPS 0.00 0.00 0.00 1,262.75 1,262.75 1582 6B FIELD TRIPS 0.00 0.00 847.00 0.00 847.00 1583 6C FIELD TRIPS 249.00 0.00 0.00 0.00 249.00 1584 7A FIELD TRIPS 0.00 0.00 \_∧ ₀∧ 678 SA R78 50

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# **Current Cash Balance Report**

Arranged by:

Group ID-and Activity Number

Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Bala
A GENERAL FUNDS 100 VENDING	194.26	1,532.73	998.18	0.00	728
110 GENERAL	442.82	88.51	503.55	0.00	27
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ALL Data

# **Current Cash Balance Report**

113 Arranged by: டிழுந்த நார் தார்த்தில் இது நார்

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ctivity Number and Name	Beginning Cash	n nn	U UU	Adjustinents a no	2 525
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B. a					
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k					
	375.00	300.00	0.00	0.00	675
535 INSTRUMENT RENTAL		0.00	0.00	0.00	790
535 INSTRUMENT RENTAL 545 LIBRARY	790.38	0.00			_
	25.00	0.00	0.00	-25.00	
545 LIBRARY 550 LOCK		0.00 0.00	0.00 0.00	0.00	0
545 LIBRARY	25.00	0.00	0.00		
545 LIBRARY 550 LOCK 552 MATH/SCI SAT SCHOOL	25.00 0.00	0.00 0.00	0.00 0.00	0.00	C
545 LIBRARY 550 LOCK 552 MATH/SCI SAT SCHOOL	25.00 0.00	0.00 0.00	0.00 0.00	0.00	C
545 LIBRARY 550 LOCK 552 MATH/SCI SAT SCHOOL	25.00 0.00	0.00 0.00	0.00 0.00	0.00	0

**Current Cash Balance Report** 

ALL Data

Date: 08/01/2003 thru 08/31/2003

Arranged by: Group ID and Activity Numbi

Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
A EXTRACURRICULAR					
1310 DRAMA CLUB TRIP	0.00	0.00	0.00	0.00	0.00
THE RESIDENCE OF THE PROPERTY					

1340 RESOURCE	0.00	0.00	0.00	0.00	0.00
1400 STUDENT COUNCIL TRIP	0.00	0.00	0.00	0.00	0.00
1506 6A FIELD TRIP	0.00	0.00	0.00	0.00	0.00
1507 6B FIELD TRIP	0.00	0.00	0.00	0.00	0.00
1508 7A FIELD TRIP	0.00	0.00	0.00	0.00	0.00
1509 7B FIELD TRIP	0.00	0.00	0.00	0.00	0.00
1510 8A FIELD TRIP	0.00	0.00	0.00	0.00	0.00
1511 8B FIELD TRIP	0.00	0.00	0.00	0.00	0.00
1527 HAL TRIPS	0.00	0.00	0.00	0.00	0.00
1555 OUTDOOR ED	0.00	0.00	0.00	0.00	0.00
2305 ART CLUB	0.00	0.00	0.00	0.00	0.00
2306 CHESS	0.00	0.00	0.00	0.00	0.00
2310 DRAMA CLUB	0.00	0.00	0.00	0.00	0.00
2315 YOUTH TO YOUTH	0.00	0.00	0.00	0.00	0.00
2321 SCRAPBOOK CLUB	0.00	0.00	0.00	0.00	0.00
2325 SKI CLUB	0.00	0.00	0.00	0.00	0.00
2350 FORENSICS	0.00	0.00	0.00	0.00	0.00
2513 FIDDLE FEST	0.00	0.00	0.00	0.00	0.00
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Activity Number and Name		Beginning Cash	Receipts	Dichurcomente	A dissat-santa	Cook Balance
A ACTIVITY GENERAL FUND	<del> </del>	beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
102 Building Beautification		2,457.22	0.00	0.00	0.00	2,457.22
400 3 forestime manufacture about		£2 20	460 74	007.04	* **	44-4-
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And decreased making the abblic be-		40.40	4.00			
And town was made in some above to		40.40		~ ~ ~	112	
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# **Current Cash Balance Report**

**ALL Data** 

Date: 08/01/2003 thru 08/31/2003

Arranged by: Group ID and Activity Numb

Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
F ACADEMIC CUSTODIAL ACCOUNTS					
701 Art	2,601.06	0.00	0.00	0.00	2,601.06
702 Industrial Technology	1,032.51	0.00	1,470.81	0.00	-438.30
703 Home Economics	785.20	390.10	0.00	0.00	1,175.30
704 TEAM 6A	-76.69	0.00	0.00	274.19	197,50
705 TEAM 6B	-1 <i>4</i> 6.13	0.00	55.80	439.43	237.50
706 TEAM 7A	151.92	0.00	10.00	115.58	257.50
707 TEAM 7B	116.61	0.00	0.00	210.89	327.50
708 TEAM 8A	68.10	0.00	65.58	262.48	265.00
709 TEAM 8B	144.60	0.00	0.00	110.40	255.00
710 TEAM 7C	76.32	0.00	0.00	0.00	76.32
711 TEAM 6C	0.00	0.00	62.34	319.84	257.50
712 TEAM 8C	118.16	0.00	0.00	79.34	197.50
713 Field trips (old account)	1,454.73	0.00	0.00	0.00	1,454.73
714 6th Grade Field Trips	-990.46	0.00	105.00	1,095.46	0.00

	716 8th Grade Field Trips	0.00	0.00	0.00	0.00	0.00
	717 Other Field Trips	7,121.13	650.75	205.80	0.00	7,566.08
	718 Exploratory Teams	94.10	0.00	7.17	0.00	86.93
	719 Music	23.24	0.00	0.00	0.00	23.24
	720 Orchestra	6.20	0.00	0.00	0.00	6.20
	721 Gym Fees	679.74	0.00	0:00		679.74
	722 Peer Tutor/Learning Center	0.00	0.00	0.00	0.00	0.0
	723 Account not in use at this time	0.00	0.00	0.00	0.00	0.0
F	ACADEMIC CUSTODIAL ACCOUNTS Totals:	13,260.34	1,040.85	1,982.50	2,907.61	15,226.30
G	DISTRICT CUSTODIAL ACCOUNTS					
	800 Reimbursement Account	0.00	00.0	0.00	0.00	0.00
G	DISTRICT CUSTODIAL ACCOUNTS Totals:	0,00	0.00	0.00	0.00	0.00
H	INVESTMENTS					
	900 Interest on checking	3,478.88	12.56	0.00	-1,095.46	2,395.98
	901 Certificate of Deposit	0.00	0.00	0.00	0.00	0.00
	902 Interest on CD	0.00	0.00	0.00	0.00	0.00
Н	INVESTMENTS Totals:	3,478.88	12.56	0.00	-1,095.46	2,395.98
ı	FUNDRAISERS					
	1001 AUCTION	0.00	0.00	0.00	0.00	0.00
	1002 MAGAZINE SALES	6,511.75	0.00	0.00	0.00	6,511.75
	1003 Entertainment Books	6,228.01	23,799.40	1,539.65	-1,822.88	26,664.88
	1004 J.C. Penney	426.08	0.00	0.00	0.00	426.08
	1005 Target donation	1,353.55	0.00	0.00	0.00	1,353.55
	4006_Microflonorus Danations	£44 00	0.00	. 0.00	-A 02	F44 00

**ALL Data** 

Date: 08/01/2003 thru 08/31/2003

Principal signature

Arranged by: Group ID and Activity Number

Activity Number and Name Beginning Cash Receipts Disbursements Adjustments Cash Balance 1005 6A Field trips/team days 0.00 0.00 0.00 0.00 0.00 1010 6B field trips/team day 0.00 0.00 0.00 0,00 0.00 1015 7A field trips 0.00 0.00 0.00 0.00 0.00 1020 7B field trips 0.00 0.00 0.00 0.00 0.00 1025 7C field trips 0.00 0.00 0.00 0.00 0.00 1030 8A field trips 0.00 0.00 0.00 0.00 0.00 1035 8B field trips 0.00 0.00 0.00 0.00 0.00 1040 8C field trips 0.00 0,00 0.00 0.00 0.00 1045 Foreign Language Field trip 0.00 0.00 0.00 0.00 0.00 1050 Vocal Music Field Trips 0.00 0.00 0.00 0.00 0.00 1055 Orchestra field trips 0.00 0.00 0.00 0.00 0.00 1060 HAL Field trip 0.00 0.00 0.00 0.00 0.00 1065 Band field trips 0.00 0.00 0.00 0.00 0.00 A Field Trips Totals: 0.00 0.00 0.00 0.00 0.00 Clubs/Activities 2401 Art Club 0.00 0.00 0.00 0.00 0.00 2402 Chess Club 0.00 0.00 0.00 0.00 0.00 2406 Golf Club 0.00 0.00 0.00 0.00 0.00 **4.28** 43. 2418 Spirit Club 0.00 0.00 0.00 0.00 0.00 2420 Japanese Club 0.00 0.00 0.00 0.00 0.00 3716 Alifeimer Chih 0.00 0.00  $\alpha \alpha \alpha$ ^ ^^ Clubs/Activities Totals: 0.00 0.00 0.00 0.00 0.00 Athletics 3201 Athletics 0.00 0.00 0.00 0.00 0.00 C Athletics Totals: 0.00 0.00 0.00 0.00 0.00 Report Totals: 0.00 0.00 0.00 0.00 0.00

T-470 P.003/006 F-508

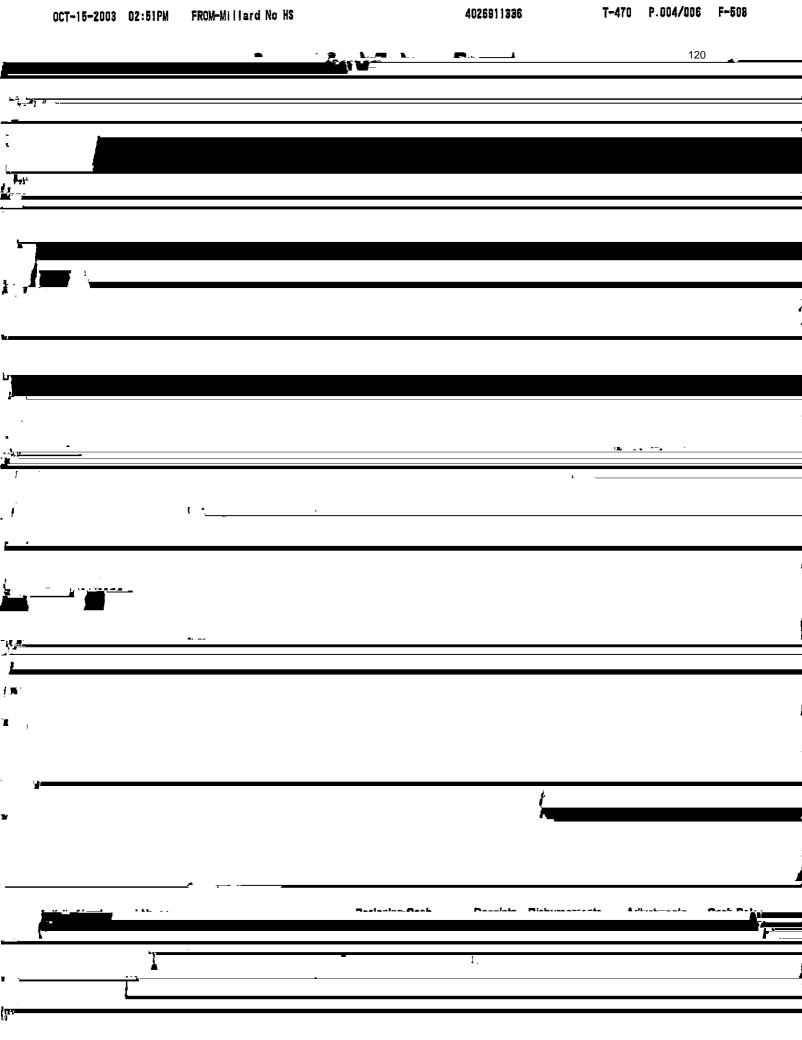
**Current Cash Balance Report** 

Date: 08/01/2003 thru 08/31/2003

**ALL Data** 

<sup>119</sup>Arranged by: Group ID and Activity Number

Activity Number and Name	Beginning Cash	Receipls	Disbursements	Adjustments	Cash Balance
D CLUBS AND ORGANIZATIONS 401 NOT IN USE	0.00	0.00	0.00	0.00	0.00
401 NOT IN USE 402 CHEER-UNIFORMS**	-1,863.46	620.80	0.00	0.00	-1,242.66
403 NOT IN USE	0.00	0,00	0.00	0.00	0.00
404 CHEER-FRESHMAN	0.00	0.00	0.00	0.00	0.00
404 OURTES INTENDITOR	550.84	0.00	227.70	0.00	323.14



P.005/006 F-508

**Current Cash Balance Report** 

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Date: 08/01/2003 thru 08/31/2003

ALL Data

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**Current Cash Balance Report** 

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			Gro	oup ID and Activi	ty Nurr
Date: 08/01/2003 thru 08/31/2003				•	
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A OCHERAL FUND EVERNICES		<del>-</del> -			
A GENERAL FUND EXPENSES	0.00	0.00	0.00	0.00	
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## **Current Cash Balance Report**

Beginning Cash

Receipts Disbursements

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**ALL Data** 

Date: 08/01/2003 thru 08/31/2003

**Activity Number and Name** 

212 Athletic Fundraisers

Arranged by Group ID and Activity Nur

Cash Balance

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	-					
	F1 <del>=</del>					
	215 Athletic Bank Charges	0.00	0.00	0.00	0.00	
	218 Candy Revenue	0.00	0.00	0.00	0.00	
	220 Football	0.00	0.00	0.00	0.00	
	221 Volleybali	0.00	80.00	0.00	0.00	8
	222 Softball	0.00	0.00	0.00	0.00	
	223 Tennis (Boys)	0.00	0.00	0.00	0.00	
	224 Tennis (Girls)	0.00	0.00	0.00	0.00	
	225 Golf (Boys)	0.00	0.00	0.00	0.00	
	226 Golf (Gids)	0.00	0.00	0.00	0.00	
	227 Wrestling	0.00	0.00	0.00	0.00	
	LE! TITOGUING			16.50	0.00	-1
		0.00	0.00	10.50		
	228 Soccer (Boys)	0.00 0.00	0.00 0.00			
	228 Soccer (Boys) 229 Soccer (Girls)	0.00	0.00	16.50	0.00	-1
	228 Soccer (Boys) 229 Soccer (Girls) 230 Baseball	0.00 0.00	0.00 0.00	16.50 0.00	0.00 0.00	-1
	228 Soccer (Boys) 229 Soccer (Girls)	0.00	0.00	16.50	0.00	-1

**Current Cash Balance Report** Arranged by: **ALL Data** Group ID and Activity Number 5 Z **A**. ∠ A 424.31 ህ ወህ وديد በ ህሳ f11 Speir 260.89 0.00 0.00 -150.00 110.89 412 Orchestra

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413 Entertainment 2000

### **Current Cash Balance Report**

Date: 08/01/2003 thru 08/31/2003

658 Display Cases

**ALL Data** 

Arranged by: Group ID and Activity Num

official Number and Name Reginning Cash Adinetmente Cach Balanco 0.00 0.00 0.00 0.00 627 English Replacements 0.00 628 Athletic Trainers Class 0.00 0.00 0.00 0.00 0.00 629 Book Club 0.55 0.00 0.00 0.00 0.55 630 Social Studies Texts 2,388.28 0.00 0.00 0.00 2,388.28 632 Lock Replacement 110.00 0.00 0.00 0.00 110.00 0.00 178.95 635 Library Book Fines 0.00 52.00 230.95 816.70 0.00 0.00 0.00 640 Student ID Card Fee 816.70 642 Parenting Support 0.00 0.00 0.00 0.00 0.00 645 Family Consumer Science 13.71 0.00 0.00 0.00 13.71 JEN Fact Forward ሳ ሳሳ ብ ጸየ **ለ** ሰሴ 0.00 655 MSAAS 4.51 0.00 0.00 4.51 67:00 0.00 656 Technology Magnet 0.00 0.00 67.00

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2,700.00

**Current Cash Balance Report** 

ALL Data

Date: 08/01/2003 thru 08/31/2003

Arranged by: Group ID and Activity Number

Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
513 Cheerleading - Freshman	0.00	0.00	0.00	0.00	0.00
522 Yearbook 2000-01	0.00	0.00	0.00	0.00	0.00
608 Foreign Language 1996-97	0.00	0.00	0.00	0.00	0.00
609 Foreign Language 1997-98	0.00	0.00	0.00	0.00	0.00
612 Textbook Replacement	0.00	0.00	0.00	0.00	0.00
613 Technology Consumable	0.00	0.00	0.00	0.00	0.00
619 Portfolios	0.00	0.00	0.00	0.00	0.00
620 Dual Enrollment	0.00	0.00	0.00	0.00	0.00
626 Social Studies Texts 1997-98	0.00	0.00	0.00	0.00	0.00
631 Weight Room Maintenence	0.00	0.00	0.00	0.00	0.00
633 Locker Room Capital Outlay	0.00	0.00	0.00	0.00	0.00
709 Forensics Reimbursement	0.00	0.00	0.00	0.00	0.00
720 Other District Reimbursements	0.00	0.00	0.00	0.00	0.00
905 Interest on Checking	0.00	0.00	0.00	0.00	0.00
910 Certificate of Deposit	0.00	0.00	0.00	0.00	0.00
912 Athletic Certificate Deposit	0.00	0.00	0.00	0.00	0.00
913 Interest-Athletic Activity CD	0.00	0.00	0.00	0.00	0.00
916 Athletic Certificate Deposit #2	0.00	0.00	0.00	0.00	0.00
G INACTIVE ACCOUNTS Totals:	0.00	0.00	0.00	0.00	0.00
S Banking					
999 Starting Cash	0.00	800.00	1,700.00	0.00	-900.00
S Banking Totals:	0.00	800.00	1,700.00	0.00	-900.00
Z INVESTMENTS					
gran in comment in a Administration	400 400 45	0.00	00 00	0.00	102 205 44

