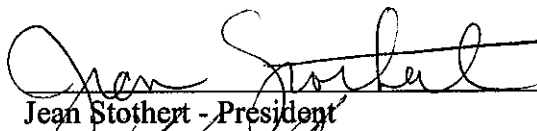


**ACKNOWLEDGMENT OF RECEIPT
OF NOTICE OF MEETING**


The undersigned members of the Board of Education of Millard, District #017, Omaha.

Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of
Education and the agenda for such meeting held at 7:00 P.M. on
August 4th 2003, at Don Stroh Administrative Center
5606 South 147th Street.

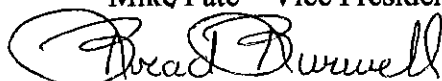
Dated this 4th day of August, 2003.



Jean Stothert - President



Mike Pate - Vice President

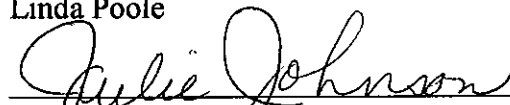


Brad Burwell - Secretary



Mike Kennedy - Treasurer

Linda Poole



Julie Johnson

Hoig, Editor

luly sworn,

newspaper
Nebraska,
culation in
1 52 weeks
ublished in
ive weeks,
ending on
newspaper
culation in
printed in
ublication.

ice, and

20 _____

USA
ry Public

State

BOARD OF EDUCATION MEETING – AUGUST 4, 2003

NAME:

REPRESENTING:

Bill Boy
Sherril Sluman

M.P.S.
Ludwig

1

Billboard

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

BOARD OF EDUCATION
MILLARD PUBLIC SCHOOLS
OMAHA, NEBRASKA

BUSINESS MEETING
7:00 P.M.

DON STROH ADMINISTRATION CENTER
5606 SOUTH 147th STREET
AUGUST 4, 2003

AGENDA

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.

E. Routine Matters

- *2. Approval of Bills
- 3. Committee of the Whole Meeting -- July 21, 2003

- F. Information Items
 - 1. Superintendent's Report
 - 2. Board Comments/Announcement

9. Collective Bargaining Negotiations Update (Executive Session)

I. Reports

1. Operations and Maintenance Quarterly Report
2. Career Compensation Model
3. Title I Report
4. ELL (English Language Learner) Report

J. Future Agenda Items/Board Calendar.

1. Welcome Back Celebration - Teacher Fall Workshop on Monday, August 11, 2003 at 8 a.m. at the Holiday Inn Central
2. Board of Education Meeting on Monday, August 18, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
3. Strategic Planning – August 25, 26 and 27, 2003. The 25th will be a dinner and "..." the 26th will be a full day 8 a.m. to 8 p.m. and the 27th will be from 8

BOARD OF EDUCATION
MILLARD PUBLIC SCHOOLS
OMAHA, NEBRASKA

BUSINESS MEETING
7:00 P.M.

