## MILLARD PUBLIC SCHOOLS

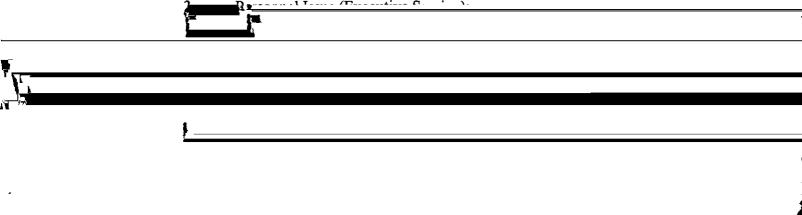
## **BOARD MEETING NOTICE**

The Board of Education will meet on Wednesday, October 13, 2003, at 7:00 p.m. at the Don Stroh Administration Center, 5606 South 147th Street.

Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board Vice-President before the meeting begins.

## AGENDA

- 1. Discipline Reporting System
- 2. Administrator/Technical/Professional Evaluation Process



FORM 7-B PROOF OF PUBLICATION	M. ANDS BUSINESS JOURNAL-Robert G. Hoig, Editor	
Publisher's Fee\$ Extra	STATE OF NEBRA County of Douglas	SSKA SS.
Copies\$	Cynthia Hoig	, being duly sworn
		Party Barrier W. St. St. St. St. St. St. St. St. St. St
·		
	7	-
•		
<b>(-</b>		1
¥ .		
* * .		
·		
·		
·		
·		
· · ·		
· · ·		
· · ·		;
· · ·		<i>*</i>
·		
· · ·		