ექ<u>ა Athletia Bua ჰაიიიც ჰალა</u> , <u>-107</u> 180, ვი <u>ი</u>იი 98,99 . <u>იი</u>ი ა102-288 38

activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
0	0.00	0.00	0.00	0.00	0.0
Totals:	0.00	0.00	0.00	0.00	0.00
Extracurricular Activities					
1000 Field Trips	0.00	0.00	0.00	0.00	0.00
2000 Band Cleaning Fee	0.00	0.00	0.00	0.00	0.00
2005 Choir Cleaning Fee	0.00	0.00	0.00	0.00	0.00
2301 DECA	0.00	0.00	0.00	0.00	0.00
2302 French Club	0.00	0.00	0.00	0.00	0.00
2305 Spanish Club	0.00	0.00	0.00	0.00	0.00
2307 German Club	0.00	0.00	0.00	0.00	0.00
2312 Forensics	0.00	0.00	0.00	0.00	0.00
2315 Dehate Membershin	. 0.00	0.00	<b></b>	0.00	ስ በሳ

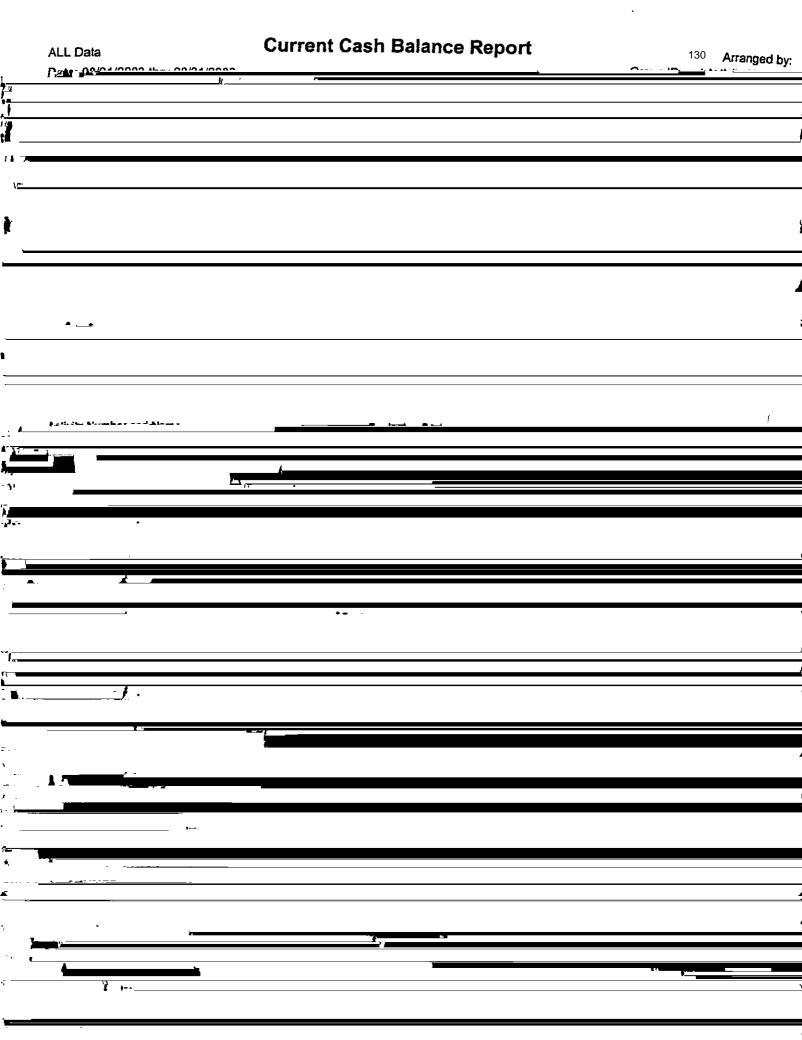
2318 Thespian club	0.00	0.00	0.00	0.00	0.00
2395 Fashion Merchandising	0.00	0.00	0.00	0.00	0.00
Mara Tar			0.00	A 80	^ ==

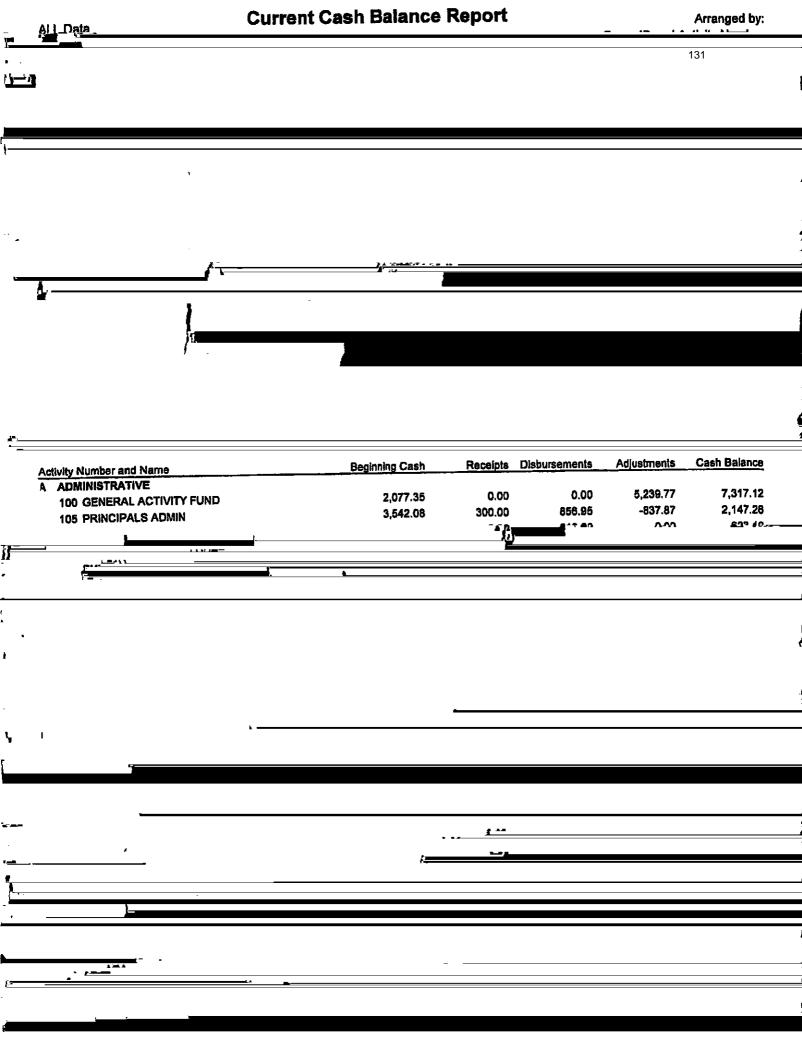
**Current Cash Balance Report** 

**ALL** Data Arranged by: Group ID and Activity Number Date: 04/27/2003 thru 08/25/2003 Ctivity Number and Name Paginning Coch

100 Totals:

0.00 0.00 0.00 0.00 0.00 2,225.70 2,176.57 1,843.21 0.00 2,559.06 Report Totals: 2,225.70 2,176.57 1,843.21 0.00 2,559.06





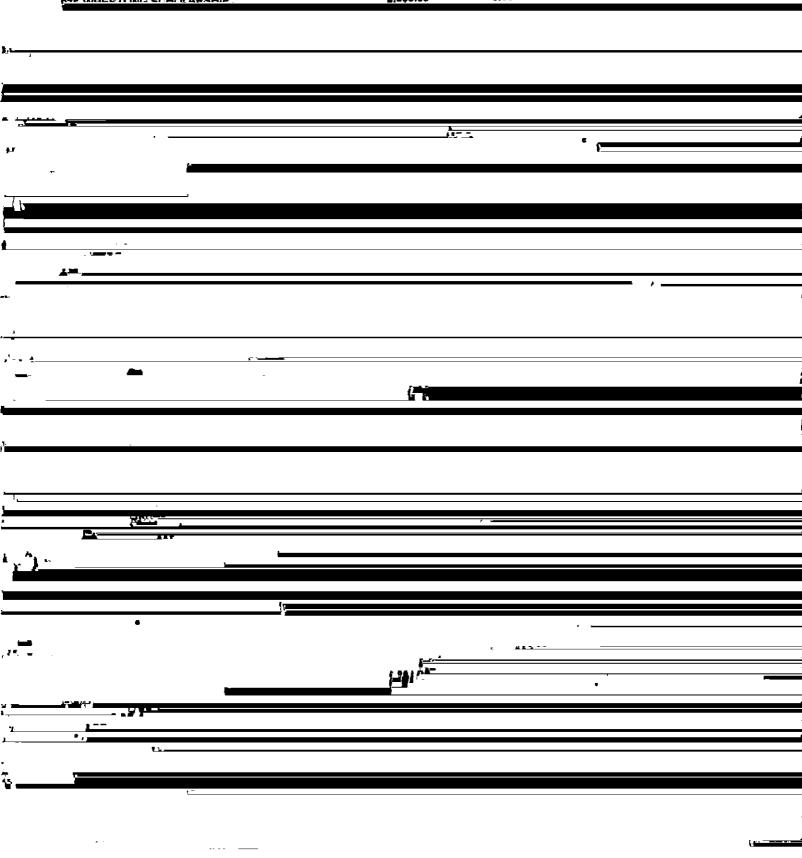
ALL Data

**Current Cash Balance Report** 

Arranged by: Group ID and Activity Number

Date: 08/01/2003 thru 08/31/2003

Date: cale times and a					132	
s at the therefore and Morno	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance	
Activity Number and Name 280 POOL MAINTENANCE	6,923,39	0.00	251,30	0.00	6,672.09	
	3,691.91	0.00	0.00	0.00	3,691.91	
265 VB FUNDRAISING	343.53	0.00	0.00	0.00	343.53	
270 WRESTLING FUNDRAISER	=	0.00	0.00	0.00	3.045.00	
272 WRESTLING MAT FUND	3,045.00			0.00	2,000.00	
OTE WOESTI ING SCHOLADSHID	2.000.00	0.00	0.00	0.00	£,000.00	



**ALL Data** 

**Current Cash Balance Report** 

Arranged by: **Group ID and Activity Number** 

Date: 08/01/2003 thru 08/31/2003 Receipts Disbursements
0.00 Adjustments Beginning Cash Activity Number and Name ~4

**Current Cash Balance Report** Arranged by: Group ID and Activity Number **ALL Data** Date: 08/01/2003 thru 08/31/2003 Cash Balance Adjustments Receints Disbursements 出作

**Current Cash Balance Report** Arranged by: Group ID and Activity Number ALL Data 135 Z INVESTMENTS 191 39

**ALL Data** 

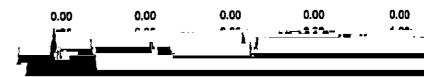
**Current Cash Balance Report** 

Date: 08/01/2003 thru 08/31/2003

Arranged by: Group ID and Activity Number 136

Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
A EXTRACURRICULAR ACTIVITIES					
•					
1000 FIELD TRIPS	0.00	0.00	0.00	0.00	0.00
1355 PE/LIFETIME FIT FT	0.00	0.00	0.00	0.00	0.00
2220 INTRAMURAL FEE FUND	0.00	0.00	0.00	0.00	0.00
2407 DEBATE FEE FUND	0.00	0.00	0.00	0.00	0.00
2410 DECA FEE FUND	0.00	0.00	0.00	0.00	0.00
2411 DRAMA-ITS FEE FUND	0.00	0.00	0.00	0.00	0.00
2413 ECCI A FEE FUND	0,00	0.00	0.00	0.00	0.00
		<u></u>			•
<b>à</b>		•			_

2420 GERMAN CLUB FEE FUND



### **PUBLIC SCHOOLS**

Don Stroh Administration Center • 5606 So. 147th Street • Omaha, NE 68137-2604 • (402) 895-8200 • Fax (402) 895-8409

October 15, 2003

TO: Board Members

FROM: Amy Friedman

RE: Employees of the Month

### **AGENDA SUMMARY SHEET**

Agenda Item:

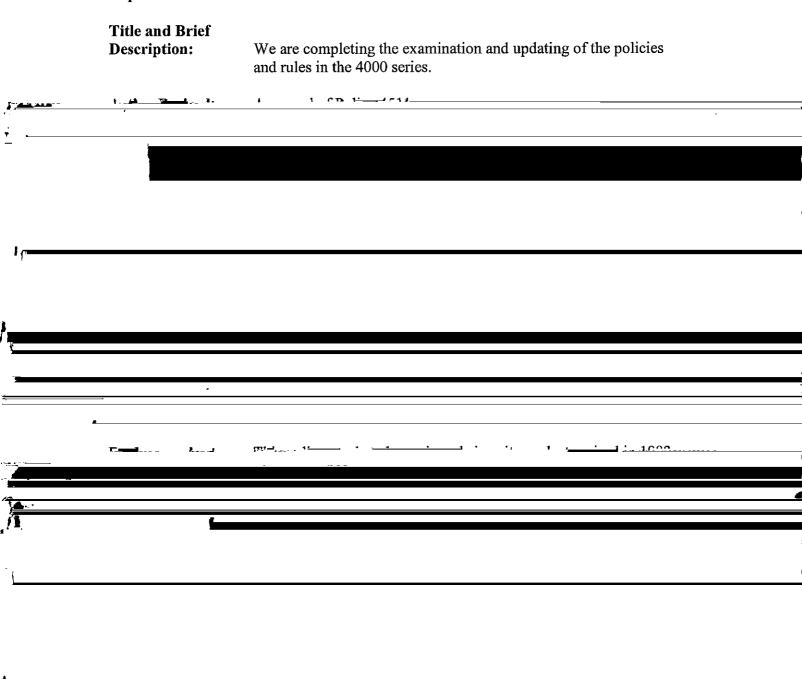
Approval of Policy 4511

**Meeting Date:** 

October 20, 2003

Department:

**Human Resources** 



Millard Public Schools Omaha, Nebraska

Personnel

Voluntary Early Separation Program	4511
The District mass offer a realizations and a commution was account all timetile	*
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administrative employees.	

Policy Adopted: September 6, 1983 Revised: September 20, 1993; , 2003 **AGENDA ITEM:** Approval of Board and Superintendent Goals for 2003-2004

MEETING DATE: October 20, 2003

**DEPARTMENT:** Office of the Superintendent

TITLE AND BRIEF DESCRIPTION: Each year the board approves the goals set for the

Superintendent and the Board of Education.

**ACTION DESIRED:** Approval

**BACKGROUND:** 

**RECOMMENDATIONS:** Approval of goals.

### MILLARD PUBLIC SCHOOLS **BOARD OF EDUCATION INITIATIVES** 2003-2004

- 1. The board will preserve and enhance its relationship with local, state, and federal elected officials while continuing to communicate key legislative positions to the community, emphasizing the importance of the community's voice in influencing legislative positions and the elections of locals, state, and federal officials.
- 2. The board will review and if necessary, develop new or amend existing policies

	regarding appropriate infusion of technologies results to improve student achievement.	gy into the curriculum with the desired
	3. The board will develon standards against w	which they will evaluate themselves.
	A THE ACT COMMENTS OF THE SECOND STATE OF T	all Policy 1 and a 1200 - 1201
<u> </u>	<u> </u>	

# MILLARD PUBLIC SCHOOLS Superintendent Goals 2003-2004

- Goal 1: The superintendent will provide budgetary and political options of our school district for board input given the financial implications of local, state, and national legislation including the effect any imposed mandates might have on our school district.
- Goal 2: The superintendent will study innovative instructional methods to motivate and educate those students who learn in non-traditional ways, i.e., magnet programs, differentiation, etc.
- Goal 3: The superintendent will ensure that our strategic planning process is

implemented.

- Goal 4: The superintendent will develop procedures ensuring valid and consistent reporting of disciplinary infractions between schools.
- Goal 5: The superintendent will develop a plan that is customized to assist each

### AGENDA SUMMARY SHEET

Agenda Item:

Approval of Rule 4511.1

**Meeting Date:** 

October 20, 2003

Department:

**Human Resources** 

Title and Brief

**Description:** 

We are completing the examination and updating of the policies

and rules in the 4000 series

**Action Desired:** 

Approval

Background:

This rule needs to be reviewed since it was last revised in 1998.

**Options/Alternatives** 

Considered:

N/A

Recommendations: Approval

Strategic Plan

Reference:

N/A

Implications of

Adoption/Rejection: N/A

Timeline:

We will continue to bring policies and rules from the 4000 series to

you this year.

Responsible

Persons:

Steve Moore

Assistant Superintendent's Signature:\_

Superintendent's Signature:\_

Personnel

# **Voluntary Early Separation Program** 4511.1

<b>6</b> .	a.	Any school year in which an employee is paid by the <u>Delistrict</u> for at least 135 days of full-time
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	b.	Any two (2) school years in which the employee is paid for the equivalent of at least 135 days of part-time work each year as a certificated employee or non-certificated administrator; or,
	b.	
	b.	part-time work each year as a certificated employee or non-certificated administrator; or,
	b. -	part-time work each year as a certificated employee or non-certificated administrator; or,
	b. ~	part-time work each year as a certificated employee or non-certificated administrator; or,
	-	part-time work each year as a certificated employee or non-certificated administrator; or,  Annual (2) asked a serial description of the serial seria
	-	part-time work each year as a certificated employee or non-certificated administrator; or,  Annual (2) asked a serial description of the serial seria
	-	part-time work each year as a certificated employee or non-certificated administrator; or,
	-	part-time work each year as a certificated employee or non-certificated administrator; or,

Paym	nent of Benefits
1.	Following separation, Voluntary Early Separation Program payments will be made once each month a
_	parameter die The mandeline de la
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following the date of separation. The election must be designated prior to the employee's separation, and is irrevocable.

October 20, 2003

## **AGENDA SUMMARY SHEET**

A TOTAL IL TOTAL S.	
MEETING DATE:	October 20, 2003 (First Reading) November 3, 2003 (Second Reading)
Dent nover to	
•	
TITLE & BRIEF DESCRIPTION:	Policy 3622: Support Services – Construction – Professional Services – Attorneys
ACTION DESIRED:	Approval <u>x (after second reading)</u> Discussion Information Only
BACKGROUND:	The Series 7000 policies are being moved to Series 3000 (Support Services). Series 7000 policies will become policies related to technology.
	Policy 3622 is a revision (minor) and renumbering of Policy 7311. [Note: Rule 3622.1 is attached for informational purposes during the first reading.]
OPTIONS AND	
ALTERNATIVES:	n/a .
RECOMMENDATION:	After 2 <sup>nd</sup> Reading: It is recommended that Policy 3622 be adopted as presented.
STRATEGIC PLAN REFERENCE:	n/a
IMPLICATIONS OF ADOPTION/REJECTION:	n/a
TIMELINE:	Immediate
RESPONSIBLE PERSON:	Ken Fossen (Assoc. Supt. Gen. Admin.)