STROH ADMINISTRATION CENTER
5606 SOUTH 147TH STREET
AUGUST 4, 2003

ADMINISTRATIVE MEMORANDUM

B. Pledge of Allegiance

C. Roll Call

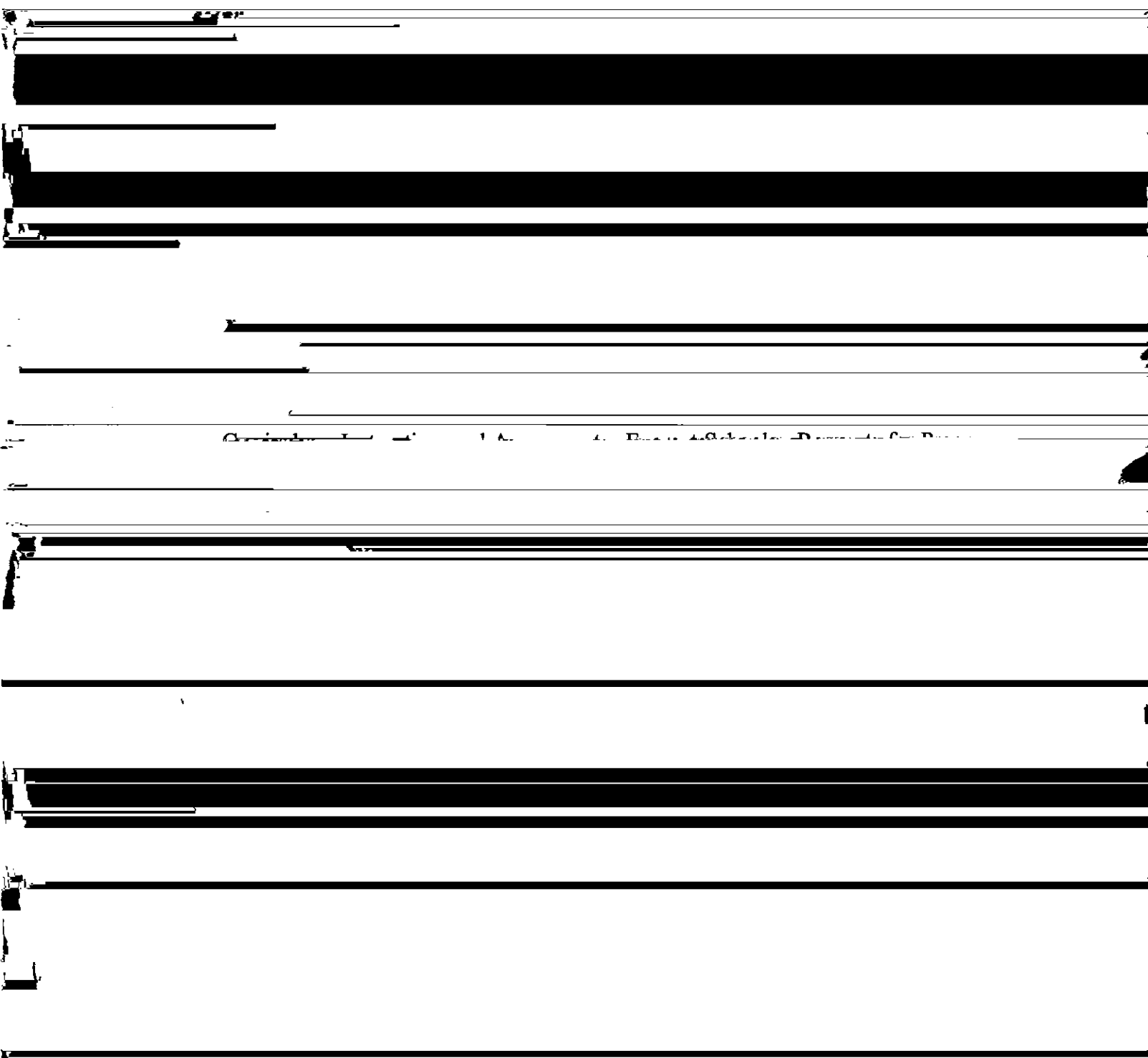
Administrative Memorandum

August 4, 2003

Page 2

H.2. Motion by _____, seconded by _____, to approve Rule 6320.2 – Curriculum, Instruction and Assessment – Students' Requirements for Senior High Graduation: International Baccalaureate. (See enclosure.)

H.3. Motion by _____, seconded by _____, to approve Rule 6335.1 – Curriculum, Instruction, and Assessment – Awards for Achievement. (See enclosure)



Administrative Memorandum

August 4, 2003

Page 3

6. Board of Education Meeting on September 22, 2003 at 7 p.m. at the Don Stroh
Administration Center, 5606 South 147th Street

7. Board of Education Meeting on Monday, October 6, 2003 at 7 p.m. at the Don Stroh

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

MILLARD PUBLIC SCHOOLS
SCHOOL DISTRICT NO 17

A meeting was held of the Board of Education of the School District No. 17, in the County of
Douglas in the State of Nebraska. This meeting was convened in open and public session at 7:00