Keith Let

SUPERINTENDENT'S

APPROVAL:

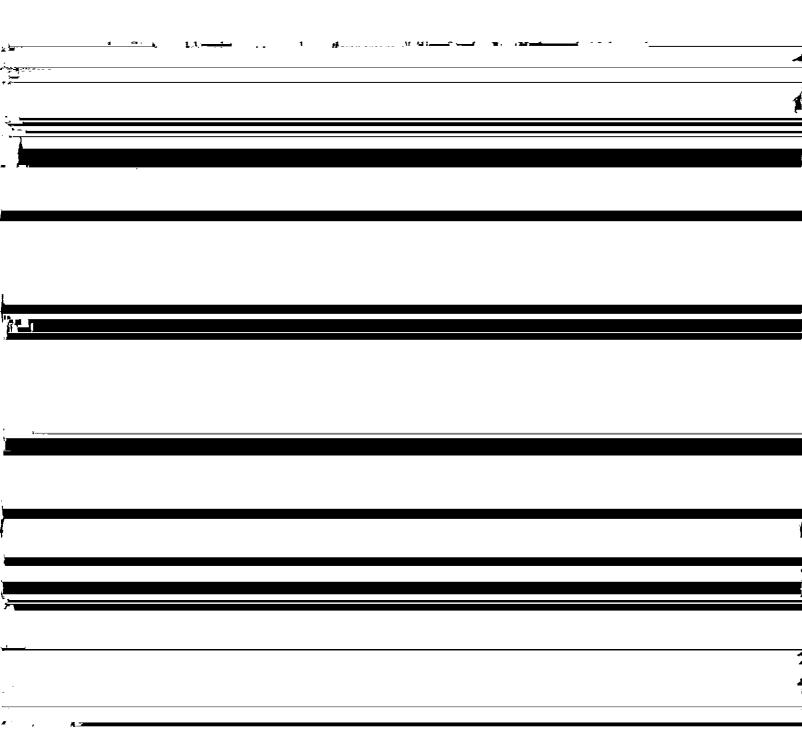
)	New Support Services - Construction		
	Professional Corriges of the Cahool At		20998499 I
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	Professional Services —of-School Attorney  1. The Sschool Board attorney shall review	<u>3622.1</u> <del>7133.1</del>
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## **AGENDA SUMMARY SHEET**

	AGENDA ITEM: Board of Education Legislative Resolutions
	MEETING DATE: October 20, 2003
	DEPARTMENT: Office of the Superintendent
	TITLE AND BRIEF DESCRIPTION:
	Board of Education Legislative Resolutions
	ACTION DESIRED: APPROVAL XX DISCUSSION INFORMATION ONLY  BACKGROUND:  Each vegr the Board takes a position on Legislative Resolutions. This year there are two new resolutions.
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## Millard Public School School Board Resolutions 2004



educational program; therefore the funding should be equally shared.

2. School districts should be encouraged to support ongoing maintenance of school buildings; therefore spending and levy restrictions should be removed from the building fund.

)	13. Technology practices and requirements vary widely across the state. Representation on
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## **AGENDA SUMMARY SHEET**

**AGENDA ITEM:** 

Social Studies Framework

**MEETING DATE:** 

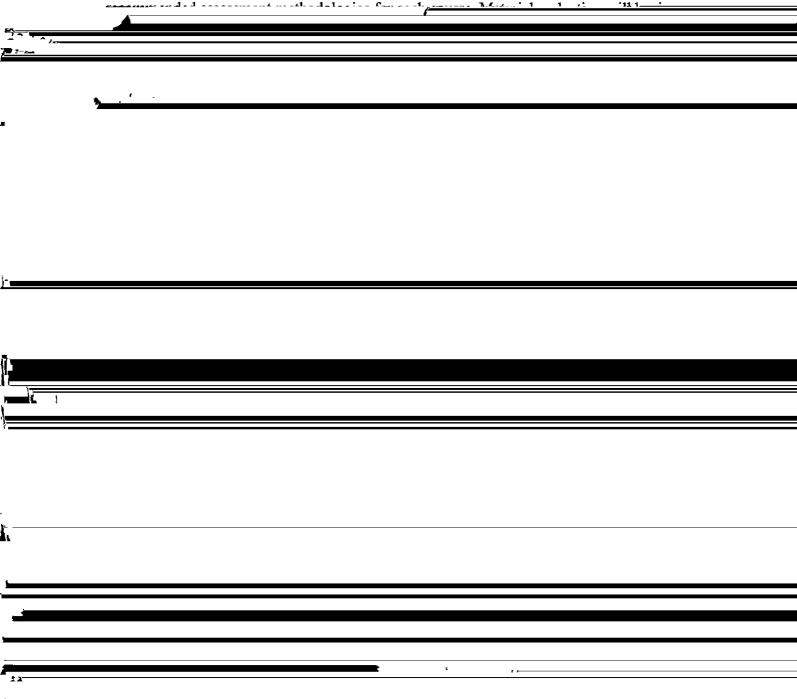
October 20, 2003

**DEPARTMENT:** 

**Educational Services** 

TITLE AND BRIEF DESCRIPTION: Social Studies Framework

Courses include level/course outcomes, enabling objectives (skills and content), and



# SECONDARY SOCIAL STUDIES FRAMEWORK

6<sup>th</sup>-12<sup>th</sup> Grade

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	Preface
	Vision
	Contents 1
	Millard Educational Program1
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	Individuals Involved in MEP Revision Process
	Millard Education Program Essential Learner Outcomes
	Williard Education Flogram Essential Examer Outcomes
	The Importance of a Social Studies Education5
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	Social Studies Belief Statements

Millard Millard

#### **PREFACE**

	The following document the Secondary Social Studies Curriculum Framework will define and
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	guide secondary social studies curriculum, instruction, and assessment in Millard Public Schools. Materials will be selected in a two-year cycle.
	PURPOSE
	The purpose of this document is to outline the <b>Frameworks for Social Studies Education</b> for grades 6-12 in the Millard School District. This includes the taught, written and assessed district 6-12 Social Studies curriculum.
	VISION

The current version of this document is the result of almost seven years of developmental efforts. The world we live in is changing at a rapid pace, and the educational community must continually adjust to maintain alignment with those changes. If we continue to do an excellent job of "educating" future citizens as we have always done, we will be preparing them for a world that no longer exists. We therefore call on all social studies educators and other

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## INDIVIDUALS INVOLVED IN THE SOCIAL STUDIES MEP REVISION PROCESS 2002-2003

Rosemary Barta, 6-12 Curriculum Specialist for Social Studies, facilitated/participated in each of the following committees.

6-12 Social Studies Core Committee

Chad Hayes – AMS
Deb Brannan – BMS
Marga Garagiala – CM

Marge Garagiola – CMS
Patty Green – KMS

Dr. Gary Barta – NMS/admin. Denny Owens – MNHS Kyrie Nehls – MSHS

John Nattermann - MSHS/admin

Susan Mehl – Parent Michael Young – NSCSS Larry Starr – NDE

Mary I wan Reiser Assoc Dir for

Wayne Crumbley-NMS

Lori Klug – MSHS

Economic Educ., UNO

Linda Ray – RMS

Debra Germany – Parent

University/Parent

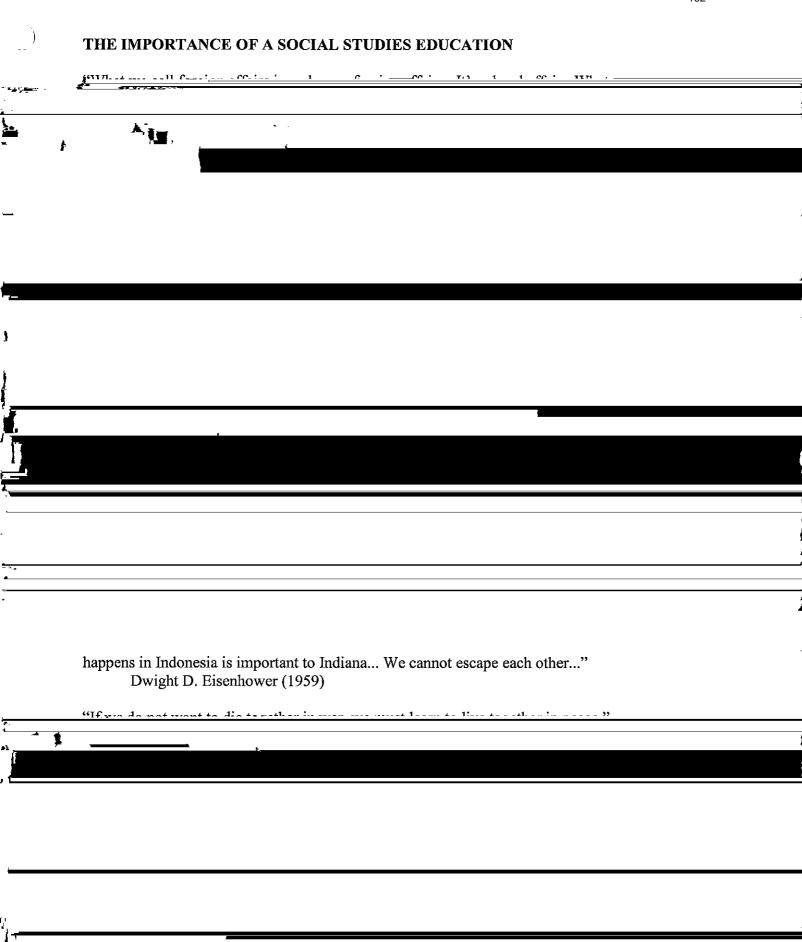
**Review of Literature Committee** 

Cherie Curtis - NMS

Pam Norlen - MSHS

Sonya Stejskal – MWHS

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#### SOCIAL STUDIES PHILOSOPHY STATEMENT

Social Studies, the study of people and the world, encourages the understanding of oth individuals and as members of groups. Knowledge of how the past affects the present establishes foundations for making effective decisions that promote good citizenship for today and tomorrow. As members of a global community, citizens need to demonstrate respect for diversity, commitment to human rights, and an understanding of interdependence.

Approved by Core Committee September, 2002

### SOCIAL STUDIES BELIEF STATEMENTS

### Social Studies should:

Examine human relationships past and present.

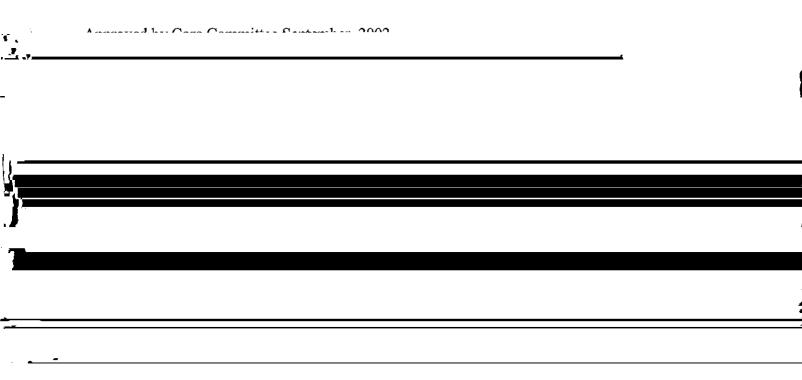
Examine human organizations and institutions.

Examine human interaction with the environment.

Emphasize the use of communication and technological skills.

Emphasize the development of cognitive skills.

Promote informed, responsible, active citizens in a democratic society.



## OVERVIEW OF THE 6-12 SOCIAL STUDIES CURRICULUM

	Current events will he emphasized throughout the year where appropriate to outcomes and
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	enablers in all courses.
	Sixth Grade
	Introduction to world cultures of the eastern hemisphere and the growth of civilization from pre-
	Seventh Grade
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## SIXTH GRADE SOCIAL STUDIES

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from Pre-history through the Middle Ages incorporating geography, history, culture, government and economics. Geography and current events will be included throughout the year.

## Outcome 1

	Europe in the Middle Ages
	- Feudal System
	- Crusades
	Empires in Asia
	- China
	<ul><li>Japan</li><li>Western Africa</li></ul>
	– Ghana
	- Gnana
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	Students will demonstrate their knowledge of the study of culture or cultures in the form of a
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	response to diversities, the impact of physical and social environments and the contribution and
	transpoint of lovering literature the arta motores reluce beliefe and believe

## SEVENTH GRADE SOCIAL STUDIES

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skills. Students will investigate the physical geography, climate, economy, political systems and demographics of countries in the Western Hemisphere, South Pacific and Western Europe. The importance of current events will be emphasized throughout the year.

#### Outcome 1

Children will domand not a their understanding of the relationshing of goographical features and

### **Outcome 2**

Students will evaluate how physical, economic, political, and cultural geography (with consideration to current events), affect the lives of people in the countries of the Western Hemisphere and South Pacific.

Academic ELO: 2, 3, 11, 12, 13, 16, 18

Life Skill ELO: 27, 28, 29, 31, 36

State\_Standard: 812 1225 1211 845 1241 1242 1226 1245 1244 1227 12210

## 1216 12 17 006

#### Enabler:

Students will compare and contrast location of people and their cultures in identified locations

Cultural Geography as related to the Western Hemisphere, South Pacific and Western Europe

- Language
- Religion

## EIGHTH GRADE AMERICAN HISTORY

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	appropriate context (not as separate units): Nebraska and Local History and Native Americans
	(1776-1914).
	Outcome 1
	Students will possess and demonstrate a chronological perspective of American history from
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Life Skill ELO: 28, 29, 31, 36

State Standard: 8.1.3, 8.1.4, 8.1.5, 8.1.6, 8.4.1, 8.4.2, 8.4.3, 8.1.7, 12.3.7, 12.4.2, 12.1.1, 12.1.2,

12.1.3, 12.1.4, 12.1.5

<u> </u>	International Deletions	
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	- Political Philosophy and Ideologies	
	- Political Philosophy and Ideologies	
- <b>b</b>		
	- Important Precedents	
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-		
	Students will understand change over time English Colonies	
	Three different groups of colonies in the new world	
	<ul> <li>Economic differences</li> </ul>	
	Creating a New Nation	

- French and Indian War

- Rural to Urban
- Africa to U.S.
- Latin America to U.S.

## Students will understand the rights and responsibilities of citizenship

## **Human Relations**

- Slavery
- Children's Rights
- Women's Rights
- Social History
- Civil Rights
- Culture
- Minority Rights
- Conflict

## Students will understand basic economic concepts

Economics and Technology

- Education
- Industrial Revolution: (1830's-1840's and 1870's-1880's)
- Economic Cycles
- Inventions
- Banking
- Labor Movement
- Economic Systems
- Infrastructures
- Technology and productivity

## 9<sup>TH</sup> GRADE AMERICAN HISTORY 1914-PRESENT

History course and begins with the time period of 1914 prior to World War I and continues owards the present.  Dutcome 1 Students will identify the relationship between historical events and the following four themes hat are stressed in American History After 1914.	History course and begins with the time period of 1914 prior to World War I and continues towards the present.  Outcome 1  Students will identify the relationship between historical events and the following four themes that are stressed in American History After 1914.	History course and begins with the time period of 1914 prior to World War I and continues towards the present.  Outcome 1 Students will identify the relationship between historical events and the following four themes that are stressed in American History After 1914.		9" Grade American History (1914-Present) 9 Y 10 Credits
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State and Local Government NATIONAL TO THE STATE OF THE ST

- International Relations
- Lobbyists
- Political Philosophy and Ideologies
- Public Opinion
- Bill of Rights
- Important Precedents
- Amendment Process

## Students will demonstrate an understanding of change over time

Human Migration/Immigration

- Immigration from Europe to U.S.
- East to West
- South to north
- Asia to U.S.
- Rural to Urban
- Latin America to U.S.

Students will demonstrate an understanding of the rights and responsibilities of citizenship **Human Relations** 

- Children's Rights
- Women's Rights
- Social History
- Civil Rights
- Culture
- Minority Rights
- Conflict

## Students will demonstrate an understanding of basic economic concepts

Economics and Technology

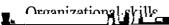
- Education
- Industrial Revolution: (1830's-1840's and 1870's-1880's)
- **Economic Cycles**

Inventions

## Students will apply higher level thinking processes to evaluate and analyze primary sources and other resources

Skill Enablers

- Critical thinking skills
- Written communication skills
- Oral communication skills



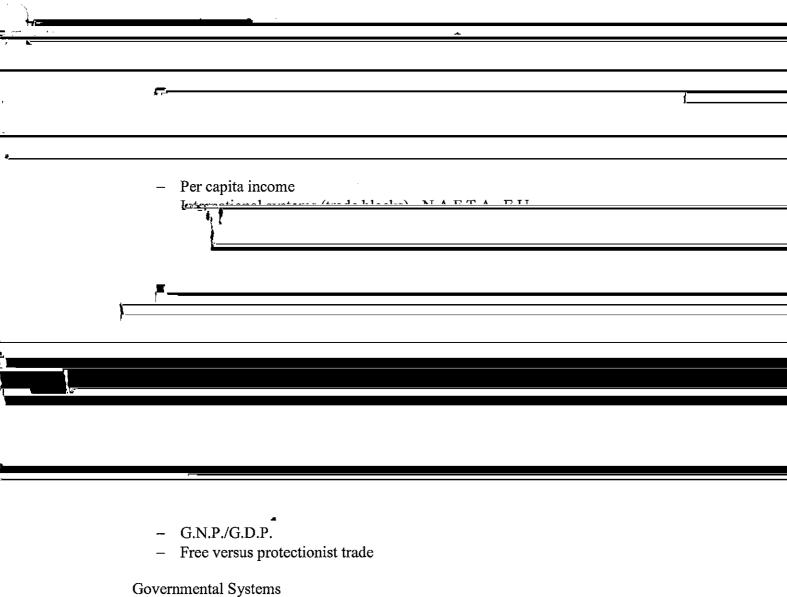
### Assessment:

Students will identify the following four themes "The Constitution and U. S. Government"; "Human Migration"; "Human Relations"; and "Economics" in American History by matching

## WORLD GEOGRAPHY

	World Geography			10	Y		10 Credits	
	Course Description:	Today's wor	ld is one that	is driven b	y the interre	elationships	s between	
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- Democracy
- Totalitarianism
- Other Government Systems

## Global Relationships

- International cooperation and foreign policy
- Conflict resolution
- U.N., E.U., NATO

## UNITED STATES GOVERNMENT AND ECONOMICS

	United States Government and Economics	12	S	5 Credits	
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### **Enabler:**

Students will demonstrate an understanding of the function of the U.S. Constitution and rights and responsibilities of citizenship

- United State Constitution
- Modern Political Systems
- Citizenship

#### Assessment:

Students will complete a written assignment that connects the U.S. Constitution to selected current events.

#### Outcome 2

Students will identify and explain the structure and role of (American) government at the federal, state and local levels.

Life Skill ELO: 28, 29, 34, 36

State Standard: 12.3.1, 12.3.2, 12.3.3, 12.3.4, 12.3.5, 12.3.6, 12.3.7, 12.3.12

#### **Enablers:**

Students will demonstrate an understanding of the structure and function of the federal government and uniqueness of the Nebraska Unicameral in comparison to other state legislatures

## Federal Government

Politics and the Political Process

- Republican Government
- Role of each branch and level of government

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Students will demonstrate an understanding of the basic principles of America's economic

Academic ELO: 2, 3, 11, 12, 13, 16, 18, 21, 24

Life Skill ELO: 28, 29, 34, 36

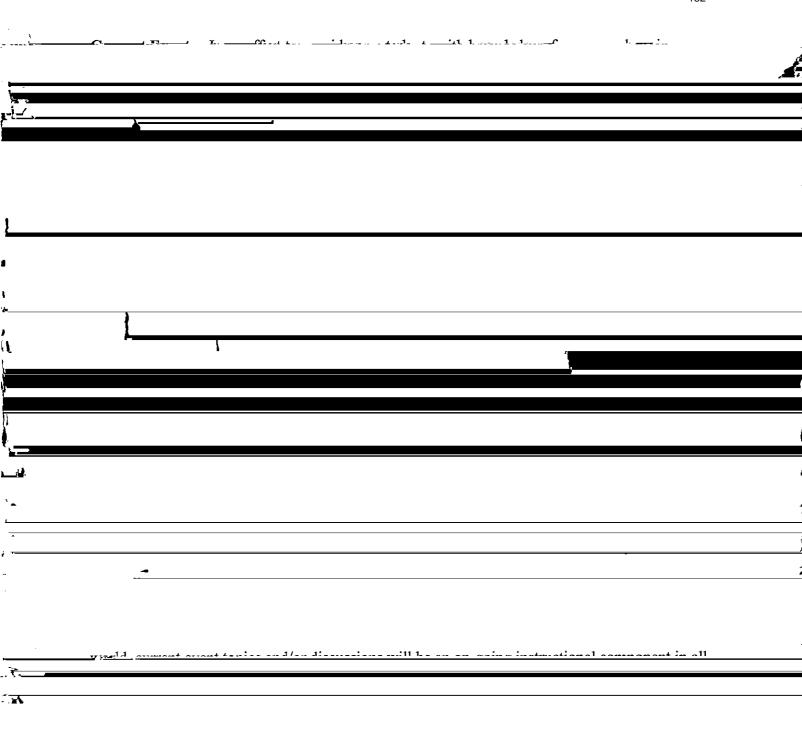
State Standard: 12.3.1, 12.3.2, 12.3.3, 12.3.4, 12.3.5, 12.3.6, 12.3.7, 12.3.12

# Enabler:

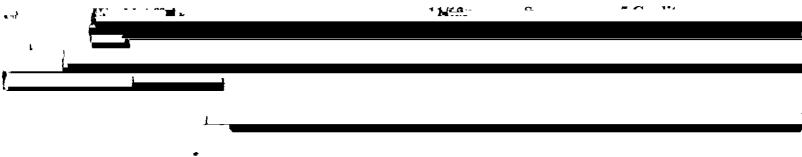
**Students will demonstrate an understanding of basic economic concepts** Economics

- Basic Economic Principles
- Economic Systems
- Fiscal and Monetary Policy
- Forms of Economic Enterprise

Consumer Issues - Based on "On Reaching the Age of Majority," by the Nebraska State Bar



# **WORLD AFFAIRS**



Course Description: This is a course in contemporary world events. World Affairs is the study of current events happening in the modern world including historical information explaining why these events are important.

#### Outcome 1

World Affairs students will be able to identify the common issues facing the world community by analyzing those issues and creating alternative solutions.

Academic ELO: 1, 3, 11, 12, 13, 16, 18, 19, 21

Life Skill ELO: 27, 28, 36

State Standard: 12.2.10, 12.4.1, 12.4.2, 12.4.5, 12.4.3, 12.4.6

# **Enabler:**

Students will analyze problems facing the world communities and interpret current events and their relationship to global interdependence based on geography, economics, and historic and governmental factors including:

Middle East

Mth Continue Historical Derenactive

- Religious, Political Tensions
- Palestinian Autonomy
- Prospects for the Future

Russia, USSR, CIS

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- Mindset (who and why)
- Types
- National and international
- Media coverage
- Impact (psychological and economic)

# Outcome 2

World Affairs students will develop an understanding of current world events by identifying the various regional problems facing the world today, analyzing historical background, understanding the current situation, and evaluating their implications to the future.

Academic ELO: 1, 3, 11, 12, 13, 16, 18, 19, 21

Life Skill ELO: 27, 28, 36

State Standard: 12.2.10, 12.4.1, 12.4.2, 12.4.5, 12.4.3, 12.4.6

**Materials Menu:** Due to the nature of this course, textbooks are not considered to be the ideal learning tools. Expensive textbooks would not stay current and, consequently, would not meet the outcomes of this course.

Alternatives to textbooks are:

Close Up Foundation Current Issues
Periodical subscriptions

Geography and map skills software, and periodic updates

Classroom sets of periodicals

Teacher resource materials

Videos, CNN access

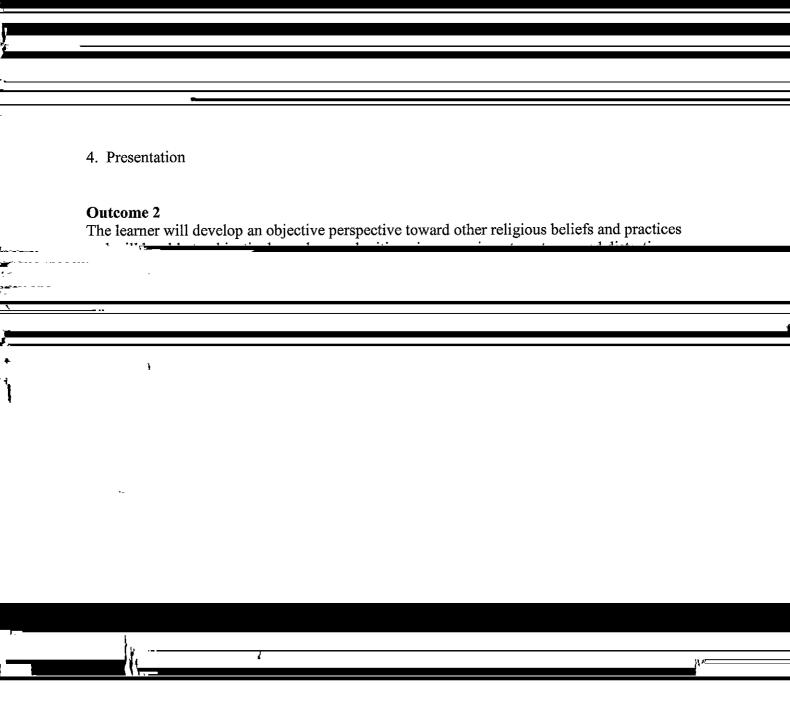
	WO	RLD RELIGION	S	
World Religions		11/12	S	5 Credits
cover Hinduism, Bude	This course is an introduction of the major relies	lam, and Judaism.	The course	will help students
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	mplex history of each the Torah, the Bible a		udying such	primary sources as
through studying such	students will begin to an primary sources as the	e <u>Torah</u> , the <u>Bible</u>	and the Ko	ran. Speakers of
experience. This cour	ts will be invited from rse, in itself, illustrates	the practice of the	First Amen	dment - freedom of
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Assessmen	te for	Outcome '	1 and 2.
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# Students will successfully complete the following assessments-

- 1. Test of basic beliefs and terminology relating to religion(s)
- 2. Essay answering the "eternal" questions

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The Muslim Tradition

- Historical background
- Concepts, dogma and tenets
- Community speakers

Current Events: In an effort to provide our students with knowledge of our ever-changing world, current event topics and/or discussions will be an on-going instructional component in all social studies courses where there is a course content match. Students will be encouraged to participate in classroom discussions and/or debates with teacher direction that are representative of "both sides" of an issue or event.

# Materials Menu:

Recommended text for purchase: Living Religions. Prentice Hall, 2002.

Additional Reference Materials:

World Religions by Warren Matthews (West Publishing)

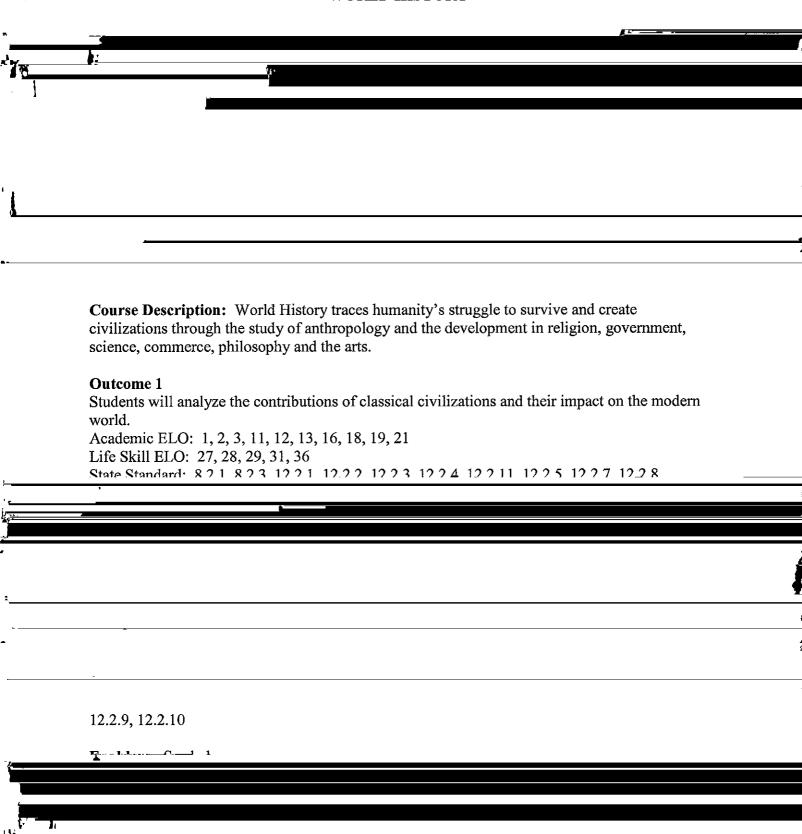
A History of Religions by John Noss (MacMillan)

The World's Wisdom, by Phillip Novak, Harper San Francisco, 1994 (class sets of "primary sacred readings" in paperback form)

Religion on File by World Eagle

The Long Search by Ambrose (series of topical religion videos)

# WORLD HISTORY



Enablers: See below

# **Assessment:**

Students will summarize the development of civilization in the areas of government, religion, culture and significant achievements during the Modern period on a written or oral presentation.

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- Map reading skills
- Ability to analyze primary historical documents
- Research skills using traditional and electronic methods of accessing information.
- Verbal and written communication skills.
- Cooperative learning skills.
- Organizational skills
- Time management skills
- Ability to design visual aids that enhance presentations and/or papers.

#### Assessment:

Students will create a presentation on the contributions made by a past civilization on the modern world.

Current Events: In an effort to provide our students with knowledge of our ever-changing

# ADVANCED PLACEMENT® EUROPEAN HISTORY

	Advanced Placement® European History	11/12	Y	5 Credits	
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factual knowledge necessary to analyze historical evidence in relation to the principle themes (social, cultural, political and economic) in European history (1450-Present). The course is intended for motivated students who wish to complete studies in high school equivalent to college introductory courses in European History. Completion of this course will prepare students to take the national College Board Advanced Placement® exam in European History.

# Outcome 2

Students will analyze the results and significance of trends and movements through the analysis of European History.

Academic ELO: 1, 2, 3, 11, 12, 13, 16, 18, 19

Life Skill ELO: 27, 28, 29, 31, 36

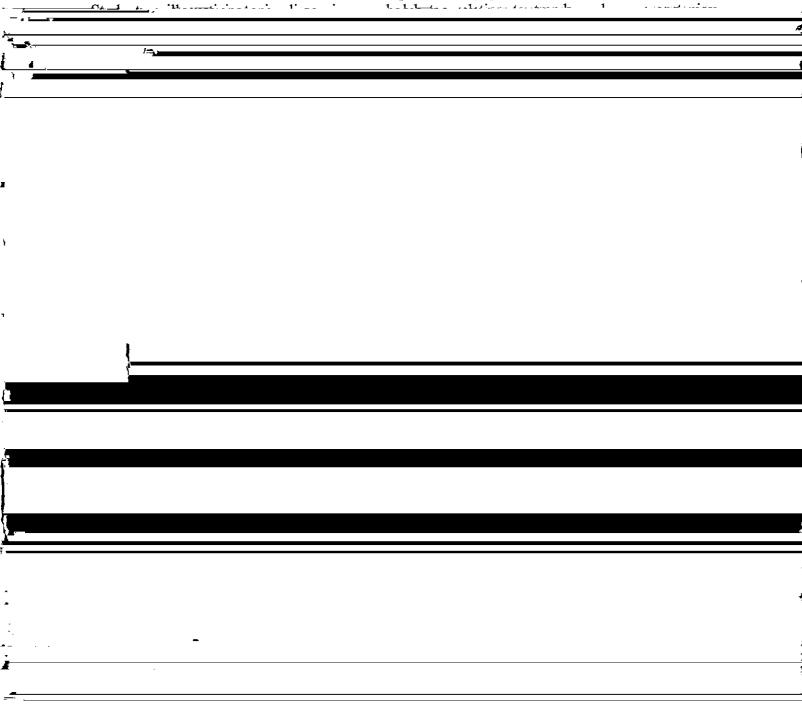
State Standard: 12.2.9, 12.2.10, 12.2.1, 12.2.2, 12.2.8, 12.2.3, 12.2.4, 12.2.7, 12.1.2, 12.3.3,

12.3.5, 12.2.11, 12.4.5, 12.4.16, 12.1.6, 12.1.7, 12.1.8, 12.4.7, 12.1.9

Enablers: See below

# **Assessment:**

Student evaluative exercises based on AP® European History questions.



# Religious Wars

- French wars of religion
- 30 Years War

# Constitutionalism vs. Absolutism

- Glorious Revolution
- Louis XIV

# Scientific Revolution

Scientists and political theorists

# The Old Regime

- Social Structure
- Agricultural Revolution
- Industrial Revolution

# Empire, War, Colonial Rebellion

- American Revolution
- Mid 18th Century Wars

# Enlightenment

- Philosophy
- Enlightened Absolutism

French Revolution

Napoleon

Romanticism, Restoration, Reaction & Reform

Resnances to Industrialization

# Marxism and socialism

1848 Revolution

# Age of Nation-States

- Italian Unification
- German Unification

# Society & Politics to WW I

- Second Industrial Revolution
- Women's Experiences
- Labor, socialism and politics

# Modern European Thought

- Science
- Philosophy

# Imperialism, Alliances and War

- Colonialism
- WW I
- Russian Revolution

# Inter war Period

- 1920's/Stalinism
- 1930's/Depression

WWII

Cold War

Emergence of New Europe

# Skill Enablers:

- Map reading skills
- Ability to analyze primary historical documents

- Verbal and written communication skills.
- Cooperative learning skills.
- Organizational skills
- Time management skills
- Ability to design visual aids that enhance presentations and/or papers.

# Assessment:

Students will complete an oral or written analysis of selected outside readings.

# ETHNIC STUDIES

	Ethnic Studies	1	0/12	S	5 Credits	
	Course Description: Ethnic Studie groups that make-up our pluralistic s			tudy of the	major ethnic	
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	completely "melted together." Differ occurring in this country. In fact, it is 1990 increased our annual quota of l	has been on the i egal immigrants.	ncrease beca	ause the Im t is estimat	migration Act of	

Outcome 2						
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# **Immigration**

- Historical patterns of immigration
- Illegal immigration
- Legislative acts relating to immigration i.e. official discrimination policies
- Assimilation and acculturation
- Pluralism-- ("melting pot, salad bowl" issues)
- Immigration Impact

# Injustice, (Introduction—Civil Rights)

- Stereotyping
- Definition of race & ethnicity
- Discrimination
- Ethnocentrism
- Bigotry
- Racism
- Minority
- Prejudice
- Collusion
- Scapegoating
- Oppression & Persecution
- Diversity
- Tolerance/Intolerance
- Categorization
- Value
- Affirmative Action

Current Events: In an effort to provide our students with knowledge of our ever-changing world, current event topics and/or discussions will be an on-going instructional component in all studies courses where there is a course content match. Students will be encouraged to

"Era of Segregation"

"Names Can Really Hurt Us"
"Persistence of Racism"

"Stereotyping/Master Race" "Not in Our Town"

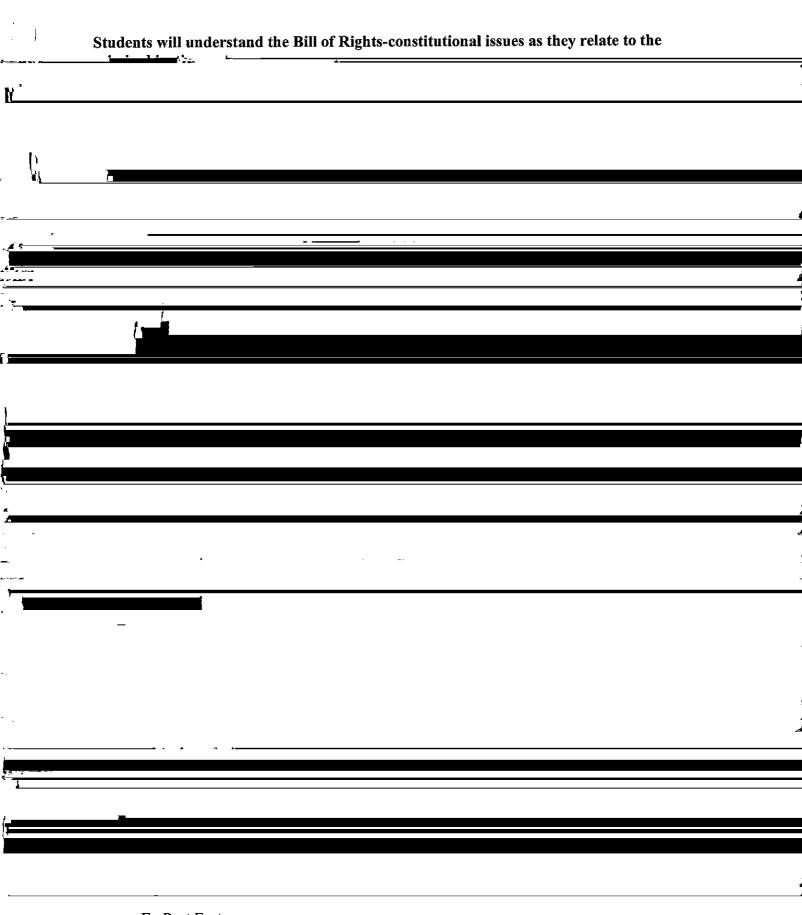
# Peoples of North American Book Set

- "Interracial American"
- "Hispanic-American Experience" CD Rom
- "Race Relations"
- "Discrimination"
- "Minorities"
- "Native American Rights"