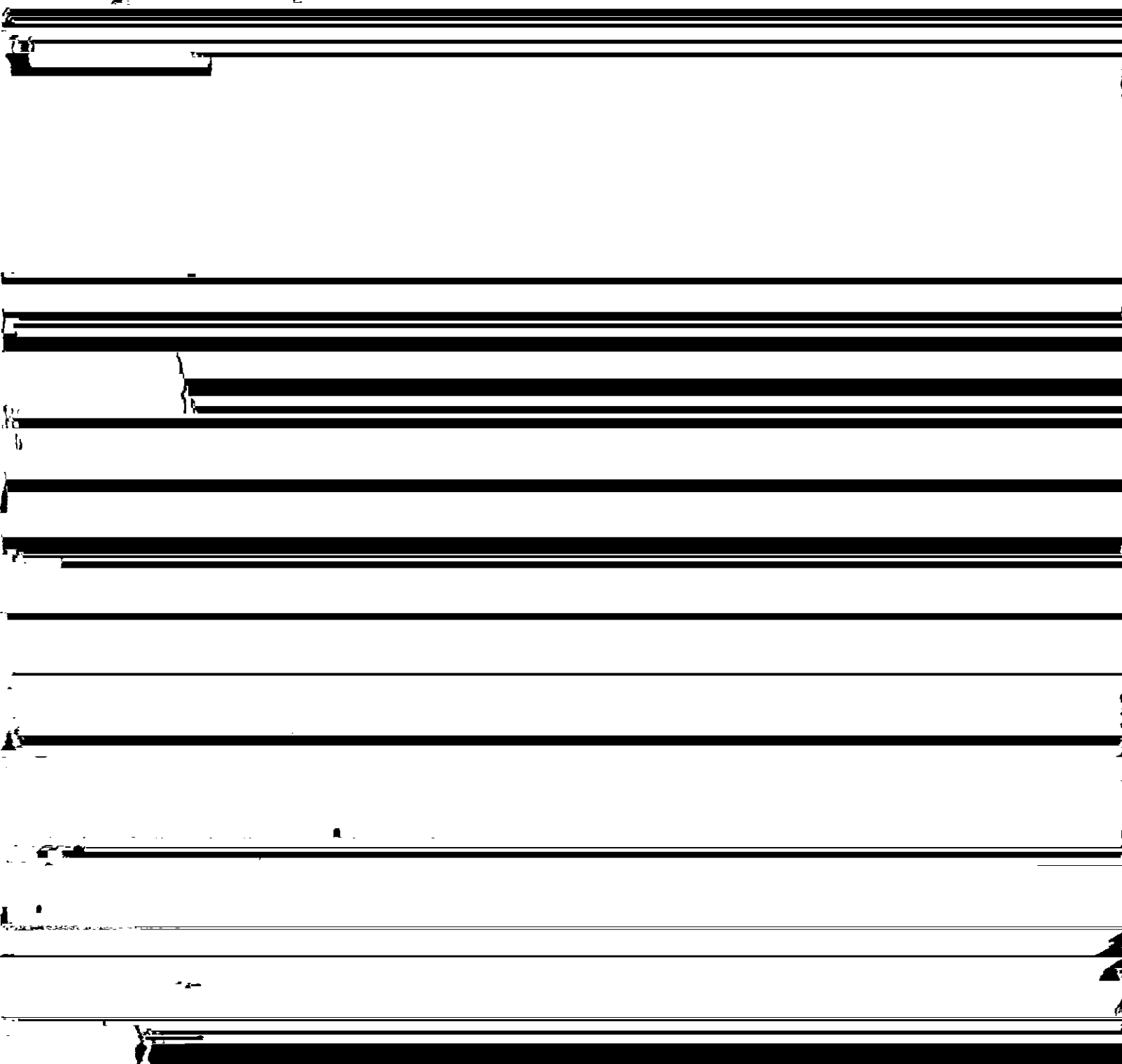
4. On August 1, 2003 all administrators will return to work, teachers start back on August 7, 2003, and students will return to classes on August 13, 2003.