# LAW STUDIES

	Law Studies	11/12	S	5 Credits	
	Course Description: Law Stud give the student an introductory	ies is an academic and comm look at the field of law and or	unity oriented ur criminal jus	course designed to tice system.	
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	BE # UNIX TURNS on the second				

)	Outcome 1 Students will describe civic responsibilities rights and privileges under the law and show how
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	the concept of "due process" applies through the legal system.  Academic ELO: 1, 2, 11, 12, 18
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- Ex Post Facto
- Students will explore the legal profession
  - Court Structure

# Students will understand concepts of juvenile law

- "In Re Gault" (Extended procedural due process to juveniles)
- Delinquency
- Dependent children
- Petitions vs. Indictments
- Compare terminology between adult and juvenile justice system
- "Parens Parenspatriae" (right of state to act on behalf of parents)
- Waiver process
- Status Offenders

Students will understand the concepts of corrections death nenalty

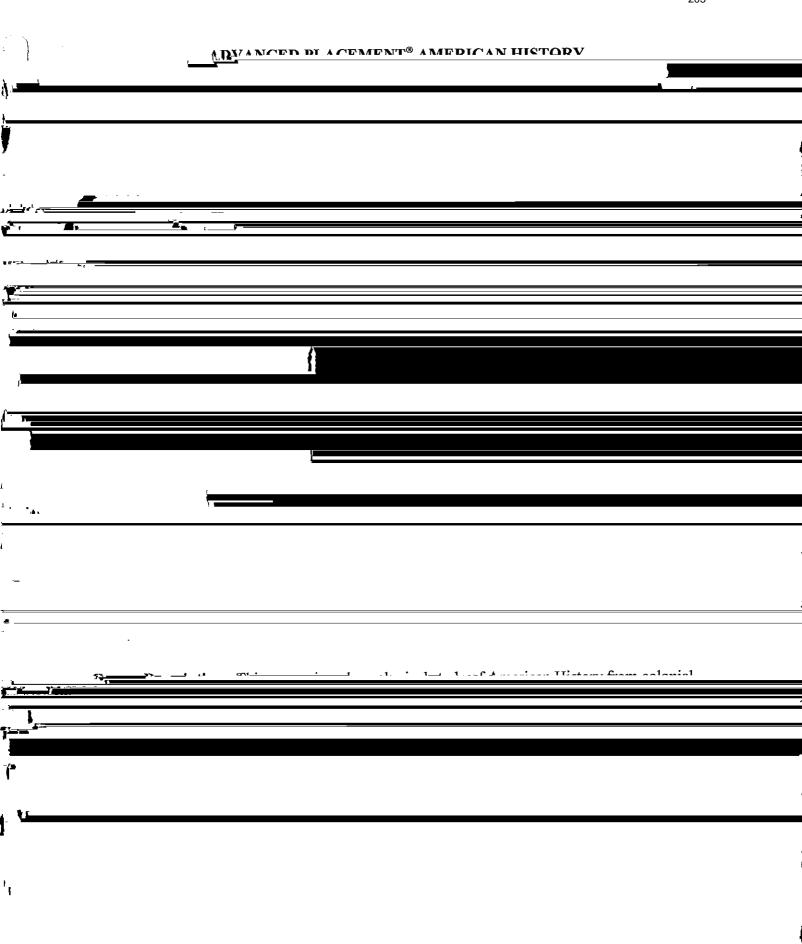
- Comparisons of maximum, minimum security
- Good time program

5

- Probation, parole, other alternatives

Appeals process as it relates to executions

Current Events: In an effort to provide our students with knowledge of our ever-changing world, current event topics and/or discussions will be an on-going instructional component in all social studies courses where there is a course content match. Students will be encouraged to



Students will demonstrate knowledge of the skills and course content on essay tests, book analysis, research writing and structured discussions **Outcome 3** Students will describe and discuss the major influences (global, political, social & economic), which have shaped our nation. Academic ELO: 1, 2, 3, 11, 12, 13 Life Skill ELO: 27, 28, 34, 36 1 10 14 16 1-1 10 1

# Assessment:

Students will demonstrate knowledge of the skills and course content on essay tests, book analysis, research writing and structured discussions.

# The Meeting Of Cultures

- America Before Columbus
- Europe Looks Westward
- The Arrival of the English

# The English "Transplantations"

- The Early Chesaneake
- Caribbean Colonization
- The Growth of New England
- The Restoration Colonies
- The Development of Empire

# Life In Provincial America

- The Colonial Population
- The Colonial Economy
- Patterns of Society
- The Colonial Mind

# The Empire Under Strain

- The Loosening of Ties
- The Struggle for the Continent
- The New Imperialism
- Stirrings of Revolt
- Cooperation and War

# The American Revolution

- The States United
- The War for Independence
- War and Society
- The Creation of State Governments
- The Search for a National Government

# The Constitution And The New Republic

- Framing a New Government
- Federalists and Republicans
- Establishing National Sovereignty

The Transport of the Calculation of the

The Rise of Cultural Nationalism

) -	- Sectionalism and Nationalism
	Jacksonian America  - The Rise of Mass Politics  - "Our Federal Union"  - The Removal of the Indians
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	The Conquest Of The Far West  — The Societies of the Far West
-	
	<ul> <li>The Changing of the Western Economy</li> <li>The Dispersal of the Tribes</li> <li>Industrial Supremacy</li> <li>Sources of Industrial Growth</li> </ul>
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# The Great Depression The American People in Hard Times The Ordeal of Herbert Hoover The New Deal - Launching the New Deal - The New Deal in Transition - The New Deal in Disarray - Limits and Legacies of the New Deal The Global Crisis, 1921-1941 - The Diplomacy of the New Era Isolationism and Internationalism From Martrality to Intervention

# The Age Of Limits

- Politics and Diplomacy After Watergate
- The Rise of the American Right

# Beyond The Cold War

- America and the Waning of the Cold War
- Modern Time

# Skill Enablers:

- Research skills using traditional and electronic methods of accessing information

# INTRODUCTION TO BEHAVIORAL SCIENCES

**Introduction to Behavioral Sciences** 10/12 S 5 Credits

disciplines of anthropology, sociology, and psychology with an emphasis on the scientific research methods.

#### Enablers:

# Students will be able to identify changes in culture and family life

Demographics of American Family today and how it has changed

- Family norms two parents vs. one parent
- Pace of life
- Psychological impact of two parents working

- Changing roles in family
- Child raising historical perspective to present
- Noted authorities in the fields of Sociology, Psychology, and Anthropology

#### Outcome 4

Students will analyze adolescent behavioral issues from the Anthropological, Sociological, and Psychological viewpoints.

Academic ELO: 1, 2, 3, 12, 16, 17, 18, 19, 22, 23, 24

Life Skill ELO: 27, 28, 29, 33, 35, 36, 37

State Standard: 12.2.11, 8.3.7, 8.3.8, 12.4.5, 12.4.3, 12.4.4, 12.4.5, 12.4.6, 12.3.5

# **Enablers:**

# Students will analyze the adolescent stage of growth

Adolescence

- Stages of development in adolescence
- Adolescent behavior issues (using such examples as eating disorders, depression, stress) as seen through Anthropology, Sociology, and Psychology

#### Assessment for Outcomes 1, 2, 3 and 4:

Students will demonstrate through a pre-	esentation	(oral/written)	the o	caus	sation	ı of			
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# **SOCIOLOGY**

Course Description: This course is an introduction to the study of group behavior and social interaction. The class will analyze the structure, values and function of groups in our society. The units of study include introduction to consider an analyze the structure function of study include introduction to consider analyze the structure.		Sociology	11/12	S	5 Credits	
		interaction. The class will analyze the struc	ture, values and fur	nction of grou	ips in our society.	
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Course Rationale: Sociology is the study of the behavior of people in groups. Students completing this introductory course will have a new appreciation for culture, the nature and functions of social institutions, socialization, social change, and social problems. Through reviewing sociological research, sociology equips students to take a scientific view of human

# Aging/Gerontology

- Terms associated with aging Ageism, Senility, Primary and Secondary Aging, Sandwich Generation
- Social and Psychological Problems Facing the Elderly
- Solutions

# Death and Dying/Thanatology

- Kubler-Ross and Grieving Stages

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- Hospice Movement
- Organ Donation
- SIDS
- Suicide

# Education

- Function and purpose of education
- Status of education today
- Statistics
- Issues

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Utilizing the research tools of the Behavioral Sciences, students will demonstrate an understanding of a social issue through a differentiated student project.

# **PSYCHOLOGY**

Psychology	11/12	S	5 Credits
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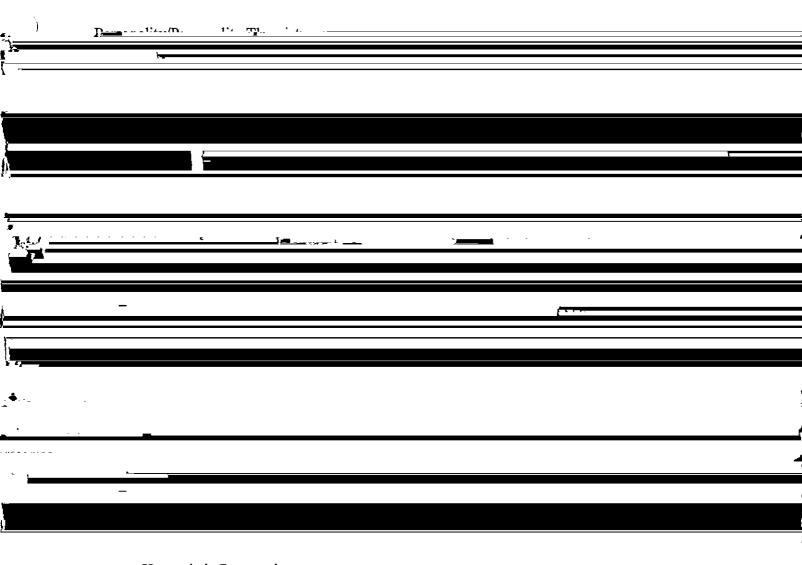
Outcome 2

Academic ELO: 1, 2, 3, 9, 15, 16, 17, 19, 21, 22, 23, 24

Life Skill ELO: 27, 28, 29, 31, 33, 35, 36, 37

State Standard: 12.4.5, 12.4.3, 8.4.2, 8.2.2, 12.2.6, 12.1.4, 12.1.8, 12.1.12, 12.1.14

Enablers: See below



- Humanistic Perspective
- Social Cognitive Perspective
- Behavioralistic Perspective

# Abnormal Psychology

- Introduction to DSM IV (Categories of Mental Illness)
- Therapies
- Psychoanalytical
- Humanistic
- Social Cognitive

# ADVANCED PLACEMENT® PSYCHOLOGY

Course Description: The purpose of the Advanced Placement® course in Psychology is to introduce students to the systematic and scientific study of the behavior and mental processes of human beings and other animals. Students are exposed to the psychological facts, principles, and phenomena associated with the major subfields within psychology. They also	
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The learner will analyze the cognitive interplay of memory, learning, thinking and language.

Academic ELO: 1, 2, 3, 9, 15, 16, 17, 19, 21, 22, 23, 24 Life Skill ELO: 27, 28, 29, 31, 16, 33, 35, 36, 37

Enablers: See below

### Assessments:

Students will complete written and oral comparisons of long and short-term memory Students will complete a written and oral analysis of the influence of language on thought.

Enablers for Outcome 1, 2 and 3:

Students will understand and apply concepts of the scientific study of behavior

# Motivation and Emotion

- Major theories of motivation
- Interaction of biological and cultural factors in the development of motives
- Role of values and expectancies in determining choice and strength of motivation

  Physiological offective examining and behavioral aspects of amotions and the

# ADVANCED PLACEMENT® MACRO ECONOMICS

	Advanced Placement® Macro Economics	11/12	S	5 Credits	
	Course Description: Advanced Placement® Metailing the principles and methods of understakills include the ability to read and comprehen as primary documents, texts and graphical and appropriate and descriptions.	tanding a mixed nd mathematical	economic syll and algebra	ystem. Prerequisite ic principles, as well	
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Enablers: See below

Assessments: See below

Outcome 2

They will use competing economic models to describe and analyze the economic problem or

### Enablers for Outcomes 1, 2, 3, and 4:

# Students will understand and apply economic concepts and principles-Basic Economic Concepts

- Scarcity; the nature of economic systems

Onnartunitu Coat and Draduction Describilities

- Specialization and comparative Advantage
- The functions of any economic system (what, how and for whom to produce)
- Scarcity, Choice and Cost
- Allocative & Technical Efficiency
- Rational Choice: MC=MSB
- Normative vs. positive economics statements

# Students will apply concepts of product markets-The nature and functions of product markets

- Price and quantity determination
- Basic manipulation of supplies and demand, including ceilings and floors.
- Elasticity
- Determinates of Supply, and Demand
- Change in Demand/Supply vs. a change in Qd/ Qs
- Factors causing a change in Demand and Supply.
- Ceilings and Floors and Affects
- Elasticity
- Calculations
- Interpretation
- Relationship with Total Revenue

# Students will demonstrate performance of economic measurement-Measurement Economic Performances

- Gross domestic product, national income concepts
- Inflation and price indexes
- Unemployment
- Macro Trilogy
- Circular Flow
- GDP: Income and Expenditures Approach
- Price Levels

- Discretionary policy
- Non-discretionary policy
- Problems of fiscal policy
- Aggregate expenditures
- Marginal Propensity to Consume
- Multiplier Effects (m = 1/1-mpc)
- Fixed Price Level Model (Keynesian) and Price Flexible Model (AS/AD Model)

### Students will apply concepts of the classical and Keynesian theories

### Students will synthesize policies of money and banking

- Money and Banking
- Definition of Money
- Tools of the central bank policy
- Monetary Policy
- Bank Operations
- Deposit Multiplier (1/rr)
- FED operations
- Monetary Policy and AD

### Students will explore controversies of macroeconomics

- Controversies in Macro Economics
- Rational Expectations
- Monetarist vs. Keynesian
- Monetary vs. Fiscal Policy
- Inflation

## Students will demonstrate an understanding and apply concepts of economic growth

- Economic Growth
- Rational Expectations
- Monetarist School
- Deficits and Crowding Out

Phillips Curve Analysis

Assessments (Formative & Summative) for Outcomes 1, 2, 3, and 4: Studente will complete the following through the context of the course of recommended by the	
College Board: 1. Summative: problem sets 2. Summative: objective examinations 3. Summative: analysis of contemporary issues, problem, or historical problems 4. Summative and Placement: Advanced Placement® Macro Economics 5. Formative: APIP Exercises (practice exercises independent practice)	·
6. Formative: text study guide questions	
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# **DIFFERENTIATION STATEMENT**

	Students repardless of ability or background enroll in Social Studies courses to acquire the
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# **AGENDA SUMMARY SHEET**

AGENDA ITEM:	ESU#3 Contract for Supplemental Services: Internet Filtering
MEETING DATE:	20 October 2003
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TITLE AND BRIEF	DESCRIPTION: ESU#3 Contract for Supplemental Services:
TITLE AND BRIEF	DESCRIPTION: ESU#3 Contract for Supplemental Services: Internet Filtering
TITLE AND BRIEF	Internet Filtering
ACTION DESIRED	Internet Filtering  Approval X
ACTION DESIRED	Internet Filtering  Approval X
ACTION DESIRED	Internet Filtering  Approval X

# CONTRACT FOR SUPPLEMENTAL SERVICES

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					2003-2004		Contract #		
							Invoice #		
	Educati	onal Service	Unit No. 3, h	ereinafter	referred to	as ESU #3, pr	coposes to furni	ish supplementa	al
	services	nursuant to	70_2201 et se	a P P_C	1043 to the	Millard Sch	and District T	Douglas Count	*
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GENDA ITEM:	Food Service Manao	ement Contract
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EETING DATE:	October 20, 2003	
EPARTMENT:	Business	
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### **AGENDA SUMMARY SHEET**

**MEETING DATE:** 

October 20, 2003

**DEPARTMENT:** 

**Human Resources** 

ACTION DESIRED:

Annroval

BACKGROUND:

Personnel items: (1) New Hires, (2) Resignations

**OPTIONS & ALTERNATIVES:** 

NA

RECOMMENDATION:

Approval

STRATEGIC PLAN REFERENCE: N/A

IMPLICATIONS OF ADOPTION

OR REJECTION:

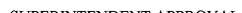
N/A

TIMELINE:

N/A

RESPONSIBLE PERSON:

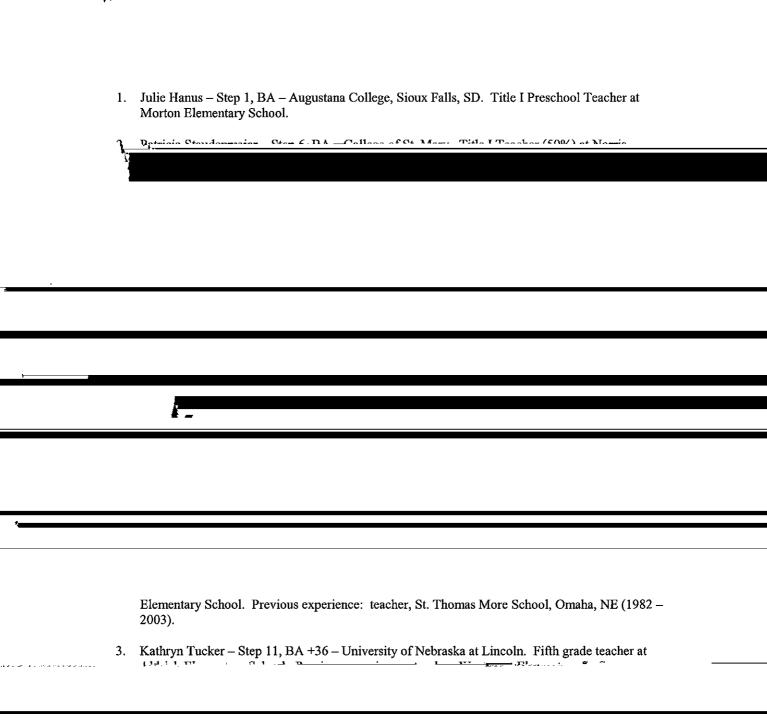
Dr. Kirby Eltiste



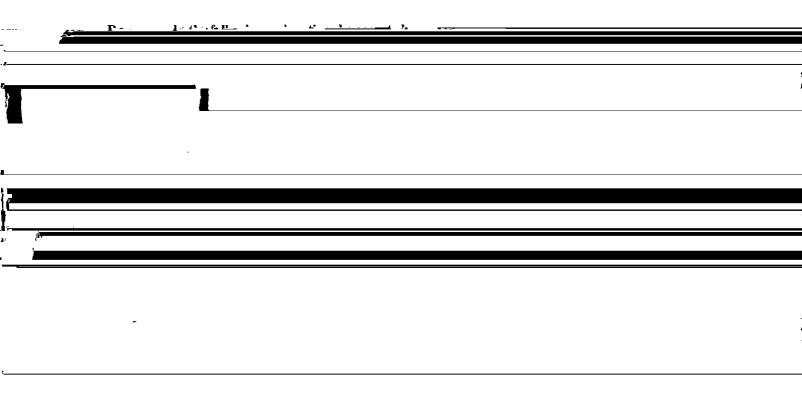
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### TEACHERS RECOMMENDED FOR HIRE

Recommend:	the following	teachers be	hired for th	e_2003-04	school vear:
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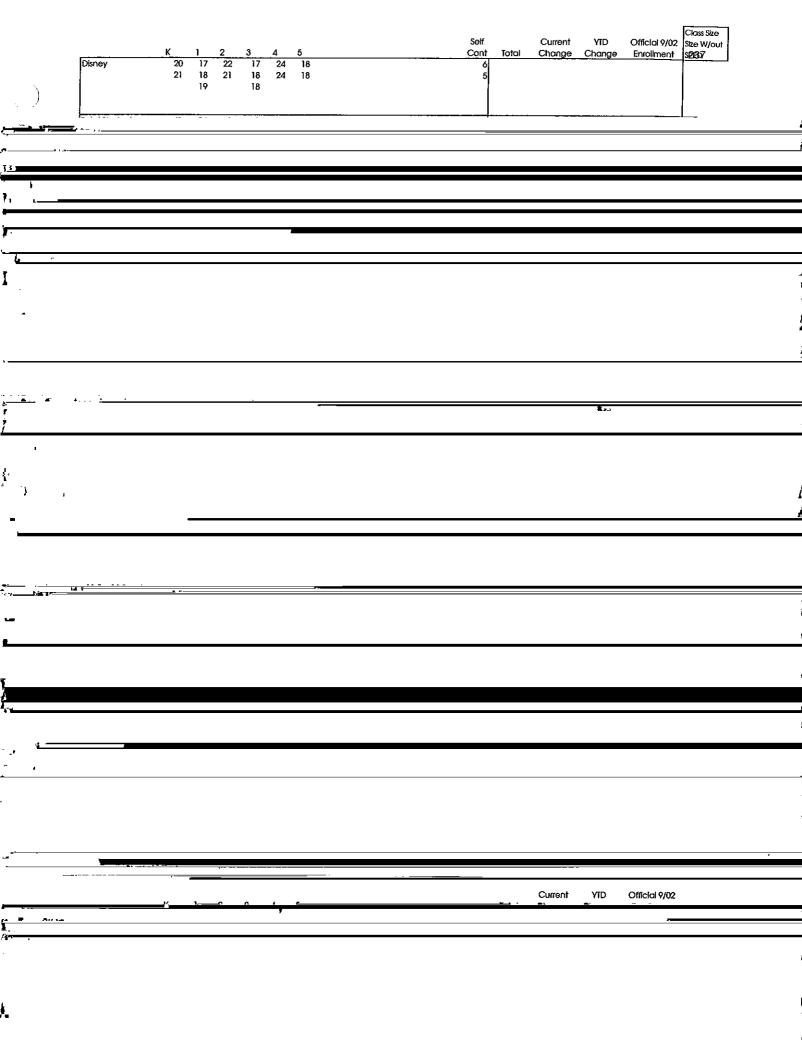
### RESIGNATIONS

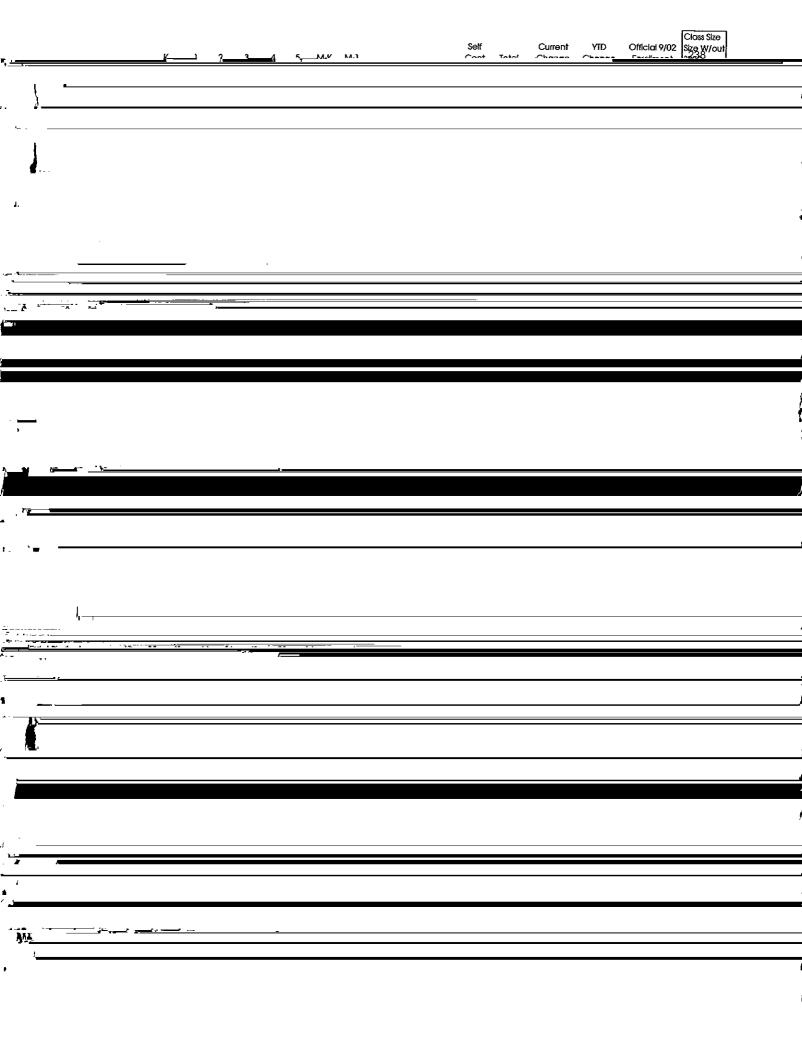


- 1. Anthony Weber Currently on a leave of absence (6<sup>th</sup> grade at Kiewit Middle School). He is resigning for personal reasons. Resignation is effective September 30, 2003.
- 2. Kelly Smith Fourth grade teacher at Aldrich Elementary School. She is resigning to relocate with her husband to South America. Resignation is effective October 15, 2003.

September 26, 2003 Millard Public Schools Total Enrollment Enclosure I.1. October 20, 2003







/ CLIMP

**AGENDA ITEM:** 

Investment Report

**MEETING DATE:** 

October 20, 2003

**DEPARTMENT:** 

Business

TITLE & BRIEF

**DESCRIPTION:** 

Investment Report - A report of the current investments and investment practices of the

district.

**BACKGROUND:** 

Attached is the Quarterly Investment Report for the period ending September 30, 2003.

# Millard Public Schools Investment of Funds September 30, 2003

# Nebraska School District Liquid Asset Fund

	The Millard Public Schools utilizes the Nebraska School District Liquid Asset Fund (referred to as either NSDLAF or CADRE, the financial services firm which manages the fund) for day-to-
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# AGENDA SUMMARY SHEET October 20, 2003 241

Meeting Date:	10/20/03
Meeting Date:	10/20/03
	10/20/03
Department:	Planning, Evaluation & Information Services
Title and Brief	
Description:	In 2002-03, a "Program Evaluation Review Committee" was put in place for the
	purpose of reviewing and approving selected evaluation reports on district programs. In September, 2003, this committee met and approved the evaluation
	of:
	1. Middle School Montessori
	3. Middle School Alternative Program
	South High Information Technology Mini-Magnet
Action Desired:	Approval Discussion _x_ Information Only
Rackeround.	This committee was formed so that individuals other than the evaluators and the
navngi viilu.	This committee was formed so that individuals other than the evaluators and the
	Action Desired: Background:

# Program Evaluations: Middle School Montessori, New Frontier, Middle School Alternative Program, and Information Technology Mini-Magnet

	Background
	The Description of the Control of th
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-	assessing the costs, utilization, and effectiveness of several programs currently being implemented.  Strategic planning parameters also call for a cost-benefit analysis of new and existing programs.
r	The form programs chosen for evaluation review by the committee and

# **Summary of Findings**

The full reports give results in detail. The following table is a brief summary of findings.

					Costs			
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**AGENDA ITEM: Program Evaluations, Review Committee Process Meeting Date:** 10/20/03 Department: Planning, Evaluation & Information Services Title and Brief Description.

# Program Evaluations: Middle School Montessori New Frontier

Manager D.

# Program Evaluations: Middle School Montessori, New Frontier, Middle School Alternative Program, and Information Technology Mini-Magnet

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<b>*</b>	
	The Board and the Superintendent have charged the Program Evaluation Review Committee with assessing the costs, utilization, and effectiveness of several programs currently being implemented. Strategic planning parameters also call for a cost-benefit analysis of new and existing programs.  The four programs chosen for evaluation ravious by the appointment of the second transfer and transfer and the second transfer and transf
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# **Summary of Findings**

	The full reports give results in detail. The following table is a brief summary of findings.	
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# Year 4: Program Evaluation Report, Montessori Middle School Program In the 2002-03 school year, the Montessori Middle School Program completed its fourth

The in the 1000 2000 ashael them. The table below morrides the number of students at each

10. The 2002-2003 *TerraNova* standardized achievement data for the 6<sup>th</sup> and 7<sup>th</sup> grades will be used in this evaluation (NCE mean scores and standard deviations from the *TerraNova* are

analyzed). NCE scores are norm-referenced scores similar to percentiles, but have the added property of being "equal interval". Middle schools administer the TerraNova in the spring

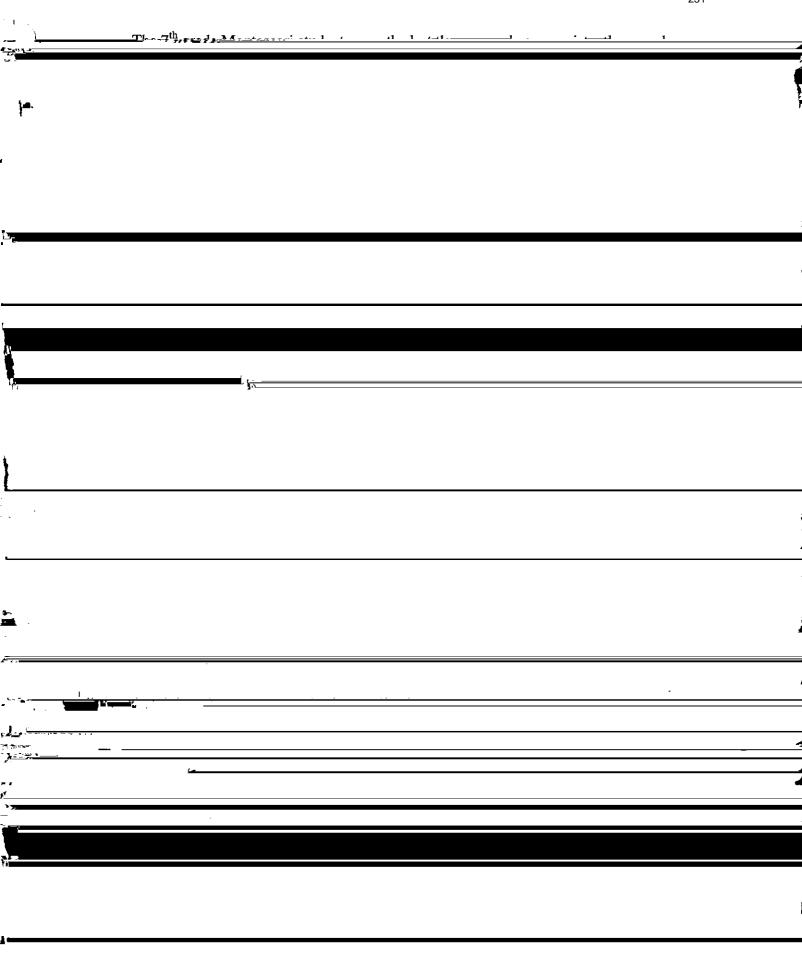
(April).

### **TerraNova** Achievement Results

The current data are from the 2002-03 school year; the results compares the  $6^{th}$  and  $7^{th}$  grade Montessori students to the other students in the district. This comparison with the district

favoring the Montessori program students (effect size between .3 and .8), and social studies showed a "large" effect (greater than .8).

The following information is based on the 7<sup>th</sup> grade Montessori students, compared to the



There next true tobles short sohout date for the Mantengam students and the distance

most recent two years of TerraNova data.

Montessori Cohort data 6<sup>th</sup> grade 2001-02 and 7<sup>th</sup> grade 2002-03 (TerraNova NCE averages)

	READ.	READ.	MATH	MATH	LANG.	LANG.	TOTAL	TOTAL
Montessori	2001-02	2002-03	2001-02	2002-03	2001-02	2002-03	2001-02	2002-03
6th Grade 2001-02	66.13		66.70		69.65		68.96	
	16.73		15.09		18.05		16.00	
7th Grade 2002-03		69.58 (+)		66.21 (-)		64.95 (-)		68.68 (-)
		18.01		11.68		18.79		16.42

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ELO Results,	7 <sup>th</sup>	and	8 <sup>th</sup>	orađe	Students
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2002-03 7th Grade ELO Data Percent Mastery

ELO		Mastered		Mastered		Mastered	
7th Grade	N	R	Reading Writing Math		Writing		<b>A</b> ath
Montessori	22	21	95.5%	20	90.9%	22	100%

\*N for math=1568, reading=1571, and writing=1577

7<sup>th</sup> Grade ELO Data 2002-03

/ Glade EEO Bata 2002 05									
ELO		Raw							
7th Grade	N	Scores	Reading	Writing	Math				
Montessori	22	Mean	55.14	59.64	52.41				
		SD	9.74	8.47	7.20				

ELO		Mastered	Mastered
8th Grade	N	Science	Social Studies
Montessori	14	14 (1)00%)	14_(100%)

## 8<sup>th</sup> Grade ELO Data 2002-03

ELO		Raw		Social
8th Grade	N	Scores	Science	Studies
Montaggari	1.4	Moon	70.07	60 N7

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)		2002-0	3 Percent Mast	ery Analysis		
·	ELO		Mastered	Mastered	Mastered	
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2002-03 8<sup>th</sup> Grade Mean Differences Analysis

ELO Science Social Studies ELO 8th Grade Score N Score

The two	tables below compare these Montessori students to the district on the 9th grade
readin <u>g com</u> preh	nension ELO. Thirteen out of the fourteen (92.86%) Montessori students passed
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)	Cost Analysis						
	The final pie	ce of this eval	uation is an ana	lysis of costs.	Γhe analysis is b	ased on the	
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Central Middle school for the 2002-03 school year. The Montessori students take all of their

#### Rased on Actual Salaries

	N of teachers	Teacher Salaries	Number of Students	Cost per Student	Difference
Central Core Classes	32	\$1,804,240.00	793	\$2,275.21	
Montages:	3 5		۲ (	A0 000 44	ተቀተ ኃሳድ በሰ

Based on using \$53,000 per Teacher Salary

	N of teachers	Teacher Salaries	Number of Students	Cost per Student	Difference
Central Core Classes	32	\$1,696,000.00	793	\$2,138.71	
Montessori	3.5	\$185,500.00	53	\$3,500.00	+\$1,361.29

In both cases, the difference in costs shows a higher figure for the Montessori program – about \$1,327 more per student using actual costs and about \$1,361 more per student using the average salary/benefit figure. Across the 53 students, this equates to approximately an additional \$70,000 to \$72,000 per year to run the Montessori program.

This difference is due to the staff-to-student ratio. The 793 Central Middle school

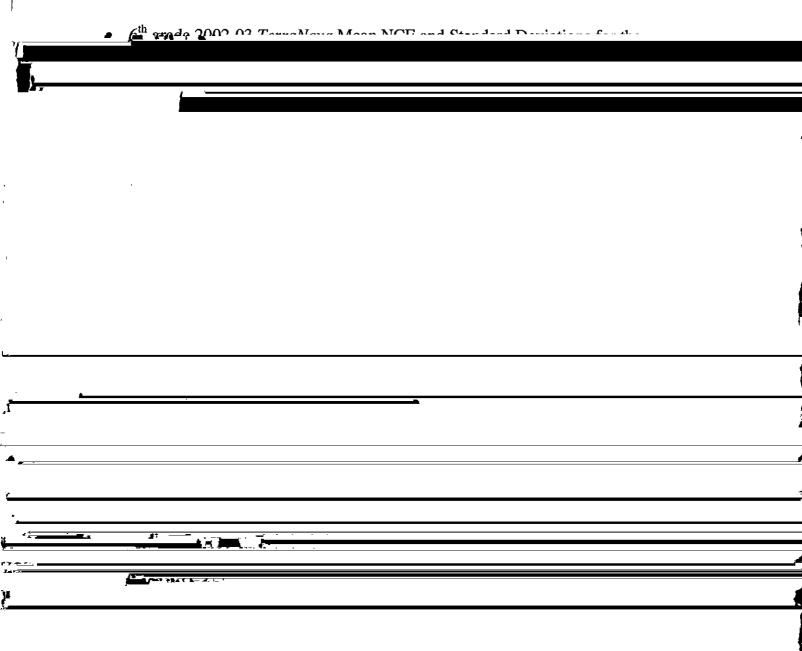
The difficulty in maintaining numbers in the program is demonstrated in the table on
page 1 of this report. Over a 3-year time span, one cohort dropped from 20 to 17 students (a
15% reduction) and another dropped from 25 to 14 students (a 44% reduction). Averaging
across these two cohorts yields an expected loss of about 30% from 6 <sup>th</sup> to 8 <sup>th</sup> grades, if no new
students are added. This would predict that the 6 <sup>th</sup> grade class of 2002-03, with only 17 students
grand and sea down to the set 10 and 10 and by 0th and I Circu the material model the state

community, it would not be reasonable to expect a group of 40 to 60 families to stay put and

)	We have one group of students (14 still in the district) who have completed three years of	
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	the program and have now completed ninth grade. Data on this small sample suggest that	
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### The Appendix contains the following information:

- 6<sup>th</sup> grade 2000-01 *TerraNova* Mean NCE and Standard Deviations for the following sub-tests: Reading, Language, Math, Science, social Studies, and Total Score.
- 6<sup>th</sup> grade 2001-02 *TerraNova* Mean NCE and Standard Deviations for the following sub-tests: Reading, Language, Math, Science, social Studies, and Total Score.