August or early September.

6. The district received notice from the National School Board Association that the district will be profiled in the National School Boards Association publication on continuous improvement. The publication focuses on how superintendents and heads work together as a team to foster student achievement through continuous

Legislative Resolutions. The committee is going to be prioritizing those position and resolutions so they can be stressed to the state legislators.

Mrs. Johnson asked to receive the information on the Standing Positions and the Legislative Resolutions.



Mike Pate provided the first reading of Policy 5130 – Pupil Services – Enrollment of Exempt School Students and Nonpublic School Students. This policy will be on the next board agenda for approval.

Motion by Brad Burwell, seconded by Mike Pate, to approve Rule 6110.1 – Curriculum,

Instruction, and Assessment – Written Curriculum – Content Standards. Motion by Mike Pate,

Future Agenda Items/Board Calendar. A Board of Education Meeting will be held on Monday,

Committee of the Whole Meeting will be held on Monday, August 11, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street. The Welcome Back Celebration - Teacher

Millard Public Schools
August 4, 2003

er for 8/4/03 - 8/4/03

Date: 7/22/03

	Amount
	1,183.17
PLY COMPANY	78.15
NT NET, LLC	294.25
MS	1,526.60
	602.91
	4,621.78
CENTRAL INC	275.80
	342.13
Y	60.41
L SERVICE INC	158.41
E EQUIPMENT	667.70
ATION	1,160.79
	796.17
TOLOGICAL ASSOCIATION	823.63
CROSS HEARTLAND	66.19
	3,925.00
TING & LITHO	616.73
SON	106.79
R, INC.	1,807.00
IAL TECHNOLOGIES	387.42
	412.50
ICAL INDUSTRIES, INC.	98.33
	23.95
PROTECTION	902.50
	74.42
CIL CORPORATION	184.36
PHONE CO INC	624.40
	711.88
	504.86
PRODUCTS, INC.	553.50
	60.00
BOOKSTORE(OAKV)	96.72

Date: 7/22/03

nt

Date: 7/22/03

Amount

37.95

24.40

21.10

60.00

58.00

99.70

70.50

30.00

30.00

10.14

77.46

22.10

32.07

39.60

32.40

39.71

38.69

39.60

15.03

39.10

19.60

15.00

11.24

10.00

13.30

19.50

3.51

5.22

5.00

2.75

3.56

9.57

nt

5
9
0
8
7
0
7
0
5
4
3
0
9
3
2

Date: 7/22/03

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

Date: 7/22/03

Amount

09.00
25.64
4.00
3.37
0.00
6.88
7.40
0.96
4.78
4.00
0.00
0.06
4.62
3.57
5.34
0.00
0.00
0.00
0.09
0.00
0.14
0.50
0.64
0.00
0.50
0.00
0.85
0.65
0.00
0.00
0.00
0.05

Date: 7/22/03

Unit

10
00
00
17
27
19
16
0
7
0
9
3
0
0
0
5
3
0
0
0
1
1

Date: 7/22/03

mount

69.88

12.00

86.38

90.25

70.66

56.10

44.76

34.99

64.00

33.26

52.05

15.26

75.00

25.13

30.00

11.84

30.05

7.70

10.11

17.33

11.51

3.84

0.00

5.06

4.00

7.85

6.00

4.10

5.00

9.22

3.43

1.97

03 - 8/4/03

Date: 7/22/03

	Amount
	929.18
	275.60
	17,331.00
	36.74
NC	156.17
SCHOOL SUPPLY	499.94
BUREAU	39.00
P.	2,324.70
C.	457.22
	860.42
ION	1,074.00
	13,415.00
	5,026.17
PLY INC	6,085.50
	1,416.31
	367.00
ATION	9,899.54
	30,180.40
	45.58
	480.00
	64.98
	2,188.31
	112.50
	602.83
COMPANY INC	717.33
	102.72
C	69.00
	200.00
MPANY	1,361.25
TER	1,181.90
B GROUP	161.17
	1,023.32

Amount

38.45
373.34
486.27
13.15
2,362.66
615.88
757.25
214.69
120.00
909.30
2,769.93
60.00
5,469.30
160.54
570.00
1,728.17
613.23
1,597.75
1,426.64
585.66
572.50
196.80
64.20
1,450.00
301.00
21.35
54.39
121.96
108.10
22.14
152.00
207.85

ount
.82
.95
.06
.00
.53
00
90
75
63
00
38
23
59
00
40
38
38
05
30
10
10
75
18
19
19
4
4
7
0
0
0
5

unt
76
00
09
30
37
30
38
79
30
30
30
19
8
35
30
30
30
30
2
10
10
5
0
0
0
0
0
0
0
5
0
6

ount

- 4.86
- 6.00
- 2.46
- 2.00
- 0.50
- 2.89
- 4.98
- 0.00
- 7.79
- 3.74
- 1.85
- 1.00
- 1.00
- 0.92
- .90
- .06
- .00
- .85
- .00
- 00
- 40
- 14
- 55
- 29
- 32
- 10
- 35
- 35
- 51
- 32
- 17
- 8

Date: 7/22/03

nt

7

0

1

0

0

5

5

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

Date: 7/22/03

amount

88.00

96.00

32.00

70.00

55.00

36.00

38.00

14.98

36.00

30.00

32.00

38.00

22.00

6.00

4.00

0.00

4.00

4.00

0.34

1.00

6.00

2.00

6.00

0.00

0.00

2.70

9.00

4.00

4.00

1.00

5.76

3.00

Millard Public Schools

Check Register for 7/22/03 - 7/22/03

Date: 7/22/03

Check Number	Date	Vendor No	Vendor Name	Amount
202442	7/22/03	107595	STEPHANIE A BURDIC	797.74
202443	7/22/03	131996	COUNTRY INN & SUITES	109.00
202444	7/22/03	068393	NEBRASKA STATE PATROL	40.00
202445	7/22/03	107286	TRAVELERS - COMMERCIAL LINES	193,963.00
202446	7/22/03	107037	U.S. POSTAL SERVICE/MIL HIGH.	150.00
202447	7/22/03	090630	US POSTMASTER	4,000.00
202448	7/22/03	095674	XEROX CORPORATION (LEASES)	3,836.29
Total for GENERAL FUND				202,896.03
Report Total				202,896.03

7/17/03 - 7/17/03

Date: 7/17/03

	Amount
	210.00
	450.00
or GENERAL FUND	660.00
RITY & ROCKBROOK	6,471.00
er SPECIAL BUILDING	6,471.00
Report Total	7,131.00

Hot Lunch Fund Millard Public Schools

Check Register for 8/4/03 - 8/4/03

Date: 7/22/03

Check Number	Date	Vendor No	Vendor Name	Amount
17610	8/4/03	109079	ALLTEL CORPORATION	280.51
17611	8/4/03	099792	CONSOLIDATED ELECTRICAL	160.17
17612	8/4/03	066996	NAPA/GENUINE PARTS COMPANY	15.04
Total for FOOD SERVICE				455.72
Report Total				455.72

Hot Lunch Fund Millard Public Schools

Check Register for 7/24/03 - 7/24/03

Date: 7/22/03

Check Number	Date	Vendor No	Vendor Name	Amount
17613	7/24/03	010120	JAMES B CRAMER	250.03
Total for FOOD SERVICE				250.03
Report Total				250.03

Board of Education
July 21, 2003

The members of the Board of Education met for a Committee Meeting on Monday, July 21, 2003 at 7 p.m. at the Don Stroh Administration Center, 5606 South 147th Street. The discussion was on the topic of budget options.

PRESENT: Leon Statheert, Mike Dato, Linda Doole, Brad Durnell, Julie Johnson, and Mike

Kennedy.

Minutes
July 21, 2003
Page 2

AGENDA SUMMARY SHEET

AGENDA ITEM: Second Reading of Policy 5130

MEETING DATE: August 4, 2003

DEPARTMENT: Educational Services

TITLE AND BRIEF DESCRIPTION: Enrollment of Exempt School Students and Nonpublic School Students

ACTION DECISION: Second Reading of Approval of New Policy

BACKGROUND: Enrollment of students is described in the 5000 series policies. This new,

Enrollment of, Exempt School Students and Nonpublic School Students

11

11

Students Curriculum, Instruction, and Assessment

5126.6225

1. Student Learning Objectives

[REDACTED]

[REDACTED]

2. Student Learning Objectives

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

AGENDA SUMMARY SHEET

AGENDA ITEM: Second Reading of Policy 6675

MEETING DATE: August 4, 2003

DEPARTMENT: Educational Services

TITLE AND BRIEF DESCRIPTION: Exempt Schools

ACTION DESIRED: Second Reading and Approval of Policy

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Curriculum, Instruction, and Assessment

Exempt School

6675

The Millard Public Schools recognizes the rights of parents and/or guardians to educate their ~~students~~ children and wards in an ~~Exempt s~~chool, in accordance with ~~S~~state law and regulations. The Superintendent shall establish such guidelines and procedures to work cooperatively with such Exempt Schools and Exempt School Students as may be required by ~~S~~state and ~~F~~federal law.

Legal References: Neb. Rev. Stat. §79-318, 79-1601

~~Chapter 12.~~ Title 92, Nebraska ~~Department of Education~~ Administrative Code, Chapter 12

~~Chapter 13.~~ Title 92, Nebraska ~~Department of Education~~ Administrative, Chapter 13

Related Rules: 6675R.1, 6675R2

AGENDA SUMMARY SHEET

AGENDA ITEM: Second Reading of Policy 6680

MEETING DATE: August 4, 2003

DEPARTMENT: Educational Services

ACTION DESIRED: Second Reading and Approval of New Policy

BACKGROUND: We have a policy on our relationship with Exempt School Students, but no policy on our relationships with Nonpublic School Students. There are some important differences, so a separate policy is needed.

OPTIONS AND ALTERNATIVES CONSIDERED: Make suggestions for revisions.

RECOMMENDATIONS: Approve the new policy as recommended.

STRATEGIC PLAN REFERENCE:

IMPLICATIONS OF ADOPTION OR REJECTION: Board policy will assist staff in working relationships with Nonpublic Schools and Nonpublic School Students.

Curriculum, Instruction, and Assessment

Nonpublic Schools

6680

The Millard Public Schools recognizes the rights of parents and guardians to educate their children and wards in a
Nonpublic School in accordance with state law and regulations. The Superintendent shall establish such guidelines

AGENDA SUMMARY SHEET

Agenda Item: Health Plan - Self-Funded Third Party Administrator Renewal
Meeting Date: August 4, 2003
Department: Human Resources
Title & Brief Description: Millard Public Schools Health Plan Third Party Administrator Renewal.
Action Desired: Approval

AGENDA SUMMARY SHEET

AGENDA ITEM: Revision of Rule 6320.2, Students' Requirements for Senior High School

DEPARTMENT: Educational Services

TITLE AND BRIEF DESCRIPTION: This rule outlines high school graduation requirements for IB graduates.

ACTION DESIRED: APPROVAL DISCUSSION INFORMATION ONLY

Students Curriculum, Instruction, and Assessment

Awards for Achievement

5126.1 6335.1

Awards Unique to a School

AGENDA SUMMARY DESCRIPTION

AGENDA ITEM: Approval of Rule 6675.1 Exempt Schools: Requests for Programs, Services or Materials.

MEETING DATE: August 4, 2003

DEPARTMENT: Educational Services

TITLE AND BRIEF DESCRIPTION: Exempt Schools: Requests for Programs, Services

Curriculum, Instruction, and Assessment

Exempt Schools: Requests for Programs, Services or Materials

6675.1

and wards in alternative schools which are exempt from state approval or state accreditation requirements.

1. Whether the school is closed to option enrollment or in-district transfers;

assigned school of residence;

2. Whether the school is closed to option enrollment or in-district transfers;

AGENDA SUMMARY SHEET

AGENDA ITEM: Approval of Rule 6675 2 Exempt School Students: Placement, Credits and

Grades

MEETING DATE: August 4, 2003

DEPARTMENT: Educational Services

TITLE AND BRIEF DESCRIPTION: Exempt School Students: Placement, Credits and Grades

ACTION DESIRED: Approval of Revised Rule.

BACKGROUND: This rule outlines the relationship between Millard Schools and Exempt School Students, especially related to placement, credits and grades.

OPTIONS AND ALTERNATIVES CONSIDERED: ~~Multiple suggestions for placement~~

Curriculum, Instruction, and Assessment

Admittance and Participation by Exempt School Students: Placement, Credits and Grades 6675.2

All requests from an Exempt School Student for enrollment in the Millard Public Schools shall be directed to the Director of Pupil Services. Exempt School Students requesting full time enrollment in the District shall be allowed

Whether the school is closed to entire enrollment or in district transfers

Yes

Curriculum, Instruction, and Assessment

Nonpublic School Students: Placement, Credits and Grades

6680.2

I. Placement.

6680.2-1.1.2. Placement of Nonpublic School Students requesting enrollment in the District as a full-time

6680.2-1.1.2.1. Determined by the District. The following factors shall be considered in determining the

AGENDA SUMMARY SHEET

MEETING DATE: August 4, 2003

DEPARTMENT: Human Resources

ACTION DESIRED: Approval

BACKGROUND:

Dr. Kirby Eltiste, Director of Human Resources

OPTIONS & ALTERNATIVES: NA

RECOMMENDATION: Approval

STRATEGIC PLAN REFERENCE: N/A

IMPLICATIONS OF ADOPTION
OR REJECTION: N/A

TIMELINE: N/A

RESPONSIBLE PERSON: Dr. Kirby Eltiste

AGENDA ITEM: Quarterly Maintenance Report

MEETING DATE: August 4, 2003

DEPARTMENT: Business

TITLE AND BRIEF:

DESCRIPTION: Quarterly Maintenance Report – The periodic report from Sodexo regard the supervision of the district’s custodial, maintenance, and grounds services.

Executive Summary
Millard Schools - Facilities
July 29, 2003

1. General Information
 - a. Summer Projects
 - b. Defibrillator Project
 - c. Painting Projects
 - d. Grounds

2. Staffing
 - a. Retention

3. Training
 - a. Custodial
 - b. Maintenance

4. Overtime
 - a. Custodial
 - b. Maintenance (Grounds, HVAC, Carpentry, Mechanic)

5. Union
 - a. Labor/Management
 - b. Communications

6. Surveys
 - a. Building Inspections

7. Budget

8. Work Orders

General Information

1. Custodial Summer Projects

- a. Complete refinishing of all wood gym floors for the district.

area floors for the district.

- c. Completed stripping and sealing all tile flooring for Morton.
- d. Completed carpet extraction throughout the district.

2. Defibrillator Project

HVAC Systems

A control specialist has been added to the Mechanical Group in

Training

Custodial -

Twice per year facilities services provide district wide housekeeping, safety, and machine operations training, right to know training, sexual harassment, etc. One conducted over summer break, the other conducted over winter

break. Throughout the year we provide monthly safety training and discussion. Our new employee custodial training program has been

operating now for a little over two years and has been very beneficial to

both the District and the staff. This years Summer Training will be held on July 30th and 31st. On July 30th the agenda will be, Sexual Harassment and Personal Protective Equipment along with fire extinguisher and fire brigade training-held at West High. The session on July 31st is hands on custodial training Care, Restroom Cleaning, Floor Scrubbing & Stripping-held at

Custodial

1-1-2001-2000 1-1-2001-2000 1-1-2001-2000 1-1-2001-2000

exhausted before year-end. The 2002-2003 budget was reduced to \$112,000.00. Early in the year it was again reduced to \$62,000. At present

AGENDA SUMMARY SHEET

Agenda Item: Career Compensation Model Celebration Booklet, 2002-03

Meeting Date: August 4, 2003

Department: Human Resources

Title and Description

Description: Career Compensation Model Celebration Booklet, 2002-03

Action Desired: Report Only

Background: This is the fifth annual Career Compensation Model Celebration Booklet. Again this year, we have a number of

AGENDA SUMMARY SHEET

AGENDA ITEM:

MEETING DATE: August 4, 2003

DEPARTMENT: Educational Services

TITLE AND BRIEF DESCRIPTION: Title I

Title I Plan for 2003-04

**Schoolwide – school age
Cody**

\$147,600

Continue current plan. Title I teacher and paraprofessional provides supplemental services in reading for grades 2-5. A primary teacher to reduce class size. Two paraprofessionals for the Early Start Preschool Program (NDE grant funds teacher), HeadStart funds materials and activities.

**Target Assisted – school age
Rockwell**

\$109,000

Host program and teacher serve grades 3-5 students in reading.

ELI serves grade 1. Provide training, monitoring, materials for DIBELS assessment, 3 times during year. Training, monitoring, materials for primary literacy program.

Norris-Bryan-Holling

\$ 46,000 each

\$138,000

Add primary Title I teacher to serve K-1-2 with emphasis in K & 2, ELI serves grade 1. Provide training, monitoring, materials for DIBELS assessment, 3 times during year. Training, monitoring, materials for primary literacy program.

Training

\$ 2,000

Preschool Program – District Title I Declared

The following information will be used to determine if the district is eligible for Title I funding.

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

Title I Funds

Funds will be used to pay teacher and paraprofessional salary and benefits, daily supplies and consumables, classroom set-up for 4 or 7 classrooms, assessment materials, staff development and family involvement activities.

Total available \$343,100

AGENDA SUMMARY SHEET

AGENDA ITEM:

MEETING DATE: August 4, 2003

~~DEFINITION~~

TITLE AND BRIEF DESCRIPTION: English Language Learners

Our English as a Second Language (ESL) program is being changed to reflect the federal and state name of English Language Learners (ELL). The ELL program has been consolidated and was located at seventeen sites during the 2002-03 school year. For the 2003-04 school year the elementary sites will further consolidate from eleven sites to seven sites. These changes will provide better utilization of staff and provide more student contact time. The middle school and high school sites will remain the same. The attached sheet provides further detail.

ACTION DESIRED: INFORMATION X

BACKGROUND:

ELL students whose home school is not an ELL provider have the option to be bussed from their home school to the ELL school or parents receive mileage reimbursement if they prefer to

~~transport themselves. Last year 1/2 of the parents transported their children. This year will be~~

ELL Sites during 2002-03

ELL School	Partner School	Teacher
Ackerman-7	Black Elk-3	Elaine
Aldrich-2	Cottonwood-0	Beth
Ezra-1	Abbott-2	Beth

Cather1/2	Cody-7	Beth/Diana
Harvey-3	Morton-1	Clara
Hitchcock-4	Disney-7	Jennifer
Holling-3	Rockwell-1	Cindy

Neihardt-7	Bryan-3	Lorene
Sandoz-3	Norris-6	Cindy
Willowdale-5	Wheeler-2/Rohwer-4	Cindy
NHS & Beadle		Kay
AMS		Jennifer
NMS		Clara
SHS		Diana
SHS		Lorene

2003-04 Schedule

Center School	Sending School	Teacher
Harvey-3	Cotton-0, Morton-1, Aldrich-1, Ezra-1, Abbott-2	Clara
Cather-3(Core-2)	Cody-7	Beth
Montclair-15	Montessori-3 (3 more testing)	Deanna
Hitchcock-4	Disney-7	Jen