Appendix

	6 <sup>th</sup> Grade 200	00-01 E	ata						
	TerraNova		NCE				Total		Social
	6th Grade	N	Scores	Reading	Language	Math	score	Science	Studies
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1	7 <sup>th</sup> Grade 2000-0	1 Data				
	7 <sup>th</sup> Grade 2000-0	NCF		Total	Social	
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7th Grade ELO Data 2000-01

	ELO 7th Grade	N	Raw Scores	Reading	Writing	Math	
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	8th Grade	N	Scores	Science	Studies	
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## **New Frontier Program Evaluation**

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	This year marked the completion of the fifth year of the New Frontier program at South
	High. This program began in the 1998-99 school year, with a focus on students who had been predicted as being "at risk" of dropping out or of not being successful in high school. The predictive profile of students considered "at risk" is that they are failing classes, exhibiting
	behavior problems in school, having attendance problems and/or having difficulty getting to school or class on time. The program was designed as a 2-year, 9 <sup>th</sup> and 10 <sup>th</sup> grade intervention
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' '	The program teaches the students core skill and "target" behaviors. These target behaviors are:
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	relations, and eliminating truancies. Core skills are skills which foster successful communication
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	with others in and outside of class.
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# New Frontier Evaluation, July 2003

<u>Study 1:</u> Matched comparisons of students in the program in both 2000-01 and in 2001-02 with similar non-program students.

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New Frontier "Study 1" is designed to allow the possibility of inferring program effects.	
It involves comparing students in the program with similar "at risk" students who declined	
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The data on student grades for the 2002-03 school year indicate that the New Frontier students had a slightly higher percent of "Cs or better" compared to the non-program students (not significant). This pattern has been consistent over the past three years. The 2002-03 data

10<sup>th</sup> Grade Math ELO

New Frontier	Matched Student
11th	11th
7 (63.6%)	14 (87.5%)
4 (36.4%)	2 (12.5%)
42.55	42.31
8.72	6.66
	Frontier 11th 7 (63.6%) 4 (36.4%) 42.55

The data for the 10<sup>th</sup> grade math ELO indicates that the non-program students had a higher percent of students (87.50%) meeting the cut score, compared to the New Frontier students (63.63%); however, this difference is not statistically significant.

10<sup>th</sup> Grade AWA ELO

School year	New Frontier	Matched Student	
Grade level of students	11th	11th	
10 <sup>th</sup> AWA ELO # Mastery	10 (90.9%)	16 (100%)	
10 <sup>th</sup> AWA ELO # Non-Mastery	1 (9.1%)	0 (0.0%)	
10th AWA ELO Mean Score	65.99	67.95	
SD	6.77	4.86	
Effect Size	-0.4	-0.4033	

11<sup>th</sup> Grade Science ELO

		School year	New	Matched	
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)	Study 2: Students in New Frontier and a comparison group of 10 <sup>th</sup> grade students (2002-03)
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	effects. It involves comparing students in the program with similar "at risk" students who

declined participation in the program. In the spring of 2000-01, there were forty-two 8<sup>th</sup> graders

invited to enroll in the New Frontier program. Fifteen parents and their students chose  $\underline{\text{NOT}}$  to

(2 out of 13) dropout rate for the matched students. This group of New Frontier students has not lost any students to dropouts as of this time.

#### **Behavior**

**Attendance** 

	School year	2001-02 New Frontier	2001-02 Matched	2002-03 New Frontier	2002-03 Matched	
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#### Achievement/Grades

School year	2001-02 New Frontier	2001-02 Matched Student	2002-03 New Frontier	2002-03 Matched Student
Grade level of students	9th	9th	10th	10th
Percentage of Cs or better	65.35%	70.53%	60.58%	48.07%
Percentage of either Ds or Fs	34.65%	29.47%	39.42%	51.93%
SD (proportion)			.31196	.29877
Effect Size			0.40	008

In 2002-03 the New Frontier students had a higher percent of C or better. In the 2001-02 school year, the comparison group had a higher percent of C or better, compared to the New Frontier students. The 2002-03 difference was not statistically significant, but did have a "medium" size effect, favoring students in the program.

#### 9th Grade Reading Comprehension ELO

,	School year	2001-02 New Fronting	2001-02 Matched	
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10<sup>th</sup> Grade Math ELO

School year	2002-03 New Frontier	2002-03 Matched Student
Grade level of students	10th	10th
10 <sup>th</sup> Grade Math # Mastery	12 (57.1%)	8 (72.7%)
10 <sup>th</sup> Grade Math # not mastered	9 (42.9%)	3 (27.3%)
10 <sup>th</sup> Grade Math Mean Score	32.35	36.36
SD	9.00	10.14
Effect Size	-0.3	3955

The percent of the matched students passing the math ELO was higher than the rate for the New Frontier students. This difference is not statistically significant.

# 10<sup>th</sup> Grade AWA ELO

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New Frontier "Study 3" is also designed to allow the inference of program effects. Spring of 2001-02, there were sixty-three 8<sup>th</sup> graders invited to enroll in the New Frontier program. Thirty-seven parents and their students chose NOT to participate.

The first step in this study was to analyze whether the students who did not enter the program were similar to the students who did enter the program. The students were compared to each other on the following 8<sup>th</sup> grade characteristics: (1) the number of unexcused absences, (2) number of unexcused tardies, (3) proportion of classes with As, Bs, and Cs as grades, and (4) behavior infractions. Results showed that the number of behavior infractions for the New Frontier students was higher, compared to the matched students. This difference is statistically

	Indicator from 8th Grade ("Pre-Data")	In New Frontier	Not in Program	
	Behavior Infractions per student	6.13	2.68	
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#### **Behavior**

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School year	2002-03 New Frontier	2002-03 Matched Student
Grade level of students	9th	9th
Behavior infractions	240	124
Average # of infractions per student	10.00	4.43
SD	8.71	6.22
Effect Size	0.8965	

number of infractions for the comparison group. This mean difference in behavior infractions is

#### **Attendance**

School year  Grade level of students	2002-03 New Frontier 9th	2002-03 Matched Student 9th
Average # of days missed per student	20.58	20,79
SD	10.71	24.02
Effect Size	-0.0084	
Average # of tardies per student	23.29	14.79
SD	26.68	13.18

	The New Frontier students have slightly higher percent of C or better grades compared to					
	the comparison group. Although the difference is not statistically significant, the New Frontier students are receiving a grade of a C or better in about 9 classes per student and the comparison					
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· ·	Study 4: Students in the program in both 1999-00 (9 <sup>th</sup> grade) and in 2000-01 (10 <sup>th</sup> grade)					
	New Runntier "Study 4" examines students who started the program as 9 <sup>th</sup> graders in					
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# Comparison of Program Students with South High Population: Behavior Indicators

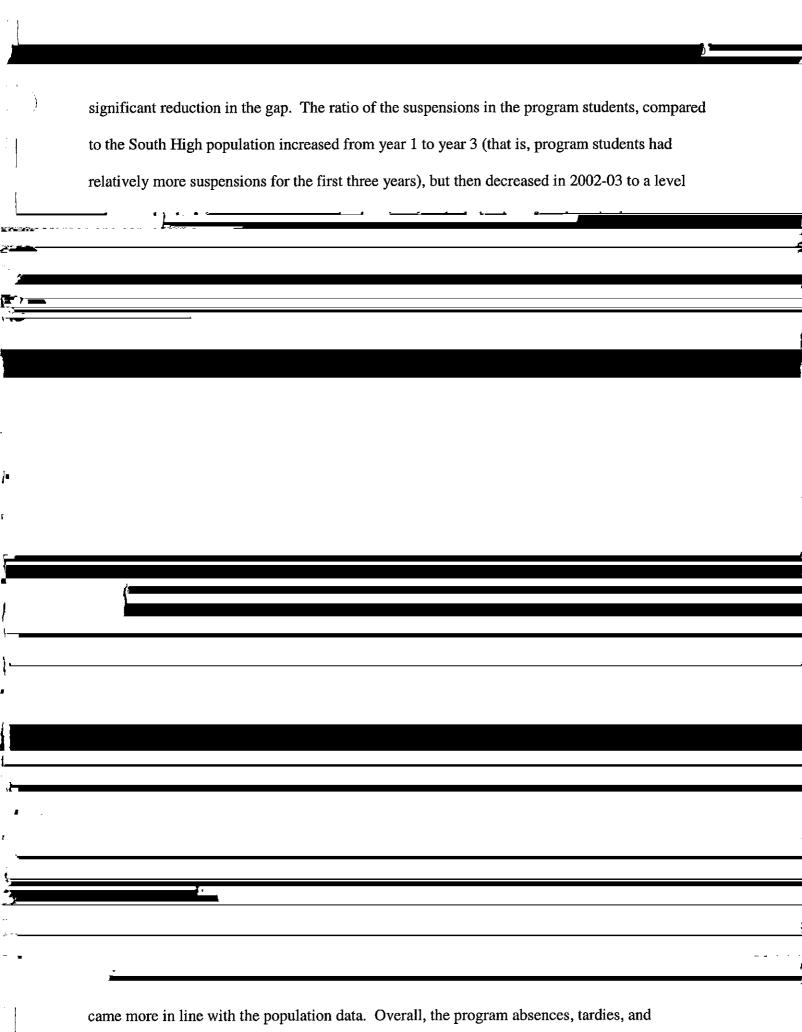
In lieu of a matched comparison, these program students are compared to the South High population, for descriptive purposes.

#### **Program Students**

School Year	1999-00	2000-01	2001-02	2002-03
Student Status	1 <sup>st</sup> Year NF Program	2 <sup>nd</sup> Year NF	1 <sup>st</sup> Year post -	2 <sup>nd</sup> Year post -
		Program	program	program

# Comparison of Program Students with

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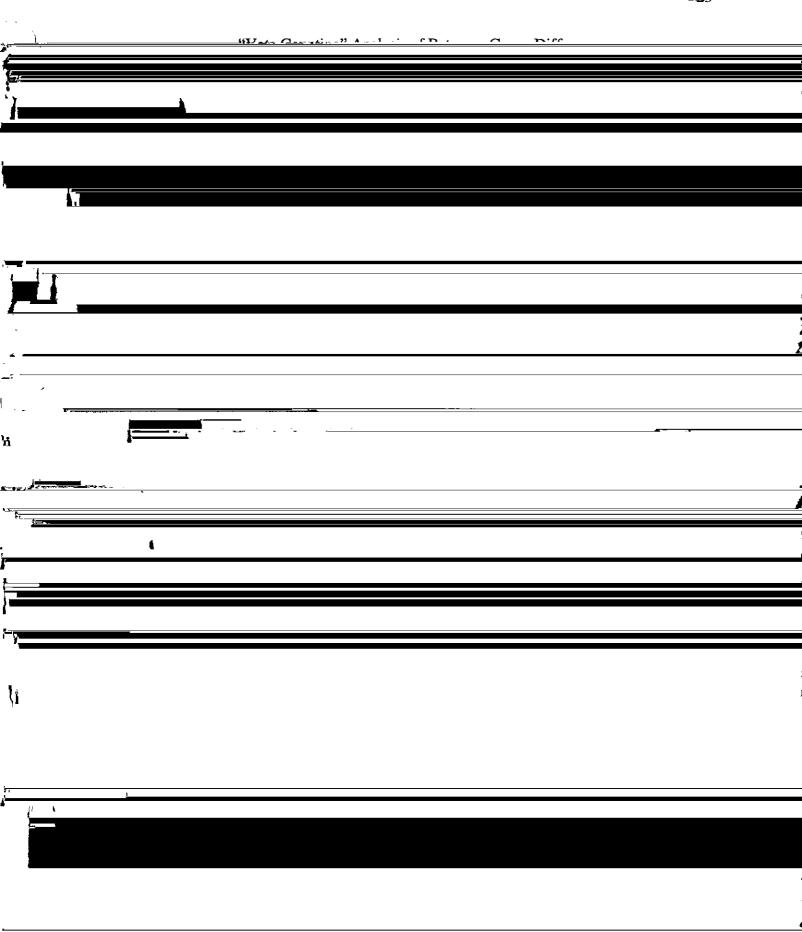


)	program and South High students over four years has ranged from about 9 percentage points to
. ]	25 percentage points, with no consistent trend.
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	personnel factors on which the program and South High differ. Other educational costs would be
	assumed to be comparable.
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)	Based on the above estimates (assuming other factors are comparable), the staffing costs
	to run the New Frontier program are 1.66 times the cost of educating the South High population.
	The patrial agest man attadant difference is \$2.000 which is appristalant to \$102.500 in increased
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cost across the 47 program students.

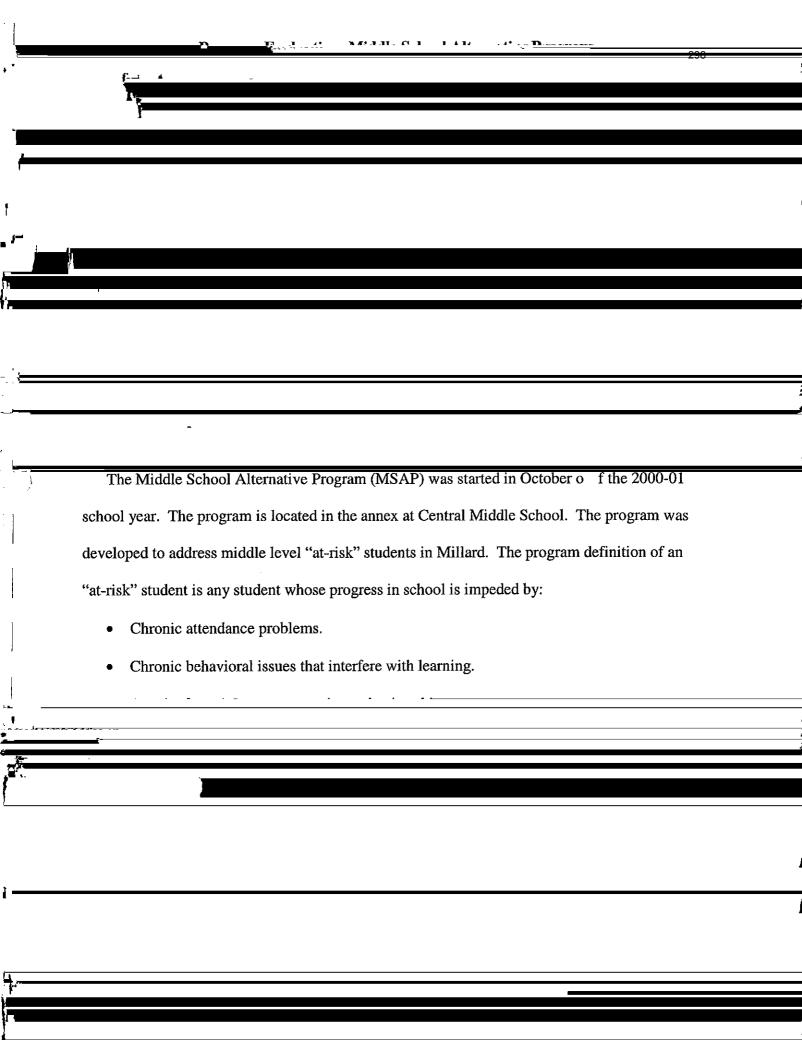
### Summary/Conclusions



Summary of Effect Sizes\*

	Study 1
-0.3531	Behavior Infractions
-0.1695	Absenteeism
	Tardies
-0.6628	Suspensions
0.01072	Grades
-0.2191	Reading ELO
0.03604	Math ELO
-0.4033	AWA ELO
0.4416	Science ELO
-0.1293	Social Studies ELO
	Study 2
-0.2886	Behavior Infractions
-0.7138	Absenteeism
-0.0679	Tardies
-0.8016	Suspensions
0.4008	Grades

	The bott	om-line out	come for	r this progi	am is to kee	p students i	n school a	and get the	em to
graduate	e. There	have been	two cohe	orts who w	ere in the pr	ogram and	in Millard	l schools l	ong
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	graduate	graduate. There	graduate. There have been	graduate. There have been two cohe	graduate. There have been two cohorts who w	graduate. There have been two cohorts who were in the pr	graduate. There have been two cohorts who were in the program and	graduate. There have been two cohorts who were in the program and in Millard	graduate. There have been two cohorts who were in the program and in Millard schools I



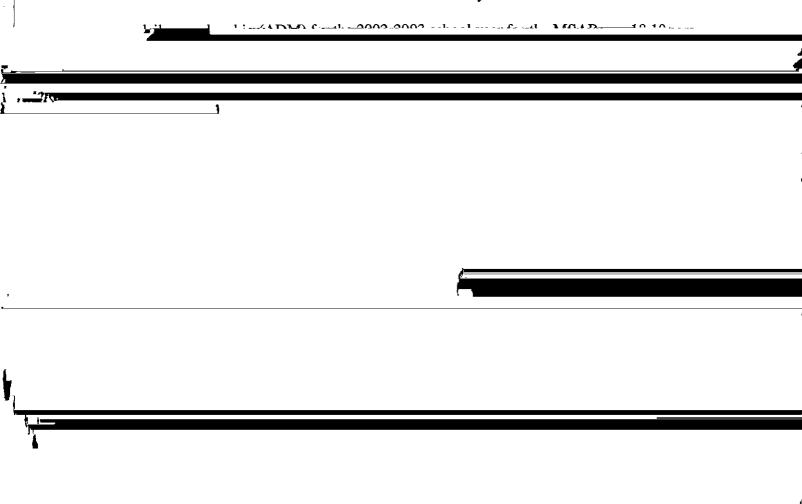
· · · · · · · · · · · · · · · · · · ·	reintegrated back into their home school when they show improvement. The Tier III plan is
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	developed to meet the needs of each individual student and their home school.
·	When the program was developed it was estimated that 125 to 150 students would benefit
ļ	from further primary and secondary prevention strategies (Tier I and Tier II). The plan was that
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The table below shows where the 30 students finished the last day of the 2002-2003 school year. The majority of the students (73%) were still enrolled at the MSAP.

Current School	N
MSAP	22
Andersen	2
Russell	3
Alpha	1
Transferred	2
Total	30

The table below shows the 2002-2003 official monthly enrollment for the MSAP. The



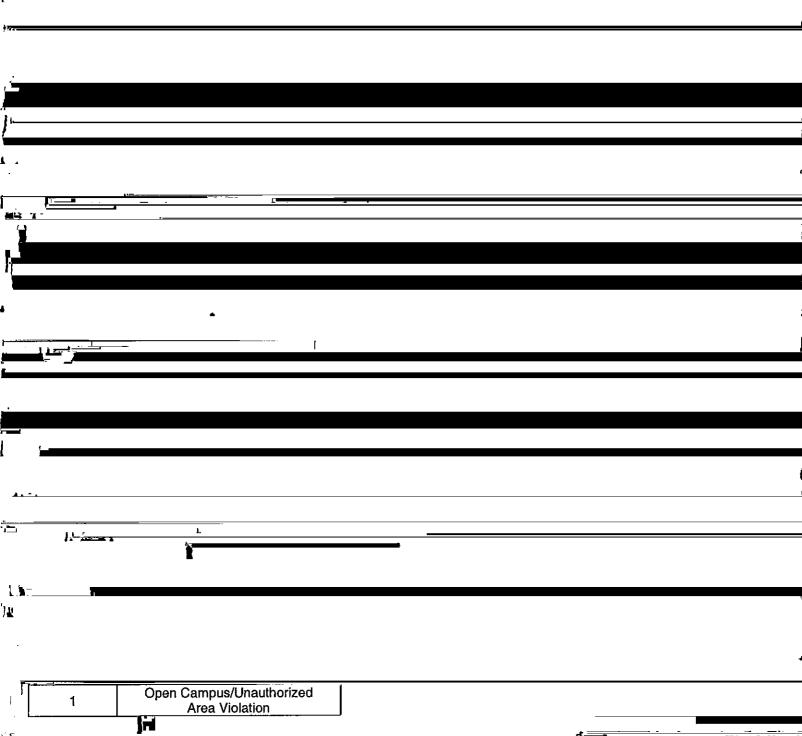
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# $9^{\text{th}}$ grade students 2002-03, Comparisons on Attendance, Tardies and Suspensions

Grouping	Tier III 01-02	South High
		All Students
School Year	2002-03	2002-03
Student Status	9 <sup>th</sup> Grade	9 <sup>th</sup> Grade
Average # of days missed per student	25.94	10.05
Average # of tardies per student	25.89	7.60
Average # of days suspended per student	9.83	0.91

List of infractions for the (9) prior Tier III Students 2002-2003 school year

Occurrence	Violation
2	Fighting
2	Pushing and Shoving
1	Threats - Level Two
2	Profanity and Obscenity
1	Disparaging Language/Symbolism
29	Truancy
2	Dishonesty and Plagiarism
17	Insubordination
- 04	Di di Di i



The table below is based on the amount of time these former Tier III students spent in

Western Communication				
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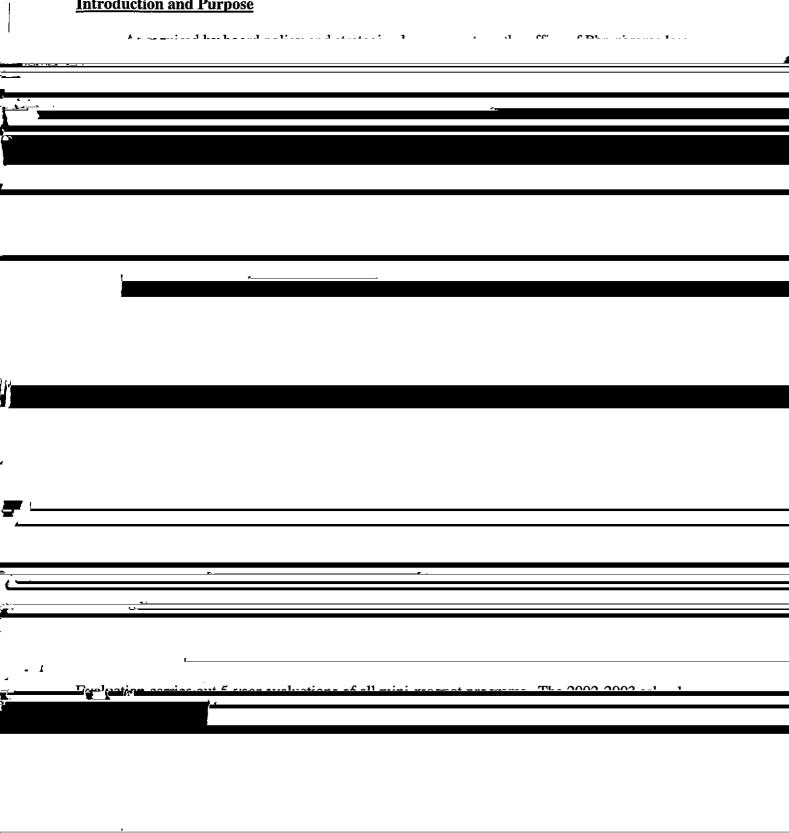
	positions: General education teachers (2.0 FTE), BD SPED Paraprofessional (1.62 FTE), School	
	Social Worker (0.50 FTE), SPED behavior specialist (0.15 FTE), and program administrator	
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The cost for the Tier III services is based on the salaries and benefits for the following

<u> </u>	III program, a large majority (73.33% of the thirty 2002-03 Tier III students) are not transitioned
	back to their home school. It appears that a majority of students who attended the Tier III
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1	9 (77%) were referred and in 2002-03 and 10 out of 17 (59%) were referred. The data indicate
) } - *}	that area after attending the MCAD attedants one still at wall and one not manifesting reall
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# **Program Evaluation - South High Information Technology Mini-Magnet**

# **Introduction and Purpose**



# **Technology Courses Offered at all Three High Schools**

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# **Technology Courses Offered at South High only**

<u>,</u>	only 7 students in the internship but they seem to be better prepared, with 2 to 6 technology classes completed prior to the internship. There was also a change made for 2002-2003 to allow
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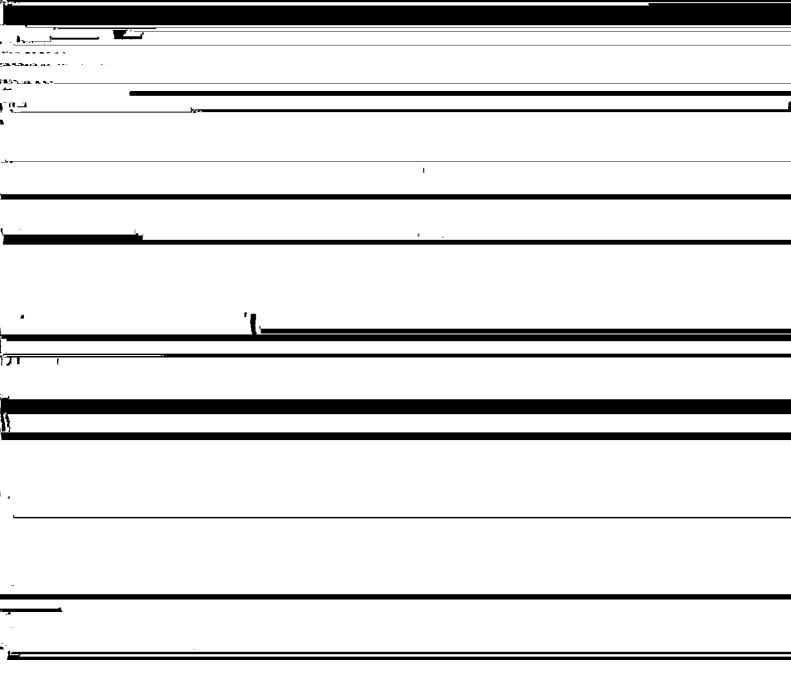
that was funded by the grant will not be an ongoing cost. The computer hardware budget for the grant was \$28,500 per year. While these costs may be deferred for a short time, as reflected in the 03-04 budget figures above, reasonably current hardware and software will be required due to the nature of the classes. It is expected that ongoing hardware costs will be in the range of \$20,000 to \$30,000 annually. Other ongoing costs were estimated in the mini-magnet proposal as follows:

"Costs projected to continue beyond the three year implementation scenario presented here include; all personnel costs (\$47137.20 annually), Cisco program and office consumables (\$1750 annually), instructional materials, reference materials and IT cluster field trips (\$3500 annually), IT Honor Society (\$900 annually), marketing and recognition materials (\$1600 annually) and IT staff half day quarterly meetings (\$1944 annually)." (Page 9 of Proposal)

### Girls Go For IT

### Certification

The A+ class and the 2-year Cisco sequence prepare students to take industry standard certification exams, for the CompTIA A+ certification and the CCNA (Cisco Certified Network Associate) certification, respectively. Either of these entry-level certifications would document that the student has the skills needed for an entry-level job in the information technology (IT) field, which should allow the student to be employed in the IT field right out of high school. An original goal of the mini-magnet was to have 50% of the A+ and Cisco students take the certification exams



Four of the ten students (40%) are planning to take the certification exam within one year. There are 2 tests required, each costing \$120. Students completing the A+ class with a semester grade

120

### Internship

I learned a lot in the internship. It's the greatest class of all time.

I helped dozens of teachers in the internship.

In the internship we need more than a month to work on our project. I want more hands-on and less grammar. [Students prepared portfolios, resumes, and PowerPoint presentations]

If you actually pay attention, you'd be surprised what you learn.

Students were more knowledgeable than the teacher in some areas.

I learned a lot and had a lot of fun.

### Career Planning

I'm planning to study MIS at UNO. I want to be a network administrator. I used to want to do

Students in the STARS internship in 2002-2003 were better prepared than students in the internship in 2001-2002, having completed more coursework prior to enrolling in the internship. The goal of placing interns in local businesses has not been met; work toward this goal is ongoing. State approval of the internship as a cooperative education program was received during 2002-2003. Millard South is now soliciting area businesses to participate as internship sites.

With the end of the grant funding, costs of the mini-magnet beyond 2002-2003 will be borne by the district. Personnel costs are somewhat higher than for the building as a whole, but are comparable to the Business and Industrial Technology departments. Ongoing hardware, software, and staff development costs will need to be determined, but are likely to be at least \$30,000 to \$40,000 annually. Increasing enrollment in the mini-magnet classes could decrease the per-pupil costs of these fixed expenses

**AGENDA SUMMARY SHEET** 

**AGENDA ITEM:** 

Enrollment Option Report – 2003-2004 School Year

**MEETING DATE:** 

October 20, 2003

**DEPARTMENT:** 

**Pupil Services** 

TITLE AND BRIEF DESCRIPTION: Enrollment Option Board Report – 2003-2004. This interim

### NEBRASKA ENROLLMENT OPTION REPORT – 2003/2004 OCTOBER 2003

### **BACKGROUND**

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Table 1 Students Opting Out of Millard 2003/2004

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Public Schools, 22 reside in the Elkhorn school district, 19 reside in the Ralston school district, and 10 students reside in the Westside school district. The other students come from 17 other school districts (See Table 2). Two hundred two (202) students have been accepted into the elementary level, 78 students into the middle school level, and 115 into the high school level. TOTAL COUNT OF ENROLLMENT OPTION STUDENTS ATTENDING MILLARD PUBLIC SCHOOLS - INCLUDING PREVIOUS YEARS **OPTION IN:** Counting this year there are 1,130 students attending the Millard Public School district under the Nebraska Enrollment Option program. Of the 1,130 still enrolled in the 

Of these 395 students currently attending Millard Public Schools, 282 reside in the Omaha

)	district under	the Nebraska Enrollment	t Option program.	Two hundred thiry (	230) students are	
	attending the	. Whateida salaaal dist <u>ut</u> et	122 at	attandina tha Amal	an Bublin Cabaal	
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**OPTION OUT**: There are 592 students who reside in Millard that are attending another school

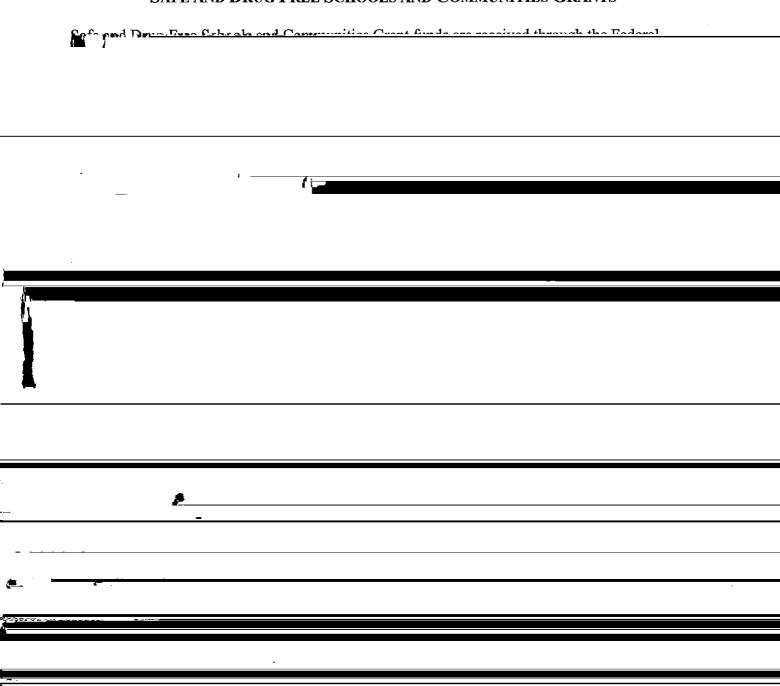
AGENDA ITEM: Safe And Drug-Free Schools and Communities Grant 2002/2004 Summary Report

### MILLARD PUBLIC SCHOOLS

# DRUG PREVENTION/INTERVENTION REPORT 2002-2004

This report reflects activities relating to drug intervention and prevention programs in Millard Public Schools during the 2002-03 school year and proposed activities for the 2003-2004 school year. In the past, the majority of those activities have been funded by the Safe and Drug-Free Schools and Communities Grant, but because of reduction in funds, adjustments must be made in our 2003-2004 program planning.

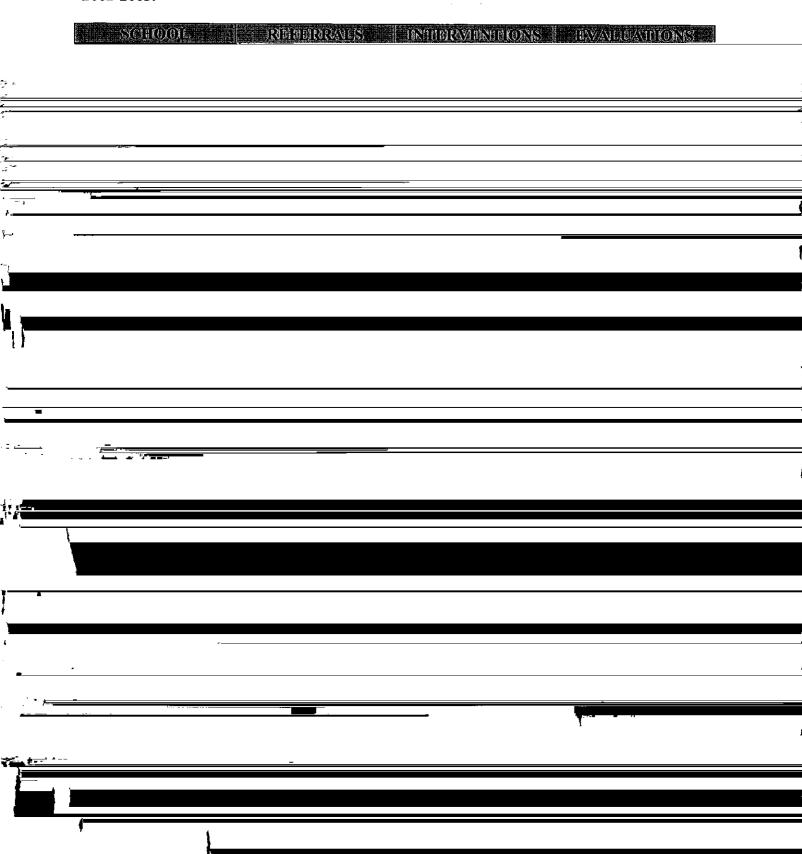
### SAFE AND DRUG FREE SCHOOLS AND COMMUNITIES GRANTS



	PREVENTION PROCEDAMS AND ACTIVITIES DIDENC 2002/2003
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Di	strict Committees
nc	fe and Drug-Free Schools Advisory Committee. This Committee broadened to include a re diverse representation of the District. Bi-monthly meetings were held throughout the 2002-school year.
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(Divorce), Study Skills, Listening Skills, New Student, Peer Relationship, Shining Stars, and Responsibility.
Middle School Support Groups. Caring (drug/alcohol), Adoption, TeamMates, Changing Enpolition (Distorce/Seneration). Book Mediation Wide Halming Wide Color and I are Color.
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Stress Management, Friendship, Assertiveness, New Student, Leadership, Ambassadors I & II, Anger Control, High Ability Learner, Study Skills Group, Youth to Youth, Conflict
Managament Divious Anti Dulluina Anti II

Table 2 Number of Referrals, Interventions and Agency Evaluations at the Secondary Level for 2002-2003.



### PREVENTION INTERVENTION ACTIVITIES AND PLANS FOR 2003-2004

Community Counselor. The Community Counselor position will be continued for 2003-04 and

Counselor duties and activities are being expanded to fill the gap left by the reduction.

Previously, the Community Counselor ran the SCIP program, counseled with families and students who are drug involved. The role will be expanded this year to include